

# Request For Board Action

**REFERRED TO BOARD:** April 17, 2017

**AGENDA ITEM NO:** 3

**ORIGINATING DEPARTMENT:** Village Clerk's Office

**SUBJECT:** Approval of a Resolution for a Special Event Liquor License for the Antioch Lion's Club  
Chicken BBQ and Auction

**SUMMARY AND BACKGROUND OF SUBJECT MATTER:**

On March 24, 2017 the attached application was submitted to request a Class "G" special event liquor license pursuant to Village Code 4-2B-10 for the Antioch Lion's Club annual Chicken BBQ and Auction. This event is scheduled to be held on July 30, 2017 from 8:00 am to 11:00 pm.

This is an annual request that is granted to the Antioch Lions Club.

**DOCUMENTS ATTACHED:**

1. Resolution
2. Application

**RECOMMENDED MOTION:**

**Move** to approve a resolution for a special event liquor license request from the Antioch Lion's Club for their annual Chicken BBQ and Auction to be held on July 30, 2017, waiving all fees.

**RESOLUTION NO. 17-\_\_\_**

**RESOLUTION AUTHORIZING A SPECIAL EVENT LIQUOR LICENSE FOR THE ANTIOCH LION'S CLUB FOR THEIR ANNUAL CHICKEN BBQ AND AUCTION**

WHEREAS, the Village of Antioch ("Village") is a municipality located in Lake County, Illinois; and

WHEREAS, the Village of Antioch is in receipt of the Special Event Liquor License Application from the Antioch Lion's Club for their annual Chicken BBQ and Auction; and

WHEREAS, their annual Chicken BBQ and Rescue Squad Auction is scheduled to be held on July 30, 2017 at Williams Park from 8:00 am until 11:00 pm; and

WHEREAS, the Antioch Lion's Club is requesting that the fees for the special event liquor license be waived;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Trustees of the Village as follows:

On behalf of the Village, the Antioch Lion's Club is granted a special event liquor license for their annual Chicken BBQ and Auction, to be held on July 30, 2017 waiving all fees.

PASSED this 17<sup>th</sup> day of April, 2017.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED this 17<sup>th</sup> day of April, 2017.

\_\_\_\_\_  
Lawrence M. Hanson  
Mayor

ATTEST:

\_\_\_\_\_  
Lori K. Romine  
Village Clerk