



## **Freedom of Information Directory**

### **Statement of Purpose**

The Village of Antioch was incorporated February 29, 1892. This non-profit, municipal corporation was formed to provide for the health and well being of all persons requesting the incorporation of a municipal entity.

Today, the Village of Antioch provides the full time services of the following departments:

#### **Administrative Services**

Clerks Office and Emergency Management

#### **Community Development**

Economic Development and Planning, Zoning & Building

#### **Finance**

Budget, Appropriation Ordinances, Audits, Accounts Payable and Payroll

#### **Fire**

(Paid-on-call emergency responders – full time administration staff)

#### **Parks and Recreation**

Special Events and Senior Services

#### **Police**

#### **Public Works**

Street, Water and Wastewater Treatment Plant

# FREEDOM OF INFORMATION ACT

The Freedom of Information Act is known as  
**AN ACT IN RELATION TO ACCESS TO PUBLIC  
RECORDS AND DOCUMENTS**

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The Act provides for certain specific exemptions and permits the establishment of policies for providing access to review, study and copying of these records and documents

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Certain materials may be purged from files from time to time within the regulations established by the Local Records Act and the Local Records Commission Regulations

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Please send your requests in writing to:  
Freedom of Information Officer, Lori K. Romine, Village Clerk  
Antioch Village Hall, 874 Main Street, Antioch, IL 60002

By email:

[lromine@antioch.il.gov](mailto:lromine@antioch.il.gov)

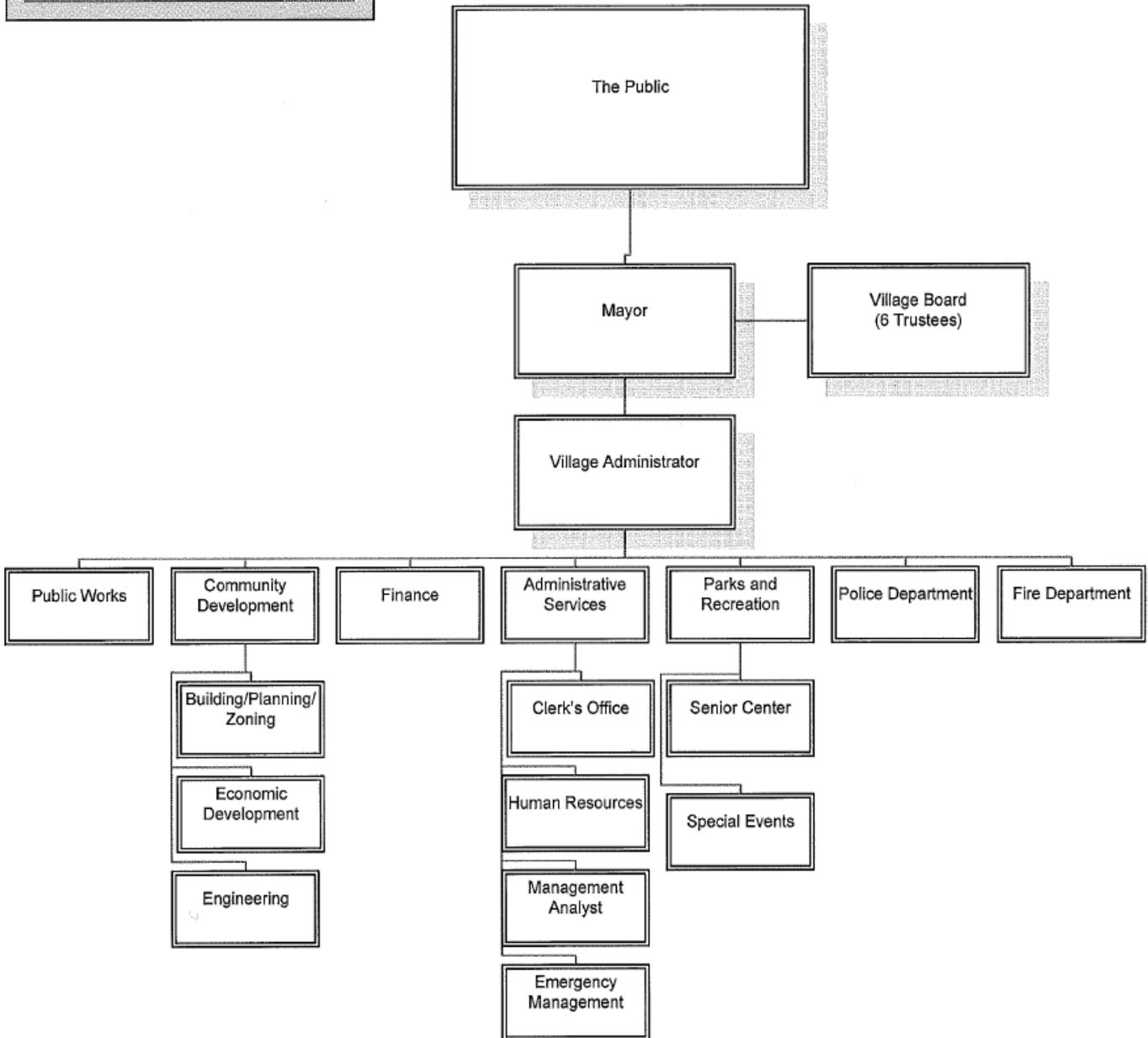
By telephone:

T: 847-395-1000 x12 F: 847-395-1920

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# Village Overview (Functional)



## POLICY REGULATIONS

1. Documents requested for study, review and duplication must be of an informative nature and of interest to the general public. The Village of Antioch will process your request within the appropriate time frame of 5 business days. Document requests which are clearly for private gain with no relation to the general public will be processed within the appropriate time frame of 21 business days.
2. Requests for material may be in writing, by email or by the use of the attached application form. (See Exhibit "A")
3. Application forms are available from the Village Clerk's office and on the Village of Antioch's website at [www.antioch.il.gov](http://www.antioch.il.gov) under the Clerk's Office department and FOIA pages.
4. Research and duplication of materials will be permitted during regular office hours after application approval.
5. All applications will be retained and filed.
6. Duplication fees are established at \$0.15 per page on 51 pages and above.

## EXEMPTIONS

Exemptions noted are found in the Freedom of Information Act, under Section 7. Only those exemptions that appear to pertain to local, municipal government have been included in this booklet.

The following shall be **EXEMPT** from inspection and copying:

- (a) Information specifically prohibited from disclosure by Federal or State Law or rules and regulations adopted pursuant thereto.
- (b) Information that, if disclosed, would constitute a clearly unwarranted invasion of personal privacy, unless such disclosure is consented to in writing by the individual subject of such information. The disclosure of information that bears on the public duties or public employees and officials shall not be considered an invasion of privacy. Information **EXEMPTED** under this subsection (b) shall include but not be limited to:
  1. Files and personal information maintained with respect to residents, or other individual receiving social, medical, educational, vocational, financial supervisory or custodial care of service directly or indirectly from Federal Agencies or Public Bodies;

2. Personal files and personal information maintained with respect to employees, appointees or elected officials of any public body or applicants for such positions;
3. Files and personal information maintained with respect to any applicant, registrant or licensee by any public body engaged in professional or occupational registration or licensure;
4. Information required of any taxpayer in connection with the areas assessment or collection of any tax unless disclosure is otherwise required by State Statute; and
5. Information revealing the identity of persons who file complaints with, or provide information to administrative, investigative, law enforcement or penal agencies.

(c) Investigatory records compiled for State and Local Administrative Law Enforcement purposes or for internal matters of a public body or for the Illinois legislative investigative commission, but only to the extent that disclosure would:

1. Interfere with pending or actually and reasonably contemplated enforcement proceedings;
2. Deprive a person of a fair trial or an impartial hearing;
3. Unavoidably disclose the identity of a confidential source or confidential information furnished only by the confidential source;
4. Disclose unique or specialized investigative techniques other than those generally used and known;
5. Constitute an invasion of personal privacy under subsection (b) of this section; or
6. Endanger the life or physical safety of Law Enforcement Personnel or any other person.

(d) Criminal history record information maintained by State or Local Criminal Justice Agencies, except the following:

1. Chronologically maintained arrest information, such a traditional arrest logs or blotters;
2. The name of a person in custody of a Law Enforcement Agency and the charges for which that person is being held;
3. Court record which are public;
4. Records which are otherwise available under State or Local Law; or

5. Records in which the requesting party is the individual identified, except as provided under Section 7 (c ) (6) of the Act, "Criminal History Record Information" means information collected by criminal justice agencies on individuals consisting of identifiable descriptions and notations of arrests, indictments, information, or other criminal charges, any disposition arising there from, sentencing, correctional supervision and release. The term does not apply to statistical records and reports in which individuals are not ascertainable.

(e) Records of State and Local Law Enforcement Agencies and Correctional Agencies that are related to the detection and investigation of crime or the security and operation of correctional institutions.

(f) Preliminary drafts, notes, recommendations, memoranda and other records in which opinions are expressed, or policies or actions are formulated, except that a specific record or relevant portion thereof shall not be exempt when the record is publicly cited and identified by the head of the public body.

(g) Trade secrets and commercial or financial information obtained from a person or business where such trade secrets or information are proprietary, privileged, or confidential, or where disclosure of such trade secrets or information may cause competitive harm. Nothing contained in this subsection shall be construed to prevent a person or business from consenting to disclosure.

(h) Proposals and bids for any contract, grant or agreement, including information which if it were disclosed would frustrate procurement or give an advantage to any person proposing to enter into a contractor agreement with the body, until an award or final selection is made. Information prepared by or for the body in preparation of a bid solicitation shall be exempt until after an award or final selection is made.

(i) Test questions, scoring keys and other examination data used to administer an academic examination or determine the qualifications of an applicant for a license or employment.

(j) Valuable formulas, designs, drawings and research data obtained or produced by any public body when disclosure would reasonably be expected to produce private gain or public loss.

(k) Architects' and engineers' plans for buildings

(l) Minutes of meetings of public bodies which meetings are closed to the public as provided in the Open Meetings Act, approved July 11, 1957, as amended, until such time as the public body makes such Minutes available to the public pursuant to Section 2.06 of the Open Meetings Act.

(m) Communications between a public body and an Attorney or Auditor representing such public body that would not be subject to discovery in litigation; materials prepared or

compiled by or for a public body in anticipation of a criminal, civil or administrative proceeding upon the request of an Attorney advising the public body; and materials prepared or compiled with respect to internal audits of public bodies.

(n) Administrative or technical information associated with automated data processing operations, including but not limited to software, operating protocols, computer program abstracts, file layouts, source listings, object modules, load modules, user guides, documentation to all logical and physical design of computerized systems, employee manuals and any other information that, if disclosed would jeopardize the security of the system or data contained therein or the security of materials exempt under this section.

(o) Documents or material relating to collective negotiating matters between public bodies and their employees or representatives, except that any final contract or agreement shall be subject to inspection and copying.

(p) Drafts, notes, recommendations and memoranda pertaining to the financing and marketing transactions of the public body. The records of ownership, registration, transfer and exchange of municipal debt obligations, and of persons to who payment with respect to such obligations is made.

(q) The records, documents and information relating to real estate purchase negotiations until those negotiations have been completed or otherwise terminated. With regard to a parcel involved in a pending or actually and reasonably contemplated eminent domain proceeding under Article VII of the Code of Civil Procedures, records, documents and information relating to the parcel shall be exempt except as may be allowed under discovery rules adopted by the Illinois Supreme Court. The records, documents and information relating to Real Estate Sale shall be exempt until a sale is consummated.

(r) Any and all proprietary information and records related to the operation of an intergovernmental risk management association or self-insurance pool or jointly self-administered health and accident cooperative or pool.

(s) Information concerning an adjudication of an employee grievance or disciplinary case, to the extent that such disclosure would reveal the identity of the employee and information concerning any public body's adjudication of employee grievance of disciplinary cases, except for final outcome of such cases.

(t) Information related solely to the internal rules and practices of a public body.

(u) Manual of instruction to staff that relate to investigations by a public body to determine violation of any criminal law.

# CATALOGUE OF MATERIALS

<b>AGREEMENTS</b>	Executed Agreements between the Village of Antioch and various governmental agencies, corporations, companies, and private individuals for goods, services or undertakings tendered.
<b>ANNEXATIONS</b>	Records compiled for newly acquired property
<b>APPLICATIONS</b>	Annexation Petitions – Required by Ordinance Bicycle Registration - Courtesy Block Parties – Village Policy Business Licenses – Required by Ordinance Business Registrations – Village Policy Freedom of Information – Statute/Policy Handicapped Parking Permits – Courtesy Liquor Licenses - Required by Ordinance Metra Lot Parking Permit – Village Policy Park Permits – Required by Ordinance Parades – Village Policy Raffle Licenses - Required by Ordinance Special Event Licenses – Required by Ordinance Solicitor Permit – Required by Ordinance Variance Petitions – Required by Ordinance Zoning petitions – Required by Ordinance
<b>BIDS</b>	Bid documents for various projects or equipment to be or leased or purchased by the Village.
<b>BONDS</b>	Performance and Maintenance Bonds for construction and infrastructure projects.
<b>COMPRHENSIVE PLAN</b>	Adopted by Ordinance
<b>CONTRACTS</b>	Executed contracts between the Village of Antioch and various governmental agencies, corporations, companies and private individuals for goods or services to be rendered.
<b>DEEDS</b>	For property that has been deeded to the Village

<b>EASEMENTS</b>	Rights of Easement granted by private individuals or corporations to the Village for various municipal improvements.
<b>INVOICES</b>	Bills sent by the Village for services rendered; equipment used or purchased.
<b>LICENSES</b>	All approved applications for Business, Liquor and Raffle Licenses
<b>LIENS</b>	Recorded Liens that have been placed against parties or firms owing the Village funds for outstanding bills.
<b>MAPS</b>	Street maps, Village Maps and Zoning Maps
<b>MOTOR FUEL TAX</b>	Documentation relating to MFT projects
<b>MINUTES</b>	Journals for all proceedings as required by law:  Village Board of Trustees Hearings and Meetings Environmental Commission Park Board Police and Fire Commission Planning and Zoning Board
<b>OATHS</b>	As taken by Police Officers and Public Officials
<b>ORDINANCES</b>	Rules and regulations passed by the Village Board. Village Ordinances have also been codified into a Village Code Book.
<b>PERMITS</b>	Block Parties, Park Permits, Parade, Solicitors – profit and non-profit, Special Events.
<b>PETITIONS</b>	As received for consideration by various departments, committees, commissions, or Village Board.  Candidate petitions for local elections (kept for 60 days only)  Annexation, zoning, variance and special use
<b>PLANNING &amp; ZONING</b>	Petitions received, Minutes of hearing, Findings-of-fact and recommendations related to annexation, zoning, variances and special uses
<b>PLATS</b>	Limited number filed in the Building Department office
<b>PROCLAMATIONS</b>	As issued by the Mayor for various occasions
<b>RESOLUTONS</b>	Statement of policy of the Village Board

**REPORTS** Limited reports are located in the Village Clerk's office

**TITLES** For all Village vehicles

**VACATIONS** Ordinances passed eliminating streets and/or alleys

Municipal Codes are available for public review online at [www.antioch.il.gov](http://www.antioch.il.gov) and contain a compilation of all Ordinances currently in effect within the Village.

Items or records may be purged from the files from time to time per approval by the State Department of Archives.

## **DEPARTMENT INFORMATION**

### **BUILDING DEPARTMENT**

- Provides all applications for required building permits
- Maintains files of all building, electrical, plumbing permits
- Maintains all files pertaining to required inspections
- Maintains all files pertaining to ordinance violations, inspections made per complaint(s), citations issued and court action taken on violations
- Review of all proposed building plans

Please note: Some information retained by the department may be **exempt** under the Freedom of Information Act due to its personal nature.

Contact: Michael Garrigan, Community Development Director  
874 Main Street  
Antioch, IL 60002  
847-395-1000 x 21

- Maintains files, maps, plats and information regarding various on-going projects
- Flood plain information
- Motor Fuel tax project(s) information is available in this office

### **FIRE DEPARTMENT**

Maintains all information pertaining to this Department; work schedules, Fire/Rescue calls, call responses, inspections, etc.

Please note: Some information retained by the department may be **exempt** under the Freedom of Information Act due to its personal nature.

Contact: Interim Chief Jon Cokefair  
817 Holbek Drive  
Antioch, IL 60002  
847-395-5511

## **PARKS DEPARTMENT**

Maintains all information pertaining to Parks Department, Programs, Parades and Events.

Contact: Shawn Roby, Parks and Recreation Director  
806 Holbek Drive  
Antioch, IL 60002  
847-395-2160

## **POLICE DEPARTMENT**

Maintains all information pertaining to this Department

Please note: Some information retained by the department may be **exempt** under the Freedom of Information Act due to its personal nature.

Contact: Steve Huffman, Chief of Police  
433 Orchard Street  
Antioch, IL 60002  
847-395-8585

**All information must be in writing by person requesting information.  
The Department has five (5) days to respond to request.**

## **PUBLIC WORKS DEPARTMENT**

Maintains files for the Public Works, Streets, Water and Sewer and Treatment Plant Departments

Contact: Dennis Heimbrodt, Public Works Director  
796 Holbek  
Antioch, IL 60002  
847-395-1881

## MAYOR, BOARD OF TRUSTEES AND DEPARTMENT DIRECTORS

<u>NAME</u>	<u>TERM</u>	<u>SALARY</u>
Lawrence M. Hanson, Mayor	2013-2017	\$12,000.00
Scott A. Pierce, Trustee	2013-2017	\$ 6000.00
Ted P. Poulos, Trustee	2013-2017	\$ 6000.00
Jerry T. Johnson, Trustee	2013-2017	\$ 6000.00
Jay Jozwiak, Trustee	2015-2019	\$ 6000.00
Ed Macek, Trustee	2015-2019	\$ 6000.00
Mary C. Dominiak, Trustee	2015-2019	\$ 6000.00
James Keim, Village Administrator		Appointed
Steve Huffman, Police Chief		Appointed
Jon Cokefair, Fire Chief		Appointed
Lori K. Romine, Village Clerk		Appointed
Joy McCarthy, Assistant Village Administrator, Finance Director/Treasurer		Appointed
Robert J. Long, Village Attorney		Appointed
Michael Garrigan, Director of Planning and Zoning		
Shawn Roby, Director of Parks & Recreation		
Dennis Heimbrodt, Public Works Superintendent		
Lee Shannon, Emergency Management		
Paul Howard, Senior Services		

# COMMISSIONS/COMMITTEES

## PLANNING & ZONING BOARD

**CHAIRMAN** Betty Ann Ralston  
**2018**

**SECRETARY** Nancy Slazes

### **MEMBERS**

#### **TERM EXPIRATION:**

**2017** Nicholas Johnson

**2018** Kent Ipsen

**2017** Becky Weber

**2017** Robert Kaiser

**2018** Steve Ryan

**2019** James Rapp

## PARK COMMISSION

**CHAIRMAN** Jim Weber  
**2017**

**SECRETARY** Toni Galster

### **MEMBERS**

**2017** Ron Horton

**2017** Jeff Rosenthal

**2017** Gina Wolf

**2019** Paul J. Hettich

**2020** Cedric Johnson

**2018** Jennifer Dosch

## POLICE PENSION

### **MEMBERS**

**2018** Renee Perks

**2017** Dennis Hockney

## POLICE & FIRE COMMISSION

**SECRETARY** Jenny Olsen

### **MEMBERS**

**2018** James Kinney

**2018** Bill Zeason

**2019** Scott Gartner

## ENVIRONMENTAL COMMISSION

### CHAIRMAN

2020 Melonnie Hartl

### SECRETARY

Amanda LeBrun

### MEMBERS

2020 Mike Babicz  
 2020 Scott Frillman  
 2018 Peter Grant  
 2018 Amanda LeBrun  
 2018 Melissa Marra (Alternate)

## STAFF DIRECTORY

<b>ADMINISTRATION</b>	<b>874 MAIN STREET</b>	<b>847-395-1000</b>
<a href="#">James Keim</a>	Village Administrator	x 31
<a href="#">Cad Operator</a>	Ross Kaminsky	x 29
<b>VILLAGE CLERKS OFFICE</b>	<b>874 MAIN STREET</b>	<b>847-395-1000</b>
Lori K. Romine	Village Clerk	x 12
<a href="#">Cheryl Mateja</a>	Office Clerk	x 17
Rachel Alcozer	Receptionist/Cashier	X10
<b>ECONOMIC DEVELOPMENT</b>	<b>874 MAIN STREET</b>	
Michael Garrigan	Director of Community Development	<b>847-395-1000</b>
<b>EMERGENCY MANAGEMENT</b>	<b>874 MAIN STREET</b>	<b>847-395-1000</b>
<a href="#">Lee Shannon</a>	Director of Emergency Management	x 30
<b>FINANCE</b>	<b>874 MAIN STREET</b>	<b>847-395-1000</b>
<a href="#">Joy McCarthy</a>	Director of Finance	x 13
<a href="#">Lenore Lukas-Tutein</a>	Chief Accountant	x 37
<a href="#">Dawn Fatigato</a>	Accounting Clerk	x 15
<a href="#">Rachel Birmingham</a>	Utility Clerk / Cashier	x 20
<b>FIRE DEPARTMENT</b>	<b>835 HOLBEK DRIVE</b>	<b>847-395-5511</b>
<a href="#">Jon Cokefair</a>	Interim Fire Chief	

<b>PARKS DEPARTMENT</b>	<b>806 HOLBEK DRIVE</b>	<b>847-395-2160</b>
<a href="#">Shawn Roby</a>	Director of Parks and Recreation	847-838-4032
<a href="#">Mary Quilty</a>	Program Director	847-395-2160
<a href="#">Toni Galster</a>	Administrative Assistant	847-395-2160
<a href="#">Bernadette Rowe</a>	Administrative Assistant	847-395-2160
<b>PLANNING, BUILDING AND ZONING</b>	<b>874 MAIN STREET</b>	<b>847-395-9462</b>
Michael Garrigan	Director of Community Development	x 21
<a href="#">Nancy Slazes</a>	Administrative Assistant	x 16
<b>POLICE DEPARTMENT</b>	<b>433 ORCHARD STREET</b>	<b>847-395-8585</b>
<a href="#">Steve Huffman</a>	Police Chief	
<a href="#">John Laskowski</a>	Deputy Police Chief	
<b>PUBLIC WORKS</b>	<b>796 HOLBEK DRIVE</b>	<b>847-395-1881</b>
<a href="#">Dennis Heimbrodt</a>	Director of Public Works	
<a href="#">Dave Hanson</a>	Water and Sewer Foreman	
<a href="#">Sherry Hoban</a>	Administrative Assistant	
<b>SENIOR SERVICES</b>	<b>817 HOLBEK DRIVE</b>	<b>847-395-0139</b>
Paul Howard	Director of Senior Services	

**VILLAGE BOARD OF TRUSTEES  
ANNUAL SCHEDULE OF MEETINGS  
Calendar Year 2016**

Unless otherwise noted, the **regularly** scheduled public meetings of the Antioch Village Board are held on the **FIRST** and **THIRD Monday** of every month at **7:30 PM** in the Board Room, Antioch Village Hall, 874 Main Street, Antioch, IL.

Sub-committee meetings of the Antioch Village Board may be scheduled as needed and posted at Village Hall in accordance with the Open Meetings Act of the State of Illinois.

The meeting dates for the **2016 Calendar Year** are:

<b>MONTH</b>	<b>MEETING DATE</b>
January	4, 18
February	1, 15
March	7, 21
April	4, 18
May	2, 16
June	6, 20
July	18
August	1, 15
September	19
October	3, 17
November	7, 21
December	5, 19

These meetings may be cancelled or continued to specific dates as may be required. Special meetings in addition to those listed may be called. All notices of individual meetings and/or hearings shall be posted at the Village Hall in accordance with the Open Meetings Act of the State of Illinois.

*Meetings will be scheduled on holiday dates when Village offices are opened for business.*

*Meetings will not be scheduled on weekday holiday dates when Village offices are closed for business.*

Posted at Antioch Village Hall on 12/28/15

**VILLAGE BOARD OF TRUSTEES  
COMMITTEE OF THE WHOLE  
ANNUAL SCHEDULE OF MEETINGS  
Calendar Year 2016**

Unless otherwise noted, the regularly scheduled public **committee of the whole** meetings of the Antioch Village Board will be held on the **SECOND Wednesday** of every month at **7:00 PM** in the Board Room, Antioch Village Hall, 874 Main Street, Antioch, IL.

The meeting dates for the **2016 Calendar Year** are:

<b>MONTH</b>	<b>MEETING DATE</b>
January	13
February	10
March	16*
April	13
May	11
June	15*
July	13
August	10
September	14
October	12
November	16*
December	14

These meetings may be cancelled or continued to specific dates as may be required. Special meetings in addition to those listed may be called. All meeting notices shall be posted at the Village Hall in accordance with the Open Meetings Act of the State of Illinois.

*\*Due to other meeting schedules this meeting has been scheduled on the 3<sup>rd</sup> Wednesday of the month.*

Posted at Antioch Village Hall on 12/28/15

**ENVIRONMENTAL COMMISSION  
ANNUAL SCHEDULE OF MEETINGS  
Calendar Year 2016**

Unless otherwise noted, the regularly scheduled public meetings of the Environmental Commission will be held on the **FOURTH Monday** of every month at **6:30 p.m.** in the Board Room, Antioch Village Hall, 874 Main Street, Antioch, IL.

The meeting dates for the **2016 Calendar Year** are:

<b>MONTH</b>	<b>MEETING DATE</b>
January	25
February	22
March	28
April	25
June	27
July	25
August	22
September	26
October	24
November	28

These meetings may be cancelled or continued to specific dates as may be required. Special meetings in addition to those listed may be called. All notices of individual meetings and/or hearings shall be posted at the Village Hall in accordance with the Open Meetings Act of the State of Illinois.

*Meetings will not be scheduled on holiday dates when Village Offices are closed for business.*

Posted at Antioch Village Hall on 12/28/15

**COMBINED PLANNING COMMISSION AND ZONING BOARD**  
**ANNUAL SCHEDULE OF MEETINGS**  
**Calendar Year 2016**

Unless otherwise noted, the regularly scheduled public meetings of the Combined Planning and Zoning Board will be held on the **SECOND Thursday** of every month at **7:30 PM** in the Board Room, Antioch Village Hall, 874 Main Street, Antioch, IL.

The meeting dates for the **2016 Calendar Year** are:

<b>MONTH</b>	<b>MEETING DATE</b>
January	14
February	11
March	10
April	14
May	12
June	9
July	14
August	11
September	8
October	13
November	10
December	8

These meetings may be cancelled or continued to specific dates as may be required. Special meetings in addition to those listed may be called. All notices of individual meetings and/or hearings shall be posted at the Village Hall in accordance with the Open Meetings Act of the State of Illinois.

Applicant materials must be submitted within the appropriate lead time as prescribed by the Antioch Village Code, (typically 28 days prior to a meeting). Materials submitted cannot be returned. Applicants are required to attend the scheduled meeting or hearing and continuations thereof, in order to present their proposal and answer questions from the Board and the public.

Posted at Antioch Village Hall on 12/28/15

**ANTIOCH PARK COMMISSION  
ANNUAL SCHEDULE OF MEETINGS  
Calendar Year 2016**

Unless otherwise noted, the regularly scheduled meetings of the Antioch Park Commission will be held on the **THIRD Wednesday** of every month at **7:00 PM** in the Board Room, Antioch Village Hall, 874 Main Street, Antioch, IL.

The meeting dates for the **2016 Calendar Year** are:

<b>MONTH</b>	<b>MEETING DATE</b>
January	20
February	17
March	14*
April	20
May	18
June	22*
July	20
August	17
September	21
October	19
November	14*
December	12

These meetings may be cancelled or continued to specific dates as may be required. Special meetings in addition to those listed may be called. All notices of individual meetings and/or hearings shall be posted at the Village Hall in accordance with the Open Meetings Act of the State of Illinois.

*\*Due to other meeting schedules or conflicts, this meeting has been changed from the normally scheduled date.*

**Posted at Antioch Village Hall on 12/28/15**

**ANTIOCH POLICE PENSION COMMISSION  
ANNUAL SCHEDULE OF MEETINGS  
Calendar Year 2016**

Unless otherwise noted, the regularly scheduled public meetings of the Antioch Police Pension Commission will be held **Quarterly** on the second Tuesday in January, April, July and October at **3:30 p.m.** at the State Bank of the Lakes, 440 Lake Street, Antioch, Illinois.

The meeting dates for the **2016 Calendar Year** are:

<b>MONTH</b>	<b>MEETING DATE</b>
January	19
April	19
July	19
October	18

These meetings may be cancelled or continued to specific dates as may be required. Special meetings in addition to those listed may be called. All notices of individual meetings and/or hearings shall be posted at the Village Hall in accordance with the Open Meetings Act of the State of Illinois.

Posted at Antioch Village Hall on 12/28/15

**VILLAGE OF ANTIOCH  
POLICE AND FIRE COMMISSION  
ANNUAL SCHEDULE OF MEETINGS  
Calendar Year 2016**

Unless otherwise noted, the regularly scheduled public meetings of the Antioch Police and Fire Commission will be held **QUARTERLY** on the **SECOND Tuesday** of the month at **6:30 p.m.** in the Board Room, Antioch Village Hall, 874 Main Street, Antioch, Illinois.

The meeting dates for the **2016 Calendar Year** are:

<b>MONTH</b>	<b>MEETING DATE</b>
January	12
April	12
July	12
October	11

These meetings may be cancelled or continued to specific dates as may be required. Special meetings in addition to those listed may be called. All notices of individual meetings and/or hearings shall be posted at the Village Hall in accordance with the Open Meetings Act of the State of Illinois.

**ANTIOCH EMERGENCY MANAGEMENT AGENCY  
ANNUAL SCHEDULE OF MEETINGS  
Calendar Year 2016**

Unless otherwise noted, the regularly scheduled meetings of the Antioch Emergency Management Agency will be held on the **THIRD Wednesday** of every month at **6:00 PM** in the North Meeting Room, Antioch Fire Station #1, 825 Holbek Drive, Antioch, IL.

The meeting dates for the **2016 Calendar Year** are:

<b>MONTH</b>	<b>MEETING DATE</b>
January	20
February	17
March	16
April	20
May	18
June	15
July	No Meeting
August	No Meeting
September	21
October	19
November	16
December	21

These meetings may be cancelled or continued to specific dates as may be required. Special meetings in addition to those listed may be called. All notices of individual meetings and/or hearings shall be posted at the Village Hall in accordance with the Open Meetings Act of the State of Illinois.

*\*Antioch Citizen Corps Council will meet immediately following this meeting.*

Posted at Antioch Village Hall on 12/28/15



Village of Antioch FOIA Officer:  
Lori K. Folbrick, RMC/CMC  
Village Clerk  
874 Main Street  
Antioch, IL 60002  
Phone: 847-395-1000 x 12  
Fax: 847-395-1920  
Email: [lfolbrick@antioch.il.gov](mailto:lfolbrick@antioch.il.gov)

### Freedom of Information Request Form Requestor Information

Name \_\_\_\_\_ Date of Request \_\_\_\_\_

Street address, City, ST, ZIP Code \_\_\_\_\_ Is this request for commercial purposes? \_\_\_\_\_

Primary phone number | Other phone number \_\_\_\_\_ Email address \_\_\_\_\_

#### Type of Response Requested:

- Inspect Records
- Inspect Records & Mark for Copies
- Electronic (PDF)
- Electronic (Other \_\_\_\_\_)
- Paper Copies
- Other (please specify) \_\_\_\_\_

#### Response Requested to be Sent Via (check one)

- Email
- Pick up in person
- Fax
- Other (please specify) \_\_\_\_\_
- Mail

Please describe below, the public records you are requesting. Please be as specific as possible so the public body can quickly identify and retrieve the documents which you are requesting (ex. specific addresses, time frames, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
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Signature \_\_\_\_\_ Date \_\_\_\_\_

#### For Administrative Use Only:

CC: \_\_\_\_\_

Extension Reason: \_\_\_\_\_ Date received \_\_\_\_\_

Notes: \_\_\_\_\_ Date response due \_\_\_\_\_