



# VILLAGE OF ANTIOCH COMMUNITY CALENDAR

Dorothy A. Larson, Mayor

The "Community Calendar" provides an opportunity to keep Village Residents informed by announcing Antioch meetings, events and services. To submit information, please send it by mail to 806 Holbek Dr., e-mail to [Istahl@antioch.il.gov](mailto:Istahl@antioch.il.gov) or by fax to 847-838-4328 and include your name and telephone number. Articles are due by the 15th of each month. Publication is subject to review by Village staff. Thank you. Phone: 847-395-2160. Contact: Laurie Stahl



## APRIL 2007



### Village Hall Hours

**Monday: 8:30 a.m.-7:00 p.m.**  
**Tuesday-Friday: 8:30 a.m.-5:00 p.m.**  
**Drop box slot available at the Village Hall after hours.**

### APRIL NEWS

Registration is still in progress for our 16th Annual Eggcellent Easter Adventure, which will be held on Saturday, April 7th. You may register in person at the Parks Office at 806 Holbek Dr. until Friday, April 6th or until we are sold out. There is a limit of 700 children this year to make sure we have enough supplies on hand. **WE WILL NOT TAKE REGISTRATION AT THE EVENT!** The fee is \$2 per child (ages 1-10) for Antioch residents (60002 zip code) and \$4 for non-residents. The day will begin with the Easter Parade at 10:30 a.m. on Main Street and the Hunt will follow at 11:00 a.m. at Williams Park. Please see details inside.

The Antioch Parks & Recreation Spring & Summer Program guide is now available at the Parks Office, Village Hall and the Chamber of Commerce Office and online at [www.antioch.il.gov](http://www.antioch.il.gov) under Parks Department. Information on the Antioch Aqua Center, Summer Day Camp Program, Swim Lessons, Miss Antioch Pageant as well as many spring and summer programs are included in this brochure. Don't forget to check the inside back page of this newsletter for upcoming programs.

### APRIL CALENDAR:

<b>4/1 - 4/3:</b>	<b>Grace Period Voter Registration</b> at County Clerk's Office only
<b>4/1 - 4/12</b>	<b>Early Voting</b>
<b>4/2 MON:</b>	<b>Village Board Meeting</b> , 7:30 p.m. at Village Hall <b>Antioch Garden Club</b> , 6:45 p.m. at United Methodist Church, 848 Main St.
<b>4/5 THUR:</b>	<b>Redevelopment Commission Meeting</b> , 7:30 p.m. at Village Hall <b>District 117 Board Meeting</b> , at ACHS Library 7:00 p.m.
<b>4/7 SAT:</b>	<b>Antioch's Easter Parade and Hunt</b> , parade at 10:30 a.m. on Main St., Hunt at 11:00 a.m. at Little League Field, Williams Park.
<b>4/8 SUN:</b>	<b>Happy Easter!</b>
<b>4/9 MON:</b>	<b>Brush Pick-up</b> , See article
<b>4/10 TUES:</b>	<b>Village Board Committee of the Whole Meetings</b> , 7:00 p.m. at Village Hall <b>Police and Fire Commission Meeting</b> , 5:30 p.m. at Antioch Police Dept. Conference Room <b>Viking Youth Football &amp; Cheerleading Assoc. Meeting</b> , 7:00 p.m. at the Senior Center <b>Antioch Jr. Woman's Club Meeting</b> , 7:00 p.m. at First National Bank Employee Owned, call Laurie
<b>4/11 WED:</b>	<b>Antioch Woman's Club Meeting</b> , 1:00 p.m. at Methodist Church, Program: U of I Extension with Gardening Advise
<b>4/12 THUR:</b>	<b>Combined Planning Commission and Zoning Board</b> , at 7:30 p.m. at Village Hall
<b>4-13-4/16:</b>	<b>In-Person Absentee Voting</b> at Township Hall, 1625 Deep Lake Road
<b>4/14 SAT:</b>	<b>Antioch Parks &amp; Rec. - Summer Day Camp Registration</b> , 9:00-11:00 a.m. Village Residents (11 a.m.-noon Township Residents) at Parks Bldg. See article.
<b>4/16 MON:</b>	<b>Village Board Meeting</b> , 7:30 p.m. at Village Hall <b>Police Pension Commission</b> , 4:30 p.m. at Best Western Regency Inn, Community Room

Village of Antioch - 874 Main Street - Antioch, IL 60002 - 847-395-1000 - Fax 847-395-1920

Trustees: Robert J. Caulfield Jr., Lawrence M. Hanson, Robert E. McCarty, Scott A. Pierce, Barbara S. Porch, Mary J. Turner

	<b>Antioch Coin Club Meeting</b> , 7:30 p.m. at Library, public welcome to attend. For more info call JoAnne at 395-4738.
<b>4/17 TUES:</b>	<b>Consolidated Election District 34 School Board Meeting</b> , at W. C. Petty Elementary School <b>Friends of Library</b> , 6:00 p.m. at the Library downstairs in the Spiering room. Everyone welcome.
<b>4/18 WED:</b>	<b>Antioch Park Commission Meeting</b> , at Village Hall 7:00 p.m. <b>Immunization Program at VFW Hall Post #4551</b> , 4:00- 6:00 p.m. at 75 North Avenue
<b>4/19 THUR:</b>	<b>District 117 Board Meeting</b> , at LCHS Library 7:00 p.m. <b>Voter Registration re-opens</b>
<b>4/24 TUES:</b>	<b>Village Board Committee of the Whole Meetings</b> , 7:00 p.m. , at Village Hall <b>Antioch Public Library District Meeting</b> , 7:00 p.m. at the Library Meeting Room
<b>4/28 SAT:</b>	<b>Antioch's Arbor Day Celebration at North Park</b> , 9:00 a.m.-noon, see article

Visit us on our Web Address at: <http://www.antioch.il.gov/>

## SPECIAL EVENTS AND NOTICES



### SUMMER EMPLOYMENT OPPORTUNITIES

Antioch Parks and Recreation is **still taking applications for summer staff positions**. Lifeguard, cashiers and Day Camp Counselor positions will be available. Interviewing will begin this month. You may pick up an application and job description at the Parks Office at 806 Holbek Dr.

### ANTIOCH SENIOR CENTER NEWS Important Upcoming

**Friday, April 13th- Toe Nail Clinic:** Call for appointment at 847-395-0139.

**Monday, April 16th - Health Van:** Preventive health screenings from 10:00 a.m.-12:15 p.m. No appointment necessary.

**Wednesday, April 25th - Dinner & Musical Play** at Antioch High School, free of charge. See Paul Howard for tickets.

**Line Dancing Lessons** for beginners and intermediates. Call Senior Center for more information at 847-395-0139.

Other daily or weekly programs: Free Exercise Classes, Pinochle, bingo, sing-a-long choral group, crafts, trips, bridge, daily luncheons, AARP, movies, monthly dances, cribbage, internet access, and treadmill. Call Paul Howard at the Senior Center for more info at 847-395-0139.

### BRUSH PICK UP

The Village of Antioch will be providing brush pick-up on the 2nd Monday of each month April through October. Brush must be at curb by 7:00 a.m. and no return trips will be made until the following month. We ask that the brush be stacked with butt end facing the road and no larger than 4 inches in diameter. This pick up is for brush generated from residential property maintenance only. Commercial tree trimming will not be accepted. If you have any questions you may call Public Works Dept. at 847-395-1881.

### COMMUNITY SERVICES DEPARTMENT 2007 PMTT QUALIFICATIONS

The Village of Antioch and the Antioch Chamber of Commerce and Industry will be hosting the PMTT (Professional Musky Tournament Trail) Qualifications on April 28th and 29th. The fishing tournament will take place on the Fox Chain of Lakes. On Saturday, April 28<sup>th</sup> the public is welcome to watch the virtual weigh-ins from 6:30 p.m. to 8:00 p.m. Virtual weigh-ins along with awards ceremony will be held on Sunday, April 29th from 3:00 p.m.-5:00 p.m. Both events will be at the Antioch VFW Post 4551 (75 North Avenue, Antioch, IL). Admission is free; refreshments will be available for nominal fees.

### ATTENTION FRIENDS OF THE WETLANDS AND INTERESTED VOLUNTEERS

The 2007 Clean Up date is May 5, 2007 from 9:00 a.m.-4:00 p.m.

Please call (847) 395-6342 with any questions and or concerns.

### BEAUTIFICATION COMMITTEE

If you have a "green thumb" and would like to use your skills to make Antioch even more beautiful, the Beautification Committee could use your assistance! For more information please contact Donna J. Bevan, Special Events Coordinator, (847) 395-1000 ext. 14.

### VILLAGE OF ANTIOCH 2007-2008 VEHICLE STICKERS GO ON SALE APRIL 9, 2007

This year you will receive your vehicle sticker application and return envelope in the mail by April 9. Please verify that your vehicle information is correct and return the application and fee to us in the enclosed return envelope. We will process your application and mail your stickers to you. If you would like to stop in person, Village Hall hours are Monday, 8:30 a.m.-7:00 p.m. and Tuesday thru Friday 8:30 a.m.-5:00 p.m. A night slot is located at the Village Hall (below the bulletin board) is also available for after hours.

Vehicle sticker fees are \$10.00 each for a car, truck or motorcycle. Senior Citizens (65 and over) are \$1.00 each. Contact village hall at 847-395-1000 with any questions.

## POLLING PLACE AND EARLY VOTING

Lake County Clerk Willard Helander announced polling place and early voting changes in the Village of Antioch. The following changes are in effect for the next **Consolidated Election being held on April 17, 2007**. New voter registration cards will be sent to those whose polling places have changed.

### Polling Place Changes -

**Precincts 003, 004** - From Antioch Upper Grade School to **Cross View Church**

**005, 006, 007** - From Antioch Elementary Grade School to **Antioch Senior Center**

### Early Voting/In-Person Absentee Voting Information for the Village of Antioch

Precincts **003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 459, 460** can early vote or in person absentee vote at the following location:

**NOTE:** Early Voting and In Person Absentee Voting is **no longer available at the Village of Antioch.**

Antioch Township, 1625 Deep Lake Road, Lake Villa, IL 60046

**NOTE:** Antioch Township will serve registered voters residing in the township.

Early Voting: Monday-Friday 9:00 a.m.-4:30 p.m.; Saturday 9:00 a.m. - 12:00 p.m.

In Person Absentee: Friday, April 13 and Monday, April 16, 9:00 a.m.- 4:30 p.m.

**Important telephone numbers:** Voter Registration 847-377-2410, Absentee Voting 847-377-2406, Early Voting 847-377-2314.

Additional Election information is available online at [www.co.lake.il.us/cntyclk/](http://www.co.lake.il.us/cntyclk/)

## ANTIOCH FINE ARTS FOUNDATION

AFAF is a not-for-profit organization dedicated to the promotion of self-expression through the arts in Lake County and the surrounding suburbs.

Alan McCrea, primarily a photographic artist, will have his first showing at the Antioch Fine Arts Foundation (AFAF). Alan attended the John Herron School of Art in Indianapolis where he received his associates degree and ultimately went on to complete his BFA. His subject matter encompasses landscapes, old bridges, barns and light houses, vintage vehicles, and scenic views of the grand canyon. In fact, he won honorable mention at the Andersen Arts Center for a Grand Canyon shot entitled "Yaki Point." A specialty that he would like to pursue is commissioned ink drawings of homes in the surrounding area. Samples of his ink drawings will be available to those interested.

Bonnielynn Brankey's passionate mission to draw attention to the fact that our oceans need help is depicted in the beautiful marine art she produces that "celebrates life in the sea." Her undersea explorations as a scuba diver led her to marine photography which then is her inspiration for either oil or watercolor interpretation. Her murals adorn many walls in Racine, Kenosha, Lake, Cook and McHenry counties. A past recipient of the Golden Talent Award from Kenosha Art Association for a 20" x 40" pencil drawing and a past member of the Lake

County watercolor Guild, some of her work may currently be viewed at the Antioch Senior Center and on her website: [www.bonnielynnart.com](http://www.bonnielynnart.com)

An opening with refreshments being served and both artists in attendance is being held on April 1st at the gallery, located at 83 Main Street, Antioch, IL. For this and more information on upcoming events call the gallery at 847-838-2274 or visit us on-line.

## PM&L

The Children's Hour by Lillian Hellman, Malicious, unfounded gossip irreparably damages the reputations of two women who run a private boarding school for girls. "The Children's Hour" opens on April 13 with performances on Friday and Saturday evenings at 8 p.m. and Sunday afternoons at 2:30 p.m. through April 29, 2007 at the PM&L Theater. Call the PM&L Box Office at 847/395-3055. A credit card is required for phone reservations. Visa and MasterCard are accepted.

## FUTURE POOL OWNERS

Village of Antioch residents please contact the Building Dept. BEFORE you purchase your pool. Supplements with installation, electrical and placement requirements are available at the Building Dept. located at 882 Main St. Any pool whether temporary or storable which is 24 inches or more in depth also requires a permit. Call 847-395-9462 for more info.

## ANTIOCH GARDEN CLUB PLANT SALE

The Antioch Garden Club is holding its annual Plant Sale on Saturday, May 20th at Williams Park, just north of Downtown, on Route 83, behind the library. The sale will run from 10:00 a.m. to 1:00 p.m. This is your chance to buy locally grown plants by neighbors, for neighbors, to benefit neighbors. For more information, call Cyndi at 847-395-8902.

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## SWALCO HOUSEHOLD CHEMICAL WASTE COLLECTION

The Solid Waste Agency of Lake County, IL (SWALCO) has begun scheduling their mobile Household Chemical Waste (HCW) events for 2007 to help residents dispose of their chemical wastes safely and conveniently. Latex paint is no longer accepted at HCW collections. These free events are open to Illinois residents ONLY. People do not need to reside in the collection community in order to participate.

Upcoming collections are listed below and take place from 8:00 a.m.-2:30 p.m. There will be collections in other parts of the county throughout the year. For dates and locations for all HCW events, residents can call SWALCO at 847-336-9340 or visit their website at [www.swalco.org](http://www.swalco.org).

**Saturday, April 21** - Village of Fox Lake, Streets Dept., 216 Washington St.

**Saturday, May 5** - Village of Vernon Hills, Metra Train Station, Hwy. 45 & Ranney Ave.

A variety of common household materials can be brought to a HCW collection day, including: oil-based paints, paint remover, pesticides, fluorescent bulbs, unwanted prescription, medications, and supplements, mercury, used motor oil, antifreeze, old gasoline, household cleaners, aerosol products, hobby chemicals, household batteries, solvents, metal polishes, and pool chemicals. For more information on ways (and alternatives) to dispose of latex paint and other items, please visit SWALCO's website.

## ANTIOCH WAVES SWIM TEAM

Hey parents! What activities do you have planned for your child this summer? Are you worried your child will spend too much time sitting around instead of being physically active? If so, we have a solution for you.

If your child is between the ages of 5 and 18, and can make it across the length of the Antioch outdoor pool, please consider registering your swimmer on the Antioch Waves Swim Team. The Antioch Waves Swim Team is a non-profit organization here in Antioch which has been providing competitive swim experience for youth ages 5 thru 18 for well over 30 years. This year, the 7-week program's practices/meets begin the week of June 11 and run through our championship conference on July 21, ending with a team picnic on July 24. Dual meets are scheduled every Tuesday and some Thursdays, with a Saturday BBQ invitational and our Saturday championship conference.

Registration will be held on Sunday, April 15, 2007, at the Senior Center between 1:30 p.m. and 3:30 p.m. Fees are \$140 (1st child); \$130 (2nd child), \$125 (3rd child or high school child). This fee includes team participation, t-shirt, swim cap and attendance awards presented at our picnic. Registration forms will also be made available at the Parks Department and on the Antioch Waves website. If registration fee is paid by May 15, 2007, a discount of \$10.00/swimmer applies.

If you have any questions you'd like answered prior to this registration date, please call Pam Haines at 847-838-4858, Kitty Ray at 847-838-2746, or Kris Roeker at 847-838-0315. You can also send an email to us at [swimteam@antiochwaves.org](mailto:swimteam@antiochwaves.org).

## ARBOR DAY 2007 & FREE TREES PROGRAM

This year's Arbor Day Event will be held on Saturday, April 28th at Antioch North Park in the Antioch Manor North subdivision which is located just west of the intersection of Hwy. 83 and North Ave. The park is located on Donin Drive. The Antioch Arbor Day Committee is looking for volunteers to come out and help with the Arbor Day celebration by helping with planting and mulching and sprucing up the area around the park.

The committee will once again give away 5 seedlings to anyone who will plant and care for them. The Douglas Fir seedlings are 12-20 inches in height and will be given away from 10:00 a.m.-noon on the 28th during Antioch's Arbor Day planting program. Don't miss out. Only 800 seedlings will be available for the free tree program, so reserve yours early by filling out the coupon below and mailing to:

**Antioch Parks & Recreation, Arbor Day, 806 Holbek Dr., Antioch, IL 60002.**

You will receive a reply in the mail prior to the event concerning pick-up information.

I would like to register for 5 free seedlings. Send info to:	
Name:	_____
Address	_____
City	_____
State	Zip _____

## LAKES REGION HISTORICAL SOCIETY

New Model Airplane Collection - The Lakes Region Historical Society has acquired an extensive collection of Model Airplanes which are now on display at the Meeting House Museum located at 977 Main Street, Antioch. Thanks to Jack Sorensen and his wife Nanci of Trevor, WI, they have donated Jack's collection of about 30 models that he has built since WWII. Jack was trained as a Bomber Pilot, he just finished his training on the B-29's (Super Bomber of WWII), when the war with Japan was over. Jack's interest in airplanes led him to build models of airplanes that date from WWI to recent times.

In addition to Jack's collection, the Society had in storage a collection of "Old Time" WWI Bi-plane models made by Mr. Art Blecke, former Principal of Antioch High School. Combined with Jack's collection, we now have a fantastic display of around 50 exquisite models.

The Meeting House Museum is open the 1st Saturday of the month, from 11 am to 3 pm, or is open by appointment, call 847-395-1685.

In addition to the Models, we have a fine display of Military items from the Civil War to the present, a flag collection of Historic Flags, a made-in-Antioch display, photos of old Antioch, and a display of Ladies Apparel from 100 years ago.

We invite Scouts (boys and girls) and school groups to visit our Museums, or call for a private tour. The L.R.H.S. Is Preserving the Past to Educate the Future.

## ANTIOCH TO CONDUCT FIRST VILLAGE-WIDE TEST CALL TO THOUSANDS OF RESIDENTS IN JUST MINUTES

**Connect CTY** Test Call Part of the Village's Efforts in Emergency Preparedness and Communication Planning

The Village of Antioch conducted its first village wide test call with the newly implemented **Connect-CTY** communication service on March 10, 2007. Antioch recently implemented the **Connect-CTY** service to provide village officials the ability to reach all local residents within minutes with time-sensitive information during unforeseen events or emergencies.

Antioch held the test-call so that all residents who would like to be included in the system can ensure that the village has their correct contact information. Primary residential and business land lines were automatically included in the system; however, residents must opt-in to have their cell phone and private landline numbers included for emergency notifications. The **Connect-CTY** service can handle up to three phone numbers and two e-mail addresses per household, and residents can specify which form of notification they prefer.

"I encourage all residents to submit additional contact information, such as a cell phone number or e-mail address," said Antioch Mayor Dorothy Larson. "That way, they can rest assured that they will be reached in the event of an emergency, no matter where they are or what they are doing."

Cell phone and private landline numbers included in the **Connect-CTY** service will only be used for emergency notifications and no phone numbers will be available to any other service. Residents with call blocking services can make sure to receive the village's time-sensitive calls by adding 847-395-1000 to their approved number list.

"The **Connect-CTY** service is going to revolutionize the way that the village responds during unforeseen events and emergencies," said Lee Shannon III, Emergency Management Director of Antioch. "We are excited to experience the ability to simultaneously provide all village residents with the same information during our first test call."

If you were not contacted during the Connect-CTY test call, and would like to be registered in the Connect-CTY emergency telephone notification system, you may register by following the instructions below.

**Residents may submit or update their information by visiting the Village website at [www.antioch.il.gov](http://www.antioch.il.gov) and clicking on the "Village Emergency Telephone Notification" link or by contacting the village at 847-395-1000 during normal business hours.**

For more information on the **Connect-CTY** system, please go to <http://www.ntigroup.com>\* *NTI does not sell, lease, share, or rent personally identifiable information (names, addresses, phone numbers, etc.) to any companies or persons outside of NTI or NTI service providers.*

## BUDDY POPPY CAMPAIGN BENEFITS NEEDY VETERANS

Antioch Veterans of Foreign Wars members along with the Women's Auxiliary will be distributing Buddy Poppies around town May 4-5. The poppies were hand made in the USA by disabled, hospitalized, and aging veterans. As the VFW's official memorial flower, the Poppy represents the blood shed by American service members. It reiterates that the VFW will not forget their sacrifices. All proceeds from distribution are used for veterans welfare or for the well being of their needy dependents and the orphans of veterans.

## CUB SCOUT RUMMAGE SALE

Antioch Cub Scout Pack 191 will hold a rummage sale at the Antioch Senior Center on Saturday, April 28th from 8:00 a.m. - 4:00 p.m. to raise money for their summer camp. Stop by to find a great deal!



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**UPCOMING EVENTS AT THE ANTIOCH  
PUBLIC LIBRARY DISTRICT**

**Children's Reference**

We are going to celebrate National Library Week in a very wonderful way! We hope you will join us and have tons of fun.

**Friday, 4/06/07, 10:00 a.m., Walk-in story time,** 3, 4, and 5-year-olds.

**Thursday, 4/12/07, 6:30 p.m., Registered Finger Paint & Poem Time,** 3-year-olds and up.

**Friday, 4/13/07, 10:00 a.m., Walk-in Storytime,** 3, 4, and 5-year-olds.

**Tuesday, 4/17/07, 6:30 p.m., Registered Mother Goose & Her Friends Performance,** 3-year-olds to 1<sup>st</sup> Grade. Storyteller Mary Jane Haley will entertain with a fast-paced literature program for children in pre-school through first grade.

**Wednesday, 4/18/07, 6:30 p.m., Registered Earth Day Storytime & Craft,** 3-years-old and up.

**Saturday, 4/21/07, 2:00 p.m., Registered Trent Arterberry Performance,** 5-year-olds and up. Artist, Illusionist, and Entertainer, Trent Arterberry will be here. His show is unbelievable!

**Tuesday, 4/24/07, 6:30 p.m., Registered Butterfly Storytime & Craft,** 3-year-olds and up.

**Saturday, 4/28/07, 10:30 a.m., Registered Arthur & D.W. Storytime & Craft,** 3-year-olds and up.

**ADULT PROGRAMS**

Let's celebrate National Earth Day as a community. This month, we will focus on the wonderful world that we live in and also talk about how we can preserve some of our natural resources along the way.

**Monday, 4/2/2007, 7:00 P.M., "Basic Vegetable Gardening"** This program covers; planning the garden, preparing the soil, proper planting techniques, and caring for an established garden. Planting times for warm and cool season vegetables are discussed as well. Sharon Yiesla from the University of Illinois will lead the discussion. Please call Adult Services to register.

**Thursday Movie, 4/5/2007, 6:30 P.M., "Global Warming Movie"** Watch Al Gore's movie on global warming and his lifelong commitment to reversing the effects of global climate change in the most talked-about documentary of the year. Area residents will have an open discussion after the movie. This is a walk-in event. Please call Adult Services for movie title info.

**Second Monday of the Month, 4/9/2007, 7:00 P.M. Book Chat,** *The March* by E.L. Doctorow. For more information or to get a copy of the book, please contact Amy Blue at the library.

**Monday & Tuesday, 4/9/07 & 4/10/2007, 9:00 A.M. to 1:00 P.M., "AARP Driver Safety Program"** Take the AARP Driver Safety Program, the nation's first and largest classroom refresher for motorists age 50 and older. Learn how to avoid driving hazards. Participants must attend both days. Course fee is \$10 per person due first day of class. Please call Adult Services to register.

**Thursday, April 19, 2007, 6:30 P.M., "Electric Car Movie," Rated PG, 91 Minutes.** With gasoline prices approaching \$4.00/gallon, fossil fuel shortages, unrest in oil producing regions around the globe, and mainstream consumer adoption of the hybrid electric car, this story couldn't be more relevant or important! This is a walk-in event. Please call Adult Services for movie title info.

**TEEN PROGRAMS**

We are thrilled that you enjoy our programs! Please let us know when you're coming so we have enough snacks, chairs, and/or tables ready for you.

**4/4/07, 6:30-8:30 p.m., Chess & Cookies,** Beginner and experienced players are welcome. All ages welcome. If you have a chess board, please bring one. Some chess boards will be provided.

**4/10/07, 4:00-5:30 p.m., Teen Book Talk,** Talk about *The Uglies* and pick up *Crunch Time*.

**4/20/07, 3:15-5:45 p.m., "Anime Afternoon,"** Rated PG. We'll provide the popcorn, you can bring closed drinks and other snacks. Please call Adult Services for movie title info.

**4/24/07, 6:30-8:00 p.m., You've Got Games!** Board games and card games. All ages welcome. Reading and arithmetic skills are necessary for most games.

**4/23/07, 6:30-8:30 p.m., Teen Movie Night,** Rated PG-13. We'll provide the popcorn, you can bring a closed drink and other snacks. Please call Adult Services for movie title info.

**4/10/07, 6:30-8:00 p.m., DDR, Come play!**

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## ANTIOCH LIBRARY FRIENDS

It's Spring Cleaning Time! Time to clean out those old books! The Antioch Library Friends needs your old books for its Used Book Shop. For two days we will be offering curb service at the library for you to bring in bags and boxes of books to be donated to our Used Book Shop. Just pull up to our "book valets" in front of the library and drop your donations off. We apologize, but we do not accept magazines or encyclopedia sets. The dates for this service are **Saturday, April 28 from 9 a.m. to 5 p.m. and Sunday, April 29 from 1-5 p.m.**



## **COMMUNITY SERVICES & ORGANIZATIONS**

### **ANTIOCH JR. GIRL SCOUT TROOP SHOE COLLECTION**

Antioch Jr. Girl Scout Troop #2596 is collecting old gym shoes. Their goal is to collect 5,000 shoes! There are various locations around town including the Parks Office, where you can drop off your old gym shoes through the month of April. The shoes will then be given to Waste Management who will deliver them to NIKE. NIKE will then recycle them by making them into new gym floors and playgrounds. In doing this, they are helping to save landfill space and the Earth. Any brand of athletic shoes will be accepted for this unique recycling program, but shoes need to be relatively clean and dry. The following items will not be accepted: dress shoes, boots, flip-flops, shoes with any metal (such as eyelets or zippers), cleats or sandals.

### **HOSPICE VOLUNTEERS NEEDED IN ANTIOCH**

Hospice volunteers are ordinary people with extraordinary compassion and concern for others. Volunteers can touch lives through many special ways by making friendly visits, chatting, watching TV, playing bingo, painting finger nails, etc.

For more information about becoming a Hospice Volunteer please contact Sherondra at Generations HealthCare, LLC (Volunteer Coordinator) toll-free at 1-888-409-3040 or 773-406-3687. Mileage reimbursed monthly.

## COMMUNITY TELECARE

If you live alone or are a shut-in, you might like a daily check up call from Community Telecare. This service is free and is staffed by volunteers. If you or someone you know would like to use this service, please contact Carol at 847-395-2240 or Bev at 847-395-0897.

## ANTIOCH VFW BINGO

The Antioch VFW sponsors Bingo every Tuesday night. Open to the public. Doors open at 4:30 p.m. and Bingo starts at 6:45 p.m. Pull tabs are available. Lightning game available as well.  
<mailto:socialjusticeofc@aol.com>.

## A.A.R.P. MEETING

Antioch A.A.R.P. Chapter 387 meets on the 2nd and 4th Tuesday of each month at 1:00 p.m. at the Antioch Senior Center at 817 Holbek Dr. in Antioch. For more information, please call Sharon at 847-395-5068.

## ANTIOCH KIWANIS

You're invited! The Kiwanis Club of Antioch meets every Tuesday at noon at Petrucci's Italian Market, 311 W. Depot St. in Antioch. The Kiwanis Club of Antioch is involved in serving the children in our community and worldwide. Come join us, and have the opportunity to share your experience, knowledge and service project ideas. For more information on Kiwanis Club of Antioch please call Melissa at 847-489-8044 or e-mail her at [mjrigoni@hotmail.com](mailto:mjrigoni@hotmail.com) or Larry at 847-838-6125, e-mail [BRSCOOPS@aol.com](mailto:BRSCOOPS@aol.com)

## FIBROMYALGIA/CHRONIC FATIGUE SUPPORT

The Advocates for FMS meets the first Saturday of each month at 884 Main Street (Rte. 83) in Antioch from 10:00 a.m. to noon. This group is open to all individuals who have chronic pain conditions, particularly Fibromyalgia, Chronic Fatigue and Lupus. There is no cost to attend and supportive family members are welcome. Seating is limited, so reservations are recommended. For more info, call 847-362-7807. Also, check our web site [www.after.org/](http://www.after.org/) or [www.info@after.org/](mailto:www.info@after.org/)

## YWCA OF LAKE COUNTY FREE MAMMOGRAMS

The YWCA of Lake County ENCOREplus provides breast and cervical cancer education services as well as free and low cost mammograms, free clinical breast exams, scheduling assistance, transportation, childcare and other supportive services to women that may not receive life saving early detection screening tests. Our participants are mostly minority women with little access to medical services. For more information concerning these services, please call 847-662-4247.

## CHILD SAFETY SEAT CHECKS

The Antioch Fire Department is now offering free child safety seat checks. For more information, call the Antioch Fire Department at 847-395-5511.



## SCHOOL & CHURCH NEWS

### TOPS

TOPS (Take Off Pounds Sensibly) meets every Wednesday. Weigh-ins start at 6:30 p.m. and meetings begin at 7:00 p.m. Meetings are held at the Antioch Senior Center at 817 Holbek in Antioch. For more information, please call Dorothy at 847-395-7407 or Betty at 847-838-3907.

### OPEN ARMS MISSION

#### Grant Writer Needed for Open Arms Mission

We are in need of an experienced grant writer. We know there are foundations and corporations who will support us with the necessary funds to meet our communities' needs. We are asking for your help in this process. Come join us in our efforts, *neighbor helping neighbor*.

Open Arms Mission is a holistic community organization providing daily living necessities while encouraging self sufficiency for individuals and families in need in Antioch and Lake Villa Townships. The response from the community has been beneficial in donations and volunteers, yet as we continue this journey with our neighbors, the need to develop additional resources is an ongoing process. Call for more information 847-395-0309 and ask for Fr. Scott.

### THE GOOD SAMARITAN

#### A COLLECTION & DISTRIBUTION CENTER

If you have any items that a family in need could use, we'll collect them. If you know of a family in need, we'll distribute to them. Some of the items we have are: Coats, Outerwear, Clothes, Linens, Toys, and many other items. If donating clothing, please make sure that all clothes are clean. The Distribution Center is at Distinctive Signs which is located at 43420 N. Rte. 45 in Antioch. Please call Jeff at 847-395-7217 for more information. For Food Pantry assistance or to donate food call Kathy at the Open Arms Mission Food Pantry at 847-395-0309.

#### CENTER FOR CULTURAL INTERCHANGE

CCI, an Illinois based exchange program, is looking for individuals and families to host a foreign exchange student for either a semester or for the school year. Find out more on how you can open your home and heart to a student at [www.cci-exchange.com](http://www.cci-exchange.com) or contact Marge at 888-488-4056.

### FAITH LUTHERN SCHOOL

Faith Lutheran School- Community Enrollment underway! Faith Lutheran has begun enrolling for the 2007-08 school year for K3 (preschool) through grade 8. New this year: Faith School now offers full or half day early childhood programs for children ages 3-5! Before and after-school care is available as well. Call for details: 847.395.1660 or 847.589.0565 or check us out on the web at [www.faihtantioch.org](http://www.faihtantioch.org)

### EARLY START PROGRAM

#### Parents of Birth to Age 3 Children

Antioch School District #34 provides developmental and social emotional screenings for children ages birth to 3 years. The screening is provided at no cost to all age-eligible children of our school district. The screening will take place with you and your child either at Hillcrest School or in your home with one of our parent educators.

Appointments are available on Monday or Friday mornings during the school year. For more information or to schedule an appointment call 847-838-8032

Playgroups are also available to those who qualify.

### PARENTS DAY OUT PRESCHOOL

Parents Day Out Preschool, an outreach ministry of the United Methodist Church of Antioch provides children, ages 2-5, with a safe, nurturing environment in which to develop spiritually and socially. We offer an atmosphere filled with love and Christian values Tuesdays, Wednesdays and Thursdays. Registration for the fall session is ongoing. Call 847-395-1362.

### ROLLING HILLS SCHOLARSHIPS (2007 - 2008)

Are you or someone you know attending a 2 or 4 year college or university?

Have you completed at least 15 credit hours of college-level classes?

Will you be registering for at least 8 credit hours per term?

Slovak American Charitable Association Invites any individual to apply for a **\$1,500 Scholarship**.

Application forms are available at [www.rollinghillscampus.org](http://www.rollinghillscampus.org) or by calling Lucia Stefo (847) 395-9601.



# Antioch Parks & Recreation Upcoming Events & Registrations

## MISS ANTIOCH PAGEANT 2007

This year's annual Miss, Jr. Miss and Little Miss Antioch Pageant will be held on Saturday, June 23rd at the Antioch High School Auditorium. Miss Antioch will receive scholarship money towards tuition of the college of her choice. She must be 16 - 21 years of age, have good academic standing, show community involvement, and have three references in order to be a contestant. Jr. Miss is for girls 11 - 13 and Little Miss is for girls 6 - 8. Specific Rules and Regulations are included in the application for the Pageant and can be picked up at the Parks and Recreation Office at 806 Holbek Dr. beginning Monday, April 9, 2007. There is a \$10.00 application fee to enter. **THE DEADLINE TO ENTER IS FRIDAY, MAY 18th at 5:00 P.M. NO EXCEPTIONS!** For more details call 847-395-2160.

## Mother Daughter Tea At Infini-Tea Gourmet Restaurant 902 Main Street in Downtown Antioch Sunday, May 6th \$30 Per Couple - \$15 for each additional daughter Limited to Antioch Residents (60002 zip code)

A special afternoon designed for moms and daughters of all ages to enjoy. (Substitute mommies are always welcome). Price includes a memorable photo of each mother daughter couple/group, beverages and meal. Moms and adult daughters will enjoy: Tea or beverages, Winslow Scone & condiments, English Shortbread Square, Lemon Spongecake Madeline, Chai Cookie, Tea Cookie, Olive Cream Cheese Roll-up, Crab and Cream Cheese Roll-up and Dill Cucumber Bite. Children will enjoy Tea, hot chocolate or strawberry smoothie, sweet breads, PBJ, ham & cheese roll-ups and brownies for dessert. Also let us know at registration if your daughter will be bringing a special guest (doll or teddy bear) and we will set up a special seat at the table for them. **Registration will begin on Monday, April 9<sup>th</sup>** at the Parks Office. Please specify time preference and reserved tables of 6 at the time of registration. We will do our best to accommodate those requests.

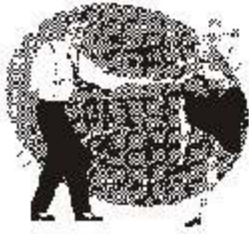
**2 Seatings available: 2:30 p.m. or 4:30 p.m. with tables of 6. Limited to 42 per seating. We will try to accommodate requests for reserved tables of 6.**

## “Small” Town Hero Awards

The Village of Antioch and the Parks & Recreation Dept will be sponsoring “Small” Town Hero Awards on a quarterly basis. The first Hero will be announced at the June 4th Village Board meeting. We will also announce winners in September and December. The purpose of this Award Program is to recognize the wonderful contributions by Antioch Youths with outstanding service to the community. There are so many awesome kids in our Village doing great things to help others and we would like to honor them. Each Hero will receive a certificate signed by the Mayor and presented at a Village Board meeting. They will be featured in an article in the Village Newsletter and area newspapers and they will receive a \$25 Parks & Recreation gift certificate for a program or event of their choice. Nominee's must live in the Village of Antioch (1-4 digit address) and must be 18 years or younger at the time of nomination. Nomination forms may be picked up at the Village Hall, Parks Department or on the Village website at [www.antioch.il.gov](http://www.antioch.il.gov). Nominate your “Small” Town Hero today!

## SUMMER DAY CAMP

Summer Day Camp is a Village program that is designed to provide day care for children of working parents. Day Camp provides recreational activities in a safe supervised environment for children ages 4-12. Activities include, local field trips, crafts, and swimming. Summer Day Camp will begin as soon as Dist. 34 schools let out for the summer and will run through August 10th. Please plan your vacation time accordingly. Camp runs Monday - Friday at the Parks Building at 806 Holbek Dr. from **6:30 a.m. - 6:00 p.m.** Children will participate in a number of activities throughout the day including a daily trip to the Antioch Pool (weather permitting). Children must bring a lunch, bathing suit, towel and sunscreen. Two daily snacks will be provided. **REGISTRATION FOR VILLAGE OF ANTIOCH RESIDENTS IS SATURDAY, APRIL 14th FROM 9:00 - 11:00 a.m. (Village Residents will have a 1 - 4 digit address and live in the village limits).** Township residents will be able to register on the same day from 11:00 a.m. - noon if there are still spaces available at that time. Daily fee comes to \$25 per day from 8:30 a.m. - 6:00 p.m. Early Bird rates for 6:30 a.m. - 8:30 a.m. are an additional \$2 per day. Registration will take place at the Parks Building, 806 Holbek Dr. There is a limited number of spaces available. **3 Payment Sessions for June, July & August Amount will be determined by number of days chosen each month. Session fees will be due by the 20<sup>th</sup> of the prior month.** Proof of residency, your child's birth certificate and a \$50 **non-refundable registration fee** per child will be due at registration.



*Coming Soon ....*

# "It's Thursday"

## Entertainment

Free Admission 7:30 – 9:00 pm

William E. Brook Entertainment Center located on Skidmore Drive

- June 28<sup>th</sup>**      *Lakes Area Community Band...will Start the Concert Season off with their Outstanding Talent*
- July 12<sup>th</sup>**      *New Invaders...Ultimate 60's Flashback and Go-Go Dancers*
- July 26<sup>th</sup>**      *Libido Funk Circus...70's Disco and Today's Dance Hits!*
- August 2<sup>nd</sup>**      *Bopology...Blend of Old Time Swing and Modern Swing*
- August 9<sup>th</sup>**      *The Ragtops...Hits of the 50's & 60's & Classic & Custom Car Show*
- August 16<sup>th</sup>**      *Ronnie Rice...Former Lead Vocalist of the New Colony Six Performing your Favorite Oldies Hits*
- August 23<sup>rd</sup>**      *Blooze Brothers...Those Wacky & Soulful Blooze Brothers Are on the Loose Again!*

## Dining

*Thursday Specials in our Restaurants  
Beginning at 4:30 - On Concert Nights*



## Shopping

*Stores Open Late with Bargain Buys...Don't Miss It!!*

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*Please call the Department of Community Services at 847-395-6342 for further information.*

# Antioch's GOT Talent

## Talent Auditions

June 23rd

Antioch Bandshell

Sponsored by the:

Antioch Chamber of Commerce  
and Industry (847) 395-2233

Registration for Antioch residents begins April 1st,  
Registration for Non-Antioch begins May 1st

Do you have a special talent? Are you musically inclined? Do friends say you are entertaining? If the answer is YES, register to participate in the 1st Annual "Antioch's Got Talent" Auditions on June 23rd. Contestants have 3 minutes to perform their "talent" on the stage of Antioch's Bandshell. Trophies for 1st and 2nd place for each category (adult 16+, youth 6-15). Registration cost is \$5 per talent. Contestants receive "Antioch's Got Talent" t-shirt at Audition. Audition times will be scheduled based on registration volume. Call the Antioch Chamber at 847-395-2233 for additional information or visit our website at AntiochChamber.org. This competition is open to a variety of talents. Registration is limited.

**12 Finalists from each age category will perform LIVE at Antioch's Taste of Summer on 7/21/07. Winners from this performance will receive Trophies!**

**Antioch's Got Talent Registration\* Form** (Registration closes May 31st. ) PLEASE PRINT

Name: \_\_\_\_\_ Age (at registration): \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone #: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

Circle Contestant T-Shirt Size: Youth LG Adult M LG XL XXL

Order Extra T-Shirts for your Fan Club (cost \$10 ea), Indicate qty & size: \_\_\_\_\_

TALENT CATEGORY\* (Check one):

Singing                       Musician                       Comedy  
 Juggling                       Dancing                       Impersonations  
 Sound Effects               Magician                       Ventriloquist  
 Other (Please list talent): \_\_\_\_\_

\* No pets, no injurious acts to entertainer or audience, all musical accompaniments or backing must be in a CD format and only contain music edited for that performance. The Chamber reserves the right to refuse contestants at their discretion (refund would be given). Chamber not responsible for weather. Registrant agrees to hold harmless the Village of Antioch and the Antioch Chamber of Commerce. Must be available to perform LIVE at Antioch's Taste of Summer on July 21st. Winner to be determined on 7/21/07. Registration is limited. Payment by check or cash only, payable to ACCI (checks must be State of IL w/Driver's Lic & Phone #).

PROCESSING: Received: \_\_\_\_\_ Resident or Non-Resident  
 Payment Received by Check or Cash \_\_\_\_\_ Extra T-Shirt payment: \_\_\_\_\_

# UPCOMING PARKS & RECREATION PROGRAMS

PICK UP OUR PARK BROCHURE FOR DETAILS ON ALL THE CLASSES LISTED BELOW AND MUCH MORE!!!

IMPORTANT!! PLEASE REGISTER FOR ALL CLASSES AT LEAST 1 WEEK BEFORE START DATE TO AVOID CANCELLATION OF CLASS!! The following classes will be coming up this month. Please call the Parks Office at 847-395-2160 for more information on the classes listed below or stop by the Parks Office at 806 Holbek Dr. for a detailed brochure **or available on line at [www.antioch.il.gov](http://www.antioch.il.gov)**

**5 STAR SPORTS- Upcoming 5 Star Sports Programs for April are:** Mini Olympics, Family Olympics, T-Ball, Baseball and Dodgeball. All classes start the week of 4/9. See brochure online for details on days, times, ages and fees.

**AMERICAN STARS - Parent & Tot Dance Class** with props, parachute games, obstacle courses, creative movement, stretching, tumbling and basic dance steps. Ages 18- 36 months, Fridays, 9-9:45 a.m., 6 weeks. Begins 4/13, fee \$50/55. Held at Antioch Location. **Tumbling** for ages 6-10 years on Mondays, 4-5:00 p.m., 6 weeks. Begins 4/16, fee \$65/70. Lake Villa Location. **Tap, Ballet, and Tumbling** for ages 3- 5 yrs. on Mondays, 5 - 6:00 p.m. and ages 6-10 yrs. on Mondays from 6- 7:00 p.m., 6 weeks. Begins 4/16, fee \$65/70. Lake Villa Location. **Ballroom Dancing** for adults on Tuesdays for 6 weeks. Begins 4/17-5/22 from 7-8:00 p.m. for beginners and 8- 9:00 p.m. for Intermediates. Fee \$90/95 per couple. Lake Villa location.

**BASKET CLASS** - Checkerboard Storage Basket: This basket has an eye-catching pattern that is easier to weave than it appears. Its size makes it very functional (10"x17"x9") for holding magazines, toys, or blankets. Please indicate color when registering. Date: Wednesday, 4/18, from 6:30- 9:30 p.m. \$45/50. Held at Parks Building.

**BRAINBUSTING - Science:** This fun and exciting program consists of spectacular yet simple experiments and hands on projects that will expose participants to the thrill of scientific discovery. Taught by Jean Davis. 4 week session starts Tuesday, 4/10-5/1 for ages 4-10. Check brochure on line for times and fees. **Math:** This is math like you've never seen it before. Kids will get excited about learning math by participating in amazing games and learning activities. We combine magic card tricks, number games and weird math strategies that are fun, humorous and hands-on. For ages 7-10 yrs. Wednesday, 4/18 from 4:30- 5:30 p.m. \$15/20.

**DANCE ACADEMY-** All classes held at Dance Academy, 77 McMillan Rd. in Antioch. **Parent & Tot Class** which is designed to get even the youngest of dancers having fun and learning to follow music. For ages 16 mos.-3 yrs. Mondays 4/9-5/14 from 9:30-10 a.m. \$47/52. **Preschool Tap & Ballet** for ages 3-5 yrs. held on Mondays 4/9- 5/14 from 10-10:45 a.m. \$52/57.

**GYMNASTICS ZONE** - Located at 820 Anita St. in Antioch. Classes held on Saturdays 4/7-4/28. **Play & Learn, Parent & Tot Class** is designed for children 18 mos.-3 years old. Parent participates with child as they begin to explore the environment around him/her. 9-9:50 a.m. \$37/42. **Preschool Gymnastics** is for children 4-5 years old and will begin to learn basic tumbling skills and activities on the gymnastics equipment. 10-10:50 a.m., \$37/42. **Beginning Tumbling:** Emphasis is on physical fitness through gymnastics activities for ages 6-9 yrs. 10:50-11:50 a.m. \$41/46.

**PILATES/YOGA** - Classes offered at the Parks building: Pilates Wed. evenings, 6-7 p.m. Class fee is \$40/45 for 4 wks. 4/4- 4/25.

**SHOTOKAN KARATE** - Many Shotokan Karate classes are available for children beginning at age 3 all the way up to adults. Classes offered: Lil' Dragons (3- 5 yrs.), Lil' Tigers (5- 8 yrs.), Beginner, Intermediate, Advanced Classes for adults and youth, Interval Training, Adv. Kata and Cardio-Kickboxing. **Located at the Antioch Bowling Alley on Rte. 173.** Please call 847-395-2160, 847-395-5425 or 847-302-5425 for more information on specific days, times and fees.

**WINDANCE ACRES-** Horseback riding lessons, Western and English styles are offered for ages 6 and up on Wednesdays at 4 p.m. starting 4/11-5/2, next session: 5/9- 5/30. Fee \$130/135. Indoor Arena available.

**CAMP CRAYON REUNION NIGHT** - For past Camp Crayon graduates, (ages 6- 8 yrs.) Come visit with Miss Debbie, Miss Carol, Miss Ray, Miss Karen and Miss Lisa from Camp Crayon, make a craft, ice cream sundaes, dance and sing along to all your favorite Camp Crayon songs. Held in the Camp Crayon room at the Parks Building Friday, May 4 from 6:30-8:30 p.m. \$10/20. Limited to 24 children.

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SAT. 7-NOON

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