

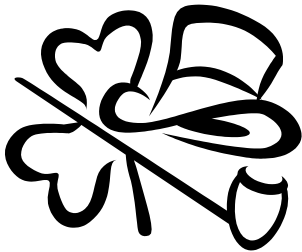


# VILLAGE OF ANTIOCH COMMUNITY CALENDAR

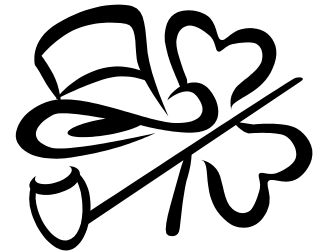
Dorothy A. Larson, Mayor

The "Community Calendar" provides an opportunity to keep Village Residents informed by announcing Antioch meetings, events and services. To submit information, please send it by mail to 806 Holbek Dr., e-mail to [Istahl@antioch.il.gov](mailto:Istahl@antioch.il.gov) or by fax to 847-838-4328 and include your name and telephone number. Articles are due by the 15th of each month. Publication is subject to review by Village staff. Thank you. Phone: 847-395-2160. Contact: Laurie Stahl

## MARCH 2007



*Village Hall Hours*  
**Monday: 8:30 a.m.-7:00 p.m.**  
**Tuesday-Friday: 8:30 a.m.-5:00 p.m.**  
**Drop box slot available at the Village Hall after hours.**



### MARCH NEWS

Registration is now in progress for our 16th Annual Eggcellent Easter Adventure, which will be held on Saturday, April 7th. You may register in person at the Parks Office at 806 Holbek Dr. until Friday, April 6th or until we are sold out. There is a limit of 700 children this year to make sure we have enough supplies on hand. WE WILL NOT TAKE REGISTRATION AT THE EVENT! The fee is \$2 per child (ages 1-10) for Antioch residents (60002 zip code) and \$4 for non-residents. The day will begin with the Easter Parade at 10:30 a.m. on Main Street and the Hunt will follow at 11:00 a.m. at Williams Park. Please see details inside.

The Antioch Parks & Recreation Spring & Summer Program guide is scheduled to be delivered to the area schools the week of March 19th. It will be filled with many exciting programs and events to keep your family busy throughout the spring and summer months. It will include information on swimming lessons, pool fees and our Summer Day Camp Program. These guides will also be available at the Parks Office, Village Hall, the Chamber of Commerce office and online at [www.antioch.il.gov](http://www.antioch.il.gov) under Parks Department. Don't forget to check the inside back page of this newsletter for upcoming programs.

### FEBRUARY CALENDAR:

<b>3/1 THUR:</b>	<b>Redevelopment Commission Meeting</b> , 7:30 p.m. at Village Hall
<b>3/3 SAT:</b>	<b>AJWC Comedy Night</b> , 6:00 p.m. dinner, 7:30 p.m. entertainment at St. Peters Father Hanley Hall. See details inside.
<b>3/5 MON:</b>	<b>Village Board Meeting</b> , 7:30 p.m. at Village Hall <b>Antioch Garden Club</b> , 6:45 p.m. at United Methodist Church, 848 Main St. Program: Chronicle of a Vegetable Garden
<b>3/8 THUR:</b>	<b>Combined Planning Commission and Zoning Board</b> , at 7:30 p.m. at Village Hall <b>District 117 Board Meeting</b> , at ACHS Library 7:00 p.m.
<b>3/10 SAT:</b>	<b>Antioch Parks &amp; Rec. - Camp Crayon Registration</b> , 9:00 a.m. at Parks Bldg. See article inside <b>Viking Youth Football &amp; Cheerleading Registration</b> at ACHS, 9:00 a.m.- 2:00 p.m. See flyer inside
<b>3/13 TUES:</b>	<b>Village Board Committee of the Whole Meetings</b> , 7:00 p.m at Village Hall <b>Friends of Library</b> , 6:30 p.m. at the Library downstairs meeting room. Everyone welcome. <b>Viking Youth Football &amp; Cheerleading Assoc. Meeting</b> , 7:00 p.m. at the Senior Center <b>Antioch Jr. Woman's Club Meeting</b> , 7:00 p.m. at First National Bank Employee Owned, call Laurie at 847-395-2160
<b>3/14 WED:</b>	<b>Antioch Woman's Club Meeting</b> , 1:00 p.m. at Methodist Church, Program: Sweet Adelines will perform. Pot luck luncheon.
<b>3/19 MON:</b>	<b>Village Board Meeting</b> , 7:30 p.m. at Village Hall

Village of Antioch - 874 Main Street - Antioch, IL 60002 - 847-395-1000 - Fax 847-395-1920

Trustees: Robert J. Caulfield Jr., Lawrence M. Hanson, Robert E. McCarty, Scott A. Pierce, Barbara S. Porch, Mary J. Turner

**Police Pension Commission**, 4:30 p.m. at Best Western Regency Inn, Community Room  
**Antioch Coin Club Meeting**, 7:30 p.m. at Library, public welcome to attend.  
For more info call JoAnne at 395-4738.

**3/20 TUES:** **District 34 School Board Meeting**, at W. C. Petty Elementary School

**3/21 WED:** **Antioch Park Commission Meeting**, at Village Hall 7:00 p.m.  
**Immunization Program at VFW Hall Post #4551**, 4:00-6:00 p.m. at 75 North Avenue

**3/22 THUR:** **District 117 Board Meeting**, at LCHS Library 7:00 p.m.

**3/27 TUES:** **Village Board Committee of the Whole Meetings**, 7:00 p.m. , at Village Hall  
**Antioch Public Library District Meeting**, 7:00 p.m. at the Library Meeting Room

Visit us on our Web Address at: <http://www.antioch.il.gov/>

## **SPECIAL EVENTS AND NOTICES**



### **CAMP CRAYON REGISTRATION**

Registration for **Camp Crayon** Pre-School will be held on Saturday, March 10th at 9:00 a.m. for Village residents (1-4 digit address) and at 11:00 a.m.-noon for Antioch Township residents. Registration will be held open for 1 week for Antioch Residents and will open to non-residents (non-60002 zip) on March 19th.

Please bring proof of residency with you and your child's birth certificate. Registration will be at the Parks Building at 806 Holbek Dr. in the Camp Crayon classroom. A \$50 non-refundable deposit will be due at registration and will be deducted from Session 1. Children in the prior year's Camp Crayon class will have priority registration before these dates.

Camp Crayon is a pre-school program for 3-5 year olds (child must be fully toilet trained to participate in the program). Classes will begin the week of September 10th and run through mid May. There are two 3 year old classes which are held at the Scout House (770 Cunningham Dr.) Monday/Wednesday class or Tuesday/Thursday class from 9:00-11:00 a.m. (Child must be 3 by September 1st 2007). There will be one 2 day a week a.m. class for 4 year olds on Tuesday/Thursday from 9:00-11:30 a.m. and two 3 day per week Pre-Kindergarten classes for 4 year olds which are held on Monday/Wednesday/Friday from 9:00-11:30 a.m. or 12:30-3:00 p.m. (Child must be 4 by September 1st, 2007). There will be 20 children per class with 3 instructors for the 4 year olds and 4 instructors for the 3 year olds. Payment sessions are every 6 weeks. Call the Parks Office for a detailed brochure at 847-395-2160.

Our **Summer Day Camp Registration** will be on April 14th for Antioch Residents. More information will follow in our April newsletter.

### **ANTIOCH PARKS & RECREATION**

Are you looking for a place to hold a family reunion, birthday party or graduation party this summer? Antioch Parks & Recreation offers **pavilion rentals** from April - September at many of our most popular parks and **pool rentals** at the Antioch Aqua Center June - August. Reservations

must be made in person at the Parks Office at 806 Holbek Dr. Fees and paperwork must be received at least two weeks prior to the date of the event. Call the parks office at 847-395-2160 for fee information, park locations, rental policy or to check on available dates. Pavilion Rentals are located at Williams Park, Centennial Park and Pedersen Park. The Saw Mill can also be reserved for wedding ceremonies and photos. (Antioch non-profit organizations will not be charged a pavilion rental fee).

Please check the back page of this newsletter to see all the **upcoming programs** for this month. Please register at least one week before start date if possible to avoid cancellation of class. You may register at the Parks Office at 806 Holbek Dr. or mail your registration form with your check. Full program guides are available at the Parks Office, Village Hall or online at [www.antioch.il.gov](http://www.antioch.il.gov/)

Antioch Parks and Recreation is **now taking applications for summer staff positions**. Lifeguard, cashiers and Day Camp Counselor positions will be available. You may pick up an application and job description at the Parks Office at 806 Holbek Dr.

### **ANTIOCH SENIOR CENTER NEWS**

#### **Important Upcoming**

**Friday, March 9th - Toe Nail Clinic:** Call for appointment at 847-395-0139.

**Friday, March 16th - St. Patrick's Day Party and Corn Beef Luncheon:** 11:00 a.m.-3:00 p.m. The Ernie Garner Band will be featured. This will be a fun and entertaining afternoon for everyone!

**Monday, March 19th - Health Van:** Preventive health screenings from 10:15 a.m.-12:30 p.m. No appointment necessary.

**Line Dancing Lessons** - for beginners and intermediates. Call Senior Center for more information at 847-395-0139.

Other daily or weekly programs: Free Exercise Classes, Pinochle, bingo, sing-a-long choral group, crafts, trips, bridge, daily luncheons, AARP, movies, monthly dances, cribbage, internet access, and treadmill. Call Paul Howard at the Senior Center for more info at 847-395-0139.

## VILLAGE MAILBOX PLACEMENT

The Village of Antioch encourages proper placement of curbside or road edge mailboxes. In order to avoid mailbox damage from snow plows, street sweepers, garbage trucks and other right-of-way service vehicles, the Village adopts the US postal guidelines for mailbox placement. In general, mailboxes are set back 6 to 8 inches from the front face of the curb or road edge to the mailbox door. The mailbox should also be 41 to 45 inches from the road surface to the bottom of the mailbox. Please contact to the postmaster for specific instructions.

## FUTURE POOL OWNERS

Village of Antioch residents please contact the Building Dept. BEFORE you purchase your pool. Supplements with installation, electrical and placement requirements are available at the Building Dept. located at 882 Main St. Any pool whether temporary or storable which is 24 inches or more in depth also requires a permit. Call 847-395-9462 for more info.

## ARBOR DAY 2007 & FREE TREES PROGRAM

This year's Arbor Day Event will be held on Saturday, April 28th at Antioch North Park in the Antioch Manor North subdivision which is located just west of the intersection of Hwy. 83 and North Ave. The park is located on Donin Drive. The Antioch Arbor Day Committee is looking for volunteers to come out and help with the Arbor Day celebration by helping with planting and mulching and sprucing up the area around the park.

The committee will once again give away 5 seedlings to anyone who will plant and care for them. The Douglas Fir seedlings are 12-20 inches in height and will be given away from 10:00 a.m.-noon on the 28<sup>th</sup> during Antioch's Arbor Day planting program. Don't miss out. Only 800 seedlings will be available for the free tree program, so reserve yours early by filling out the coupon below and mailing to:

**Antioch Parks & Recreation  
Arbor Day  
806 Holbek Dr.  
Antioch, IL 60002**

You will receive a reply in the mail prior to the event concerning pick-up information.

I would like to register for 5 free seedlings. Send info to:

Name: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

## UPCOMING EVENTS AT THE ANTIOCH COMMUNITY SERVICES DEPT.

### Beautification Committee

Do you enjoy the beautiful flower beds & planters that adorn our historic downtown Antioch? I know I do! That is why I am excited about working with the Beautification Committee.

Volunteers who are interested in preserving the beauty of our town are needed! This could be someone with extensive gardening skills to someone who just doesn't mind getting their hands dirty. It can also be a great opportunity for pre-teens and teens to give back to their community while working with people of other generations, backgrounds and organizations!

If you are interested in volunteering, please contact me as soon as possible. Donna J. Bevan - Special Events Coordinator - (847) 395-1000 ext. 14.

### Attention Friends of the Wetlands **William E. Brook Wetland Sanctuary Spring Clean Up Day**

Are you enthusiastic about preserving nature? If so, the Friends of the Wetlands could use your help on Spring Clean Up Day, May 12, 2007 from 9:00 a.m.-4:00 p.m. For further information please contact Donna J. Bevan (847)395-1000 ext.14.

**SuzAnne's**  
**Picture Framing**  
**& Repair Service**

*Upcoming Wine Tasting & Children's Workshops*  
Park Avenue Mall - Corner of Park Ave. & Main  
847-395-2570  
*With Own Parking!*

## ANTIOCH VILLAGE BOARD UNANIMOUSLY APPROVES SELECTION OF **CONNECT-CTY** COMMUNICATION SERVICE

*Implementation of Village-to-Resident Communication Service Part of Antioch's Efforts in Emergency Preparedness and Communication Planning*

On Monday, February 5<sup>th</sup> the Antioch Village Board unanimously approved selection of the **Connect-CTY**<sup>™</sup> service from The NTI Group, Inc. (NTI) to provide village officials the ability to reach all local residents, within minutes, through a single phone call. Officials will be able to use the **Connect-CTY** service to communicate with residents about time-sensitive matters, such as unforeseen events or emergencies, as well as to provide other community related information.

"During an emergency, effective communication with our residents has a direct impact on their overall goodwill and safety," said Dorothy Larson, Mayor of Antioch. "With **Connect-CTY** we will be able to reach all residents with the same vital information, within minutes."

Village administrators can target messages to an unlimited number of custom contact groups. These groups can be used to mobilize emergency response teams or notify key department heads by sending messages to only the specified personnel. With online reports that are continuously updated, village administrators can also track how many households, businesses or individuals received each message.

"The **Connect-CTY** service is an efficient tool that will help us streamline communication," said Larson. "We no longer have to walk door to door placing flyers on resident homes to notify them of a water boil order or railroad repair. We can simply send a message that is guaranteed to be delivered in a timely fashion."

The recent onset of unforeseen events taking place locally and nationally reminds community leaders of the importance of emergency preparedness and thorough communication planning. Accordingly, Antioch strongly urges everybody to take note of this service, and register telephones that are not traditional landlines.

"The best way to keep residents engaged in their communities is through communication, and the **Connect-CTY** service makes it easy," said Robin D. Richards, Chairman and CEO of NTI. "With the **Connect-CTY** service, administrators have a powerful tool for mass communication without having to purchase new computers, software and telephone lines."

For more information on the **Connect-CTY** system, please go to <http://www.ntigroup.com>

\* NTI does not sell, lease, share, or rent personally identifiable information (names, addresses, phone numbers, etc.) to any companies or persons outside of NTI or NTI service providers.

**About The NTI Group:** The NTI Group, Inc. (NTI), a Delaware corporation, is a privately held company that provides award winning communication systems designed specifically for local, regional, state, and Federal government entities. The **Connect** family of services enables rapid dissemination of critical information via voice and text devices using its premier mass notification engine designed to allow users to quickly and easily record and send time-based notifications to thousands of people in minutes using just a telephone. NTI makes and distributes the **Connect-ED**<sup>®</sup>, **Connect-CTY**<sup>™</sup>, **Connect-GOV**<sup>™</sup>, and **Connect-MIL**<sup>™</sup> systems, allowing users to target specific groups and/or geographic regions within their database(s) and engage recipients in two-way communication by asking them to respond to questions via their telephone keypads.

## ANTIOCH WAVES SWIM TEAM

Hey parents! What activities do you have planned for your child this summer? Are you worried your child will spend too much time sitting around instead of being physically active? If so, we have a solution for you.

If your child is between the ages of 5 and 18, and can make it across the length of the Antioch outdoor pool, please consider registering your swimmer on the Antioch Waves Swim Team. The Antioch Waves Swim Team is a non-profit organization here in Antioch which has been providing competitive swim experience for youth ages 5 thru 18 for well over 30 years. This year, the 7-week program's practices/meets begin the week of June 11 and run through our championship conference on July 21, ending with a team picnic on July 24. Dual meets are scheduled every Tuesday and some Thursdays, with a Saturday BBQ invitational and our Saturday championship conference.

Registration will be held on Sunday, April 15, 2007, at the Senior Center between 1:30 p.m. and 3:30 p.m. Fees are \$140 (1st child); \$130 (2nd child), \$125 (3rd child or high school child). This fee includes team participation, t-shirt, swim cap and attendance awards presented at our picnic. Registration forms will also be made available at the Parks Department and on the Antioch Waves website. If registration fee is paid by May 15, 2007, a discount of \$10.00/swimmer applies.

If you have any questions you'd like answered prior to this registration date, please call Pam Haines at 847-838-4858, Kitty Ray at 847-838-2746, or Kris Roeker at 847-838-0315. You can also send an email to us at [swimteam@antiochwaves.org](mailto:swimteam@antiochwaves.org).

## LAKES REGION HISTORICAL SOCIETY

Lakes Region Historical Society presents professor Paul Hettich on Thursday, March 22, 2007 at 7:30 p.m. at the Meeting House, 977 Main St. Free Admission. Refreshments will be served. Program will be the 200th Anniversary of the Lewis & Clark Expedition and the importance of this significant epic adventure, cultural encounter and economic enterprise in American history. All are welcome. For more info call 847-356-8797.

## AYLL NEWS

Antioch Youth Little League (AYLL) is still taking late registration for the younger leagues (5-8 yrs.) through the beginning to middle of April. You may register online at [www.ayll.com](http://www.ayll.com).

Antioch Youth Little League, who has been an active organization in Antioch for over 50 years, is proud to announce that they recently made a \$10,000 donation to the Tim Osmond Sports Park. Through fundraising efforts from participants and good financial responsibility by the AYLL board, they were able to make this donation.

## LAKES AREA COMMUNITY BAND SPRING CONCERT

Come celebrate Spring with the Lakes Area Community Band!

The concert is Monday, March, 5th 2007 at 7:30 pm, Antioch Community High School auditorium, 1133 Main St. (Rt. 83). Free admission and complimentary refreshments. Sponsored by the FestivalArts of Antioch.

For more information call Robin @ 847-767-7878 [www.lacb.org](http://www.lacb.org)

## ANTIOCH FINE ARTS GALLERY

Jim Brooksher will be the featured artist in the White Room for March at the Antioch Fine Arts Foundation. A not-for-profit organization, the AFAF is dedicated to the promotion of self-expression through the arts in Lake County and the surrounding suburbs.

Jim Brooksher's art mediums are watercolor and oils with the vividness and enhanced color of his works being his trademark. An accomplished artist and romantic at heart, he seeks to depict the beauty of historical landmarks and actual places in a manner that makes one wish that "you were there."

A small reception including music and refreshments will be held on Saturday, March 17th from 1:00pm - 4:00pm. Our gallery is located at 83 Main Street in Antioch, Illinois. For further information you may call 847-838-2274. Please visit our website: <http://www.antiochfinearts.org>

A sampling of Jim's work may be seen at [JimBrooksherArt.com](http://JimBrooksherArt.com).



TRATTORIA • PIZZERIA

384 Lake Street  
Antioch, Illinois 60002  
847-395-9999

## Orchard Medical Center, S.C. FAMILY PRACTICE MEDICINE

543 Orchard Street  
Antioch, IL 60002

847-395-3322

## STATE BANK OF THE LAKES

*Community Banking At Its Best*

No Fee Home Equity Loans | Checking Accounts | Locally Serviced Real Estate Loans  
Car & Boat Loans | Commercial Loans | Savings Accounts | CDs & IRAs  
Online Banking & Bill Pay | VISA Credit & Debit Cards



[www.sbotl.com](http://www.sbotl.com) (847) 395-2700 or (815) 675-3700 in McHenry Co.

**UPCOMING EVENTS AT THE ANTIOCH  
PUBLIC LIBRARY DISTRICT**

**Children's Reference**

**Join us for our Storytimes!**

**Wednesday, 3/07/07, 10:00a.m.** Walk-in toddler time for children ages 24 months - 35 months.

**Wednesday, 3/07/07, 1:00p.m.** Walk-in 3, 4, and 5-year-olds.

**Wednesday, 3/14/07, 1:00 p.m.** Walk-in 3, 4, and 5 year olds.

**Monday, 3/26/07, 1:00 p.m.** "Fairy Tales" storytime. Children ages 5+. Registration required.

**Wednesday, 3/28/07, 10:00 a.m.** Walk-in toddler time for two-year-olds.

**Other Cool Offerings for Children:**

**Monday, 3/19/07, 4:00 p.m. Craft for children 6+.** Pinky & Rex and the Double Dad Weekend. Registration required.

**Wednesday, 3/21/07, 3:10 p.m. Book Discussion-** "City of Ember." Registration required.

**Thursday, 3/29/07, 12:00 p.m. Lunch & Movie-** Come on in, bring some food, and join us as we discover how a funny, pampered pet mouse makes friends underneath the streets of London. Rated PG 86 minutes.

**Teen Services:**

**3/6/07, 4:00p-5:30p, Teen Book Discussion,** The Uglies, by Scott Westerfield. Teens will also vote on future reads. Please call Adult Services to register.

**3/7/07, 6:30-8:30p, Chess & Cookies,** Please call Adult Services to register.

**3/9/07, 3:15p, Anime Afternoon,** Please call for movie title. Please call Adult Services to register.

**3/13/07, 6:30pm, Teen Movie Night,** Please call for title. Please call Adult Services to register.

**3/21/07, 6:30-8:00pm, You've Got Games!** Please call Adult Services to register.

**3/37/07, 9am-4pm, Safe-Sitter Class,** Ages 11-13. \$25 fee due at registration. Bring lunch. Please call Adult Services to register.

**Adult Reference**

**Novel Pleasures, 3/20/2007, 10:00 a.m.** Self-Made Man, by Norah Vincent. This female author makes history by living as a male for over a year. Celebrate National Women's History Month through this compelling story of Norah Vincent's gender-bending experiment.

**Thursday Movie, 3/1/07, 6:30 p.m. Rated PG-13, 140 Minutes.** Based on the true story of the adventures of the Lafayette Escadrille, young Americans who volunteered for the French military before the U.S. entered World War I, and became the country's first fighter pilots. Please call Adult Services to register.

**Thursday, 3/15/07, 7:00 p.m. Decades of Dresses,** Ruth Thomas and Chloe Berg showcase their collections of over a hundred clothing items, accessories, and undergarments. About twenty dresses will be modeled. Please call Adult Services to register.

**Thursday, 3/22/07, 7:00 p.m. Wineology 101 with David Biegemann.** This program will cover the basics of the winemaking process, the importance of the winemaker in determining quality, and the importance of geography in determining a wine's quality. Learn what a label can tell you about how a wine will taste, make wine selections in a restaurant, and choose wines in a retail store. Please call Adult Services to register.

For more information on the above information, call 847-395-0874.

**66**  
**• DISTRIBUTORS**  
**• PUBLISHERS**  
**• PRINTERS**

**Advertiser™**  
**NETWORK**  
**847-395-4444**

Quality Distribution Of 226,000 Homes Throughout  
 McHenry, Lake, Cook, And Kenosha Counties.

ADVERTISER  
 DISPLAY  
 ADVERTISING  
 847/395-8250

ADVERTISER  
 CLASSIFIED SALES  
 847/395-5101  
 815/344-5172

ADVERTISER  
 DELIVERY SERVICE  
 847/395-7500  
 815/338-2547

**Are you looking for a GREAT RATE??**  
 Call or stop in to learn how you can earn  
**3.10% APY for only \$100\***  
 (847) 395-4800

**TOWN**  
 COMMUNITY BANK & TRUST  
 4173 North Higgins, Ft. St. Clair, IL 62002

Member  
**FDIC**

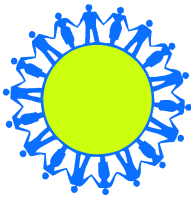
*The NEW Bank In Town\**

\*Minimum balance \$100.00, Gender Change of \$9.99 per quarter if balance falls below minimum. Interest is compounded daily and credited to the account on a quarterly basis. No interest earned on days balance falls below minimum. Rate is subject to change without notice. Must have a computer checking account at this bank to qualify. Minor Form: Single Account opened for minors under age 18. My savings balance is over \$1000. No bank activity. Interest is compounded daily and credited to the account on a quarterly basis. Parents must have checking account at this bank to qualify.

**HEIKI**  
**Decorating Service**

*Residential & Commercial • Exterior & Interior Painting*  
 Complete Interior Painting  
 Complete Exterior Painting  
 Basement Finishing • Bathroom Remodeling  
 Handyman Service Available  
 New Construction Spray Painting

For a Free Estimate Call: 847-838-6057



**COMMUNITY SERVICES &  
ORGANIZATIONS**

**AJWC COMEDY NIGHT**

The Antioch Jr. Woman's Club will be holding their annual Comedy Night on Saturday, March 3rd at St. Peter Father Hanley Center. Doors will open at 6:00 p.m. for dinner. Entertainment will be provided by Comedian Mike Mercury along with music by Club 37. A Silent Auction, 50/50 raffle and raffle tickets for a \$1000 Travel Certificate will also be available. Dinner/Show tickets will be \$20 each and will be available from club members or at First National Bank Employee Owned, State Bank of the Lakes and the Antioch Parks Office. Tickets will be available for purchase at the door for \$25. This event will benefit the Tim Osmond Sports Park and AJWC Scholarship funds.

**Mark it on your Calendar NOW!!**  
**COMEDY NIGHT**  
 Featuring Comedian:  
**Mike Mercury**  
 Sponsored by  
**Antioch Jr. Woman's Club**  
**March 3rd, 2007**  
 Dinner 6:00 pm, Entertainment 7:30 pm  
 St. Peter Father Hanley Social Center  
**Tickets \$20 per person**  
 Tickets Available from Club Members,  
 First National Bank-Employee Owned,  
 State Bank of the Lakes. or \$25 at the Door  
 New Dinner Menu and Cash Bar

**ANTIOCH JR. WOMAN'S CLUB TWO  
SCHOLARSHIPS AVAILABLE**

The Antioch Junior Woman's Club (AJWC) is an organization that serves the Antioch community through charitable and philanthropic activities while promoting intellectual development and sociability among its members. AJWC offers two scholarships:

? \$500 - The Terry Korom Memorial Scholarship Award. Terry Korom held a variety of officer positions within the local and district levels of Woman's Clubs.

? \$500 - The Community Scholarship Award.

These scholarships are open to any male or female who reside within the Antioch Township. Must be a current full-time student at a 2- or 4-year college or university **OR** must be a current high school senior who intends on enrolling on a full-time basis at a 2- or 4-year college or university. Student must hold a leadership position within an organization.

These scholarships are available through Antioch High School, Lakes Community High School; applications are available at the Village of Antioch/Parks Department. The completed application must be postmarked no later than March 15, 2006.

A committee of AJWC members will make the final selection. Strong consideration will be given to the level of volunteerism, activities, and community service involvement. Additional consideration will be given to academic standing and financial need. All applicants will be notified of their status regarding the final selection.

Submit completed application to:

**Antioch Junior Woman's Club**

**Attention: Scholarship Committee**

**P.O. Box 9**

**Antioch, IL 60002**

**ANTIOCH JR. GIRL SCOUT TROOP  
SHOE COLLECTION**

Antioch Jr. Girl Scout Troop #2596 is collecting old gym shoes. Their goal is to collect 5,000 shoes! There are various locations around town including the Parks Office, where you can drop off your old gym shoes through the month of April. The shoes will then be given to Waste Management who will deliver them to NIKE. NIKE will then recycle them by making them into new gym floors and playgrounds. In doing this, they are helping to save landfill space and the Earth. Any brand of athletic shoes will be accepted for this unique recycling program, but shoes need to be relatively clean and dry. The following items will not be accepted: dress shoes, boots, flip-flops, shoes with any metal (such as eyelets or zippers), cleats or sandals.

## **HOSPICE VOLUNTEERS NEEDED IN ANTIOCH**

Hospice volunteers are ordinary people with extraordinary compassion and concern for others. Volunteers can touch lives through many special ways by making friendly visits, chatting, watching TV, playing bingo, painting finger nails, etc.

For more information about becoming a Hospice Volunteer please contact Sherondra at Generations HealthCare, LLC (Volunteer Coordinator) toll-free at 1-888-409-3040 or 773-406-3687. Mileage reimbursed monthly.

## **COMMUNITY TELECARE**

If you live alone or are a shut-in, you might like a daily check up call from Community Telecare. This service is free and is staffed by volunteers. If you or someone you know would like to use this service, please contact Carol at 847-395-2240 or Bev at 847-395-0897.

## **ANTIOCH VFW BINGO**

The Antioch VFW sponsors Bingo every Tuesday night. Open to the public. Doors open at 4:30 p.m. and Bingo starts at 6:45 p.m. Pull tabs are available. Lightning game available as well.  
<mailto:socialjusticeofc@aol.com>.

## **A.A.R.P. MEETING**

Antioch A.A.R.P. Chapter 387 meets on the 2nd and 4th Tuesday of each month at 1:00 p.m. at the Antioch Senior Center at 817 Holbek Dr. in Antioch. For more information, please call Sharon at 847-395-5068.

## **ANTIOCH KIWANIS**

You're invited! The Kiwanis Club of Antioch meets every Tuesday at noon at Petrucci's Italian Market, 311 W. Depot St. in Antioch. The Kiwanis Club of Antioch is involved in serving the children in our community and worldwide. Come join us, and have the opportunity to share your experience, knowledge and service project ideas. For more information on Kiwanis Club of Antioch please call Melissa at 847-489-8044 or e-mail her at [mjrigoni@hotmail.com](mailto:mjrigoni@hotmail.com) or Larry at 847-838-6125, e-mail [BRSCOOPS@aol.com](mailto:BRSCOOPS@aol.com)

## **FIBROMYALGIA/CHRONIC FATIGUE SUPPORT**

The Advocates for FMS meets the first Saturday of each month at 884 Main Street (Rte. 83) in Antioch from 10:00 a.m. to noon. This group is open to all individuals who have chronic pain conditions, particularly Fibromyalgia, Chronic Fatigue and Lupus. There is no cost to attend and supportive family members are welcome. Seating is limited, so reservations are recommended. For more info, call 847-362-7807. Also, check our web site [www.affter.org/](http://www.affter.org/) or [www.info@affter.org/](mailto:www.info@affter.org/)

## **YWCA OF LAKE COUNTY FREE MAMMOGRAMS**

The YWCA of Lake County ENCOREplus provides breast and cervical cancer education services as well as free and low cost mammograms, free clinical breast exams, scheduling assistance, transportation, childcare and other supportive services to women that may not receive life saving early detection screening tests. Our participants are mostly minority women with little access to medical services. For more information concerning these services, please call 847-662-4247.

## **CHILD SAFETY SEAT CHECKS**

The Antioch Fire Department is now offering free child safety seat checks. For more information, call the Antioch Fire Department at 847-395-5511.

## **TOPS**

TOPS (Take Off Pounds Sensibly) meets every Wednesday. Weigh-ins start at 6:30 p.m. and meetings begin at 7:00 p.m. Meetings are held at the Antioch Senior Center at 817 Holbek in Antioch. For more information, please call Dorothy at 847-395-7407 or Betty at 847-838-3907.

## **OPEN ARMS MISSION**

**Do you have time to make a difference within your community?**

Open Arms Mission is a holistic community organization providing daily living necessities while encouraging self sufficiency for individuals and families in need in Antioch and Lake Villa Townships. We are in need of individuals with time to share. Our immediate needs include a person to answer phones during Food Pantry hours of 4:30pm to 6:30pm on Tuesday, Wednesday or Thursday. On Thursday we are in need of assistance with deliveries to our clients who have no transportation and are homebound. As a 100% volunteer organization, your assistance will make the difference. Come join us in our efforts, neighbor helping neighbor.

Call for more information 847-395-0309.

## **THE GOOD SAMARITAN A COLLECTION & DISTRIBUTION CENTER**

If you have any items that a family in need could use, we'll collect them. If you know of a family in need, we'll distribute to them. Some of the items we have are: Coats, Outerwear, Clothes, Linens, Toys, and many other items. If donating clothing, please make sure that all clothes are clean. The Distribution Center is at Distinctive Signs which is located at 43420 N. Rte. 45 in Antioch. Please call Jeff at 847-395-7217 for more information. For Food Pantry assistance or to donate food call Kathy at the Open Arms Mission Food Pantry at 847-395-0309.

## **CENTER FOR CULTURAL INTERCHANGE**

CCI, an Illinois based exchange program, is looking for individuals and families to host a foreign exchange student for either a semester or for the school year. Find out more on how you can open your home and heart to a student at [www.cci-exchange.com](http://www.cci-exchange.com) or contact Marge at 888-488-4056.



## SCHOOL & CHURCH NEWS

### **EARLY START PROGRAM**

#### **Parents of Birth to Age 3 Children**

Antioch School District #34 provides developmental and social emotional screenings for children ages birth to 3 years. The screening is provided at no cost to all age-eligible children of our school district. The screening will take place with you and your child either at Hillcrest School or in your home with one of our parent educators.

Appointments are available on Monday or Friday mornings during the school year. For more information or to schedule an appointment call 847-838-8032

Playgroups are also available to those who qualify.

### **FAITH LUTHERAN EASTER FOR KIDS**

#### ***Saturday, March 31 at Faith Lutheran Church***

Need some '**KIDS FREE**' time to get ready for Easter? Or could you use a little quiet time just for yourself? The folks at Faith Ev. Lutheran Church would love to give you a hand!

We'd be happy to keep your kids busy for a few hours (including lunch) on Saturday, March 31 during our annual ***Easter for Kids*** activity day for children who are currently three years old through those enrolled in fourth grade. Let your friends and neighbors know about this **FREE** opportunity as well.

You can register in advance on Sundays at the church located at the corner of Grass Lake Rd. and Hwy. 59 or by calling the church office at 847-293-6101. Same day registration on March 31 begins at 9:30 AM, but if you've pre-registered ahead of time you can drop off the kids just a little bit before 10:00 AM. We'll keep them busy with crafts, music, lunch, story time, skits, and games until you return to pick them up at 1:45 PM. At 1:45 PM there will be a 15 minute sample of what they learned about Jesus and the events of the first Easter.

For more details, check out our web site [www.faithantioch.org](http://www.faithantioch.org), tune into our radio station: **WFEL 99.9 FM**, or by giving **847-293-6101** a call at any time. Remember all activities are **FREE** and **ALL** are welcome. See you there.

### **ISRAEL! TRIP FOR A LIFETIME**

Join Father Scott Keenan of Open Arms Mission and Community Church of the Holy Spirit, and Dr. Dave Groleau of Cross View Church, on this incredible life changing opportunity. More than a vacation, a true spiritual pilgrimage. November 5-14, ten full days, round trip from Chicago, all expenses including tips, taxes, meals, etc. for about \$2600. Unbelievable deal. For more info, call 847-395-4117.

### **CROSSVIEW CHURCH NEWS**

World famous pianist, Sam Rotman will perform at Crossview Church, 750 Highview Dr. in Antioch on Thursday, May 10th at 7:00 p.m. Mr. Rotman received his Bachelor and Mast of Music degrees from the Julliard School in NYC. He has given over 1600 performances in 52 countries. In addition to his concert, Mr. Rotman will give his Christian testimony and speak on serving the Lord with one's gifts.

There is no cost but a free-will offering will be taken. For more information, call the church at 847-395-4117.

### **FAITH LUTHERAN EARLY CHILDHOOD OPEN HOUSE**

Thursday, March 8th from 8-11 am, Faith Lutheran is having an open house for their three and four year old program. Parents of children that will turn 3 before September 1, 2007 are invited to bring their child and participate in a morning of our program. There will be information about our program available to take home. Both teachers and some current parents will be there to answer questions. We will be offering morning and all day classes for the 2007-08 school year!

1275 Main Street Antioch, IL -  
[www.faithantioch.org](http://www.faithantioch.org) - 847.395.1660 - WFEL  
99.9FM/

# Antioch Parks & Recreation's 16th Annual Eggecellent Easter Adventure

Saturday, April 7, 2007

Parade: 10:30 a.m. Egg Hunt: 11:00 a.m.

Follow the parade to Williams Park where the hunt is set to begin as soon as everyone arrives.

**PRE-REGISTRATION ONLY!!**

**THIS YEAR WE WILL LIMIT OUR HUNT TO THE FIRST 700 CHILDREN TO REGISTER. WE WILL NOT BE TAKING REGISTRATION FOR THE EGG HUNT AT THE EVENT SO PLEASE REGISTER AT THE PARKS OFFICE BEFORE THE EVENT!!!**

Registration is being held from February 19th until April 6th (or until sold out) at the Parks & Recreation Office at 806 Holbek Dr. in Antioch.

FEE: \$2.00 Per Child (Antioch Residents - 60002 zip code)

\$4.00 for Non-Residents

Ages: 1 - 10

Please make sure your child does not take more than 10 eggs so that we can make sure to have enough for everyone. Thank you! We hunt rain or shine!

Co-Sponsored by the Village of Antioch's Parks & Recreation Department and Special Events Department

**WE SUPPLY BAGS TO HOLD THE EGGS!**

**PHOTOS WILL BE AVAILABLE WITH THE EASTER BUNNY**

**AT THE EVENT UNTIL NOON \$3.00 Per Photo**





Coming Soon ....

# "It's Thursday"

## Entertainment

Free Admission 7:30 – 9:00 pm

William E. Brook Entertainment Center located on Skidmore Drive

- June 28<sup>th</sup>      *Lakes Area Community Band...will Start the Concert Season off with their Outstanding Talent*
- July 12<sup>th</sup>      *New Invaders...Ultimate 60's Flashback and Go Go Dancers*
- July 26<sup>th</sup>      *Libido Funk Circus...70's Disco and Today's Dance Hits!*
- August 2<sup>nd</sup>      *Bopology...Blend of Old Time Swing and Modern Swing*
- August 9<sup>th</sup>      *The Ragtops...Hits of the 50's & 60's & Classic & Custom Car Show*
- August 16<sup>th</sup>      *Ronnie Rice...Former Lead Vocalist of the New Colony Six Performing your Favorite Oldies Hits*
- August 23<sup>rd</sup>      *Blooze Brothers...Those Wacky & Soulful Blooze Brothers Are on the Loose Again!*

## Dining

*Thursday Specials in our Restaurants*  
Beginning at 4:30 - On Concert Nights



## Shopping

*Stores Open Late with Bargain Buys...Don't Miss It!!*

*Antioch....Close to Home....Close to Perfect*

*Sponsored by the Village of Antioch.*

*Please call the Department of Community Services at 847-395-6342 for further information.*



# Viking Youth Football & Cheerleading Association

**Registration Saturday March 10th at Antioch Community High School  
9:00am to 2:00pm**

Since 1970, The Viking Youth Football Association has been committed to providing a positive youth sports experience for children in Antioch, Lake Villa-Lindenhurst, Southeastern Wisconsin and other local areas. Any youth ages 5 thru 14 can participate in our program.

The players are separated by age and weight and are evaluated based on their ability to play against other children of the same size and age. This creates an equal playing field to ensure a positive experience for all players. The teams are kept at a minimum size so that every player gets maximum playing time.

2004 marked the beginning of a new era for the Vikings with the addition of cheerleading. This is a recreational league that will cheer at football games and participate in two competitions. The goal of this program is to provide a positive, healthy and a fun activity for the young ladies in our area.

Nothing can compare to the joy and happiness that the kids feel when they are finishing the perfect stunt in competition or making that big play on the field in front of all of the parents, grand parents, aunts and uncles.

## FUN FOR THE WHOLE FAMILY

CHEER SQUAD LEVEL ASSIGNMENT	
MASCOT	Grade K thru 1 <sup>st</sup>
BANTAM	2 <sup>nd</sup> grade thru 3 <sup>rd</sup> grade (no experience)
FEATHERWEIGHT	3 <sup>rd</sup> grade (with experience) and 4 <sup>th</sup> grade (no experience)
MIDDLEWEIGHT	4 <sup>th</sup> grade (with experience) and all 5 <sup>th</sup> grade
** JR HIGH	**** all 6 <sup>th</sup> , 7 <sup>th</sup> , & 8 <sup>th</sup> grade ****
** VARSITY	**** all 6 <sup>th</sup> , 7 <sup>th</sup> , & 8 <sup>th</sup> grade ****
** COMPETITION	**** all 6 <sup>th</sup> , 7 <sup>th</sup> , & 8 <sup>th</sup> grade **** (will not cheer at games)

### LEVELS OF PLAY FOR TACKLE AND FLAG

Fall Flag: Ages 5-7 years old  
 Bantam: Max 8 and 85 lbs. or 9 and 55 lbs.  
 Feather: Max 10 and 95 lbs. or 11 and 75 lbs.  
 Middle: Max 12 and 105 lbs. or 13 and 85 lbs.  
 Light: Max 14 and under 121 lbs.  
 Heavy: Max 14 and over 121 lbs.

\*\* Age and weight as of 9-1-07\*\*

### REGISTRATION FEE'S

Fall Flag.....\$125.00 or \$50.00 + fundraiser  
 Cheerleading...\$250.00 or \$125.00 + fundraiser  
 \*Cheer fees include accessory package\*  
 Tackle Football \$280.00 or \$100.00 + fundraiser  
 Late Fee will be assessed After June 17<sup>th</sup>, 2007

**PLEASE BRING A COPY OF THE BIRTH CERTIFICATE**

### **7<sup>th</sup> ANNUAL SUMMER CAMP AND FOOD DRIVE**

In this exciting one-day football camp, the players will learn fun drills and new techniques from High School Football team players and coaches. All children ages 7 to 14 are welcome to participate on June 15<sup>th</sup> from 9:00 a.m. to 2:00 p.m. at Antioch Upper Grade School. Admission is **FREE** with a canned food donation and the Vikings will provide lunch and a t-shirt for all participants. Bring a friend for a fun filled day.

### Contact Information

Viking Youth Football Association P.O. Box 977 Antioch IL 60002

Voice mail 847-604-4070

On the web at Tri-County Youth Football League: [www.tcyfl.net](http://www.tcyfl.net)

# UPCOMING PARKS & RECREATION PROGRAMS

PICK UP OUR PARK BROCHURE FOR DETAILS ON ALL THE CLASSES LISTED BELOW AND MUCH MORE!!!

IMPORTANT!! PLEASE REGISTER FOR ALL CLASSES AT LEAST 1 WEEK BEFORE START DATE TO AVOID CANCELLATION OF CLASS!! **The following classes will be coming up this month. Please call the Parks Office at 847-395-2160 for more information on the classes listed below or stop by the Parks Office at 806 Holbek Dr. for a detailed brochure or available on line at [www.antioch.il.gov](http://www.antioch.il.gov)**

**OUR SPRING AND SUMMER PROGRAM GUIDE SHOULD BE AVAILABLE THE WEEK OF March 19<sup>th</sup>**

**AMERICAN STARS- Parent & Tot Dance Class** with props, parachute games, obstacle courses, creative movement, stretching, tumbling and basic dance steps. Ages 18-36 months, Fridays, 9-9:45 a.m., 6 weeks. Begins 4/13, fee \$50/55. Held at Antioch Location. **Tumbling** for ages 6-10 years on Mondays, 4-5:00 p.m., 6 weeks. Begins 4/16, fee \$65/70. Lake Villa Location. **Tap, Ballet, and Tumbling** for ages 3-5 yrs. on Mondays, 5 - 6:00 p.m. and ages 6-10 yrs. on Mondays from 6-7:00 p.m., 6 weeks. Begins 4/16, fee \$65/70. Lake Villa Location. **Ballroom Dancing** for adults on Tuesdays for 6 weeks. Begins 4/17-5/22 from 7-8:00 p.m. for beginners and 8-9:00 p.m. for Intermediates. Fee \$90/95 per couple. Lake Villa location.

**BASKET CLASS** Hyacinth Basket: Weave a beautiful basket to welcome spring. This round basket is woven on a round wood base and students will learn how to embellish their finished baskets with woven flowers. Also makes a great Easter basket. Date: Thursday, 3/22 from 6:30- 9:30 p.m. \$30/35. Held at Parks Building.

**BRAINBUSTING - Kids in the Kitchen:** BrainBusting's Kids in the Kitchen is taught by Chef Anna Davis, graduate of The Cooking and Hospitality Institute of Chicago. She will be teaching basic cooking and baking skills as well as activities that will allow the students creative side to come out. Held on Mondays at the Parks Building. Session 4: 3/5-3/26. Ages 4-7 yrs. 4:00-5:00 p.m. Ages 8-12 yrs. 5:30- 6:30 p.m. Fee: \$49/54.

**DANCE ACADEMY- Ballroom Dancing** for adults from 2-3 p.m. starting 3/18- 4/29. This class is \$87/92 for a couple. Classes held at 77 McMillan Rd. in Antioch.

**HANNAH'S HOME ACCENTS - Knitting 101** beginning knitting class includes a skein of yarn and a pair of needles on Sunday, 3/11 from 11:00 a.m. - 1:00 p.m., \$17/20. **Double Page Scrapbooking:** learn how to arrange your photos to create a wonderful double page layout. You will need to bring 6 - 10 photos of the same theme. Held on Saturday 3/10 from 10 a.m. - noon, \$17/20.

**PILATES/YOGA** Classes offered at the Parks building: Pilates Wed. evenings, 6-7 p.m. Class fee is \$30/35 for 3 wks. 3/7 - 3/21.

**SHOTOKAN KARATE** Many Shotokan Karate classes are available for children beginning at age 3 all the way up to adults. Classes offered: Lil' Dragons (3 - 5 yrs.), Lil' Tigers (5 - 8 yrs.), Beginner, Intermediate, Advanced Classes for adults and youth, Interval Training, Adv. Kata and Cardio-Kickboxing. **Located at the Antioch Bowling Alley on Rte. 173.** Please call 847-395-2160, 847-395-5425 or 847-302-5425 for more information on specific days, times and fees.

**WINDANCE ACRES-** Horseback riding lessons, Western and English styles are offered for ages 6 and up on Wednesdays at 4 p.m. starting 3/14- 4/4, fee \$130/135. Indoor Arena.

Country Pontiac  
Buick

Route 173  
& Tiffany Rd.

395-4400

Lyons Ryan  
Ford-Lincoln-  
Mercury Inc.

104 W. Route 173

395-3900

DODGE of ANTIOCH INC.

105 W. Route 173  
Antioch

395-0200

COLETTE  
&  
ANO

PLUMBING COMPANY, INC.

Power Rodding - Sewer & Drain Lines - Thaw Frozen Lines Electrically  
Install Water Heaters & Sump Pumps

395-6600

822 Pickard Ave. State Lic. #058-098690

Raymond



ROUTE 173 • ANTIOCH

800-688-2438

www.raymondchevrolet.com

Your Hometown Chevy Dealer

Printing & Promotional Products with a Creative Touch

Impressions  
Count

PRINTING



High Speed Copy Service  
Color Copies - Transparencies  
Fax Service - Layout & Design  
Color Printing

907 Main Street (Rt. 83 • Antioch, IL 60002  
Email: ImpCount@aol.com • Fax 847-395-2469  
847-395-2445 • 800-659-7937  
www.icprinting.net



SALES HOURS

M-F 9-9,  
SAT. 9-6

PARTS

M-F 7:30-5:30,  
SAT. 7-NOON

SERVICE

M-F 7-6,  
SAT. 7-NOON

BODY SHOP

M-F 7:30-5:30,  
SAT. 8-NOON



ANTIOCH VILLAGE HALL  
874 MAIN STREET  
ANTIOCH, IL 60002  
(847) 395-1000

PRESORTED  
STANDARD  
U.S. POSTAGE PAID  
ANTIOCH, IL  
PERMIT NO. 0009

CR-RT-SRT  
POSTAL CUSTOMER



PRINTED ON RECYCLED PAPER