



# VILLAGE OF ANTIOCH COMMUNITY CALENDAR

Dorothy A. Larson, Mayor

The "Community Calendar" provides an opportunity to keep Village Residents informed by announcing Antioch meetings, events and services. To submit information, please send it by mail to 806 Holbek Dr., e-mail to [Istahl@antioch.il.gov](mailto:Istahl@antioch.il.gov) or by fax to 847-838-4328 and include your name and telephone number. Articles are due by the 15th of each month. Publication is subject to review by Village staff. Thank you. Phone: 847-395-2160. Contact: Laurie Stahl



## OCTOBER 2007



### Village Hall Hours

Monday: 8:30 a.m.-7:00 p.m.  
Tuesday-Friday: 8:30 a.m.-5:00 p.m.  
Drop box slot available at the Village Hall after hours.

### OCTOBER NEWS

Now that fall has arrived in Antioch, we look forward to some of our most popular events of the year. The month begins with the Rotary Pork Chop Dinner and Auction on Saturday, October 6th. Our 4th annual OctoberFest will be held on Sunday, October 7th from noon-7:00 p.m. ACHS Homecoming week is the week of October 8th, with the parade, Bon Fire and Fireworks display on Thursday, October 11th. The Big Game is on Friday, October 12th and the Dance on Saturday, the 13th. The following week is Halloween Howl on Friday and Saturday, October 19th and 20th. This will be our 13th year holding this wonderful Free and Fun Family weekend. The month ends with Halloween on Wednesday, October 31st with Trick-or-Treat hours from 4:00-7:00 p.m. Details on all these events can be found inside this newsletter.

Antioch Parks & Recreation is now taking registration for fall and winter programs for both children and adults. Our new program guides are available at the Parks Office and on-line at [www.antioch.il.gov](http://www.antioch.il.gov) under the Parks Dept. Please see the inside back page of this newsletter for upcoming October programs.

### OCTOBER CALENDAR:

<b>10/1 MON:</b>	<b>Village Board Meeting</b> , 7:30 p.m. at Village Hall <b>Antioch Garden Club Meeting</b> at 7:00 p.m. in the United Methodist Church, Main St., see article
<b>10/3 WED:</b>	<b>Antioch 885 Civic Club Meeting</b> at 7:00 p.m., see article
<b>10/4 THUR:</b>	<b>District 117 School Board Meeting</b> , at ACHS Library 7:00 p.m. <b>Redevelopment Commission Meeting</b> , 7:30 p.m. at Village Hall
<b>10/6 SAT:</b>	<b>Rotary Pork Chop Dinner and Auction</b> , 5:00 p.m. at St. Peter Father Hanley Social Center
<b>10/7SUN:</b>	<b>OctoberFest</b> on Skidmore Dr., noon-7:00 p.m. at William E. Brook Entertainment Center
<b>10/8 MON:</b>	<b>Last Brush Pick-up</b> for Village of Antioch residents begins today for the month of October
<b>10/9 TUES:</b>	<b>Committee of the Whole Meeting</b> , 7:00 p.m. Village Hall <b>Viking Youth Football &amp; Cheerleading Assoc. Meeting</b> , 7:00 p.m. at the Senior Center <b>Antioch Jr. Woman's Club Opening Dinner/Social</b> at Rukan's on Toft St., call Laurie at 847-395-2160 for more information. See article. <b>Mr. ACHS</b> at ACHS North Gym at 7:00 p.m.
<b>10/10 WED:</b>	<b>Antioch Woman's Club Meeting</b> , at 1:00 p.m. at the Senior Center, program: Tenor and Pianist
<b>10/11 THUR:</b>	<b>Homecoming Parade, Pep Rally and Bonfire</b> , 6:45 p.m. Main St. (from Orchard St. to ACHS)
<b>10/12 FRI:</b>	<b>Homecoming Game vs. Vernon Hills at ACHS</b> , Varsity game at 7:30 p.m. football field

Village of Antioch - 874 Main Street - Antioch, IL 60002 - 847-395-1000 - Fax 847-395-1920

Trustees: Robert J. Caulfield Jr., Dennis Crosby, Lawrence M. Hanson, Robert E. McCarty, Scott A. Pierce, Michael Wolczyk

<b>10/15 MON:</b>	<b>Village Board Meeting</b> , 7:30 p.m. at Village Hall <b>Friends of Library</b> , 6:00 p.m. at the Library downstairs in the Spiering room. Everyone welcome. <b>Antioch Coin Club Meeting</b> , 7:30 p.m. at Library, public welcome to attend. For more info call JoAnne at 395-4738.
<b>10/16 TUES:</b>	<b>District 34 School Board Meeting</b> at Oakland School at 6:30 p.m.
<b>10/17 WED:</b>	<b>Antioch Park Commission Meeting</b> , 7:00 p.m. Village Hall <b>Immunization Program at VFW Hall Post #4551</b> , 4:00-6:00 p.m. at 75 North Avenue
<b>10/18 THUR:</b>	<b>District 117 School Board Meeting</b> , at LCHS Library 7:00 p.m.
<b>10/19 FRI:</b>	<b>Halloween Howl</b> , Downtown Antioch, see inside for details
<b>10/20 SAT:</b>	<b>Halloween Howl</b> , Downtown Antioch, see inside for details
<b>10/22 MON:</b>	<b>Flu Shots at Antioch VFW Hall Post #4451</b> , 75 North Ave., from 9:00-1:30 a.m. walk in only.
<b>10/23 TUES:</b>	<b>Village Board Committee of the Whole Meetings, 7:00 p.m.</b> , at Village Hall <b>Antioch Public Library District Meeting</b> , 7:00 p.m. at the Library Meeting Room
<b>10/31 WED:</b>	<b>Happy Halloween, Trick-or-Treat hours 4-7:00 p.m.</b>

**Visit us on our Web Address at: <http://www.antioch.il.gov/>**

## **SPECIAL EVENTS AND NOTICES**



### **IMPORTANT VILLAGE NEWS**

**Quiet Zone:** The Village Board of Trustees voted to establish and maintain a Quiet Zone along the Canadian National Railroad with eight neighboring communities.

Once enacted, it will not be necessary for train crews to sound train horn warnings unless they perceive an imminent emergency at that crossing. It is expected that the Quiet Zone will take effect sometime this fall.

**Phosphorus Ban:** The Village Board of Trustees recently authorized the Village Attorney to draft an ordinance banning the use of fertilizer containing phosphorus within Village limits. Please see the insert in this newsletter for more information on phosphorus.

**Emerald Ash Borer:** The Emerald Ash Borer is a small metallic green beetle native to Asia that hatch in the ash tree, causing dieback and death. The most visible sign of infestation is crown dieback. Branches at the top of the crown will die and more branches will die in subsequent years. If you think you have an Emerald Ash Borer you may call 1-866-322-4512 or visit <http://www.emeraldashborer.info/> or <http://na.fs.fed.us/fhp/eab/> for more information.

### **NEWS FROM THE SPECIAL EVENTS DEPARTMENT Guten Tag Antioch!**

#### **Antioch's 4<sup>th</sup> Annual Oktoberfest**

Oktoberfest is coming to Antioch at the William E. Brook Entertainment Center (see [www.antioch.il.com](http://www.antioch.il.com) for location map) on Sunday, October 7, 2007, 12 p.m. to 7 p.m. There will be German food, beer, refreshments, music by the Alpiners, The Great Pumpkin Roll (sponsored by Parkway Bank and Trust), Wiener Race (sponsored by The Barker Shop), Beer Barrel Roll & Beer Stein Race (sponsored by The Limerick Lounge and Sequoit Creek Lodge), Brat Toss (sponsored by the

Antioch Fire Department), Bean Bag Tournament (sponsored by A-Action Pest Control), Senior Kitchen Band and more! A great family time right here in Antioch! Also thank you to First National Bank Employee Owned, State Bank of the Lakes, Lindenhurst Early Childhood Center, Antioch Coin Club, Antioch Junior Women's Club, Antioch Moose Lodge #525, Antioch Police Department, Antioch Rescue Squad, Antioch KIWANIS Club and many volunteers for your contribution to this great event.

Pre-registration is required for the Wiener Race and the Bean Bag Toss Tournament. Please call Donna Bevan, Special Events Coordinator at (847) 395-1000 ext. 14 to register.

### **Halloween Howl**

**Friday, October 19 (4:30 – 10:00 p.m.)  
& Saturday, October 20<sup>th</sup> (11:30 a.m. – 5:00 p.m.)**

Antioch's Halloween Howl is two days of safe fun for the whole family. There are activities and goodies for children of all ages. Most attractions are free. At press time, we are still working on the details of the planned events. More detailed information regarding locations and times of attractions will be available on our website and at the Howl. This year our Happy Haunted Graveyard will be presenting some new games for young children. Back by popular demand on Friday night is the "The House of Terror" haunted house and the "Haunted Wetlands Hayride"!

Also, on Saturday, October 20th Magic Dave will be appearing at the William E. Brook Memorial Entertainment Center and don't miss "Spooky Story Telling" at PML Theater.

This wonderful event would not be possible without our dedicated volunteers. If you are interested in helping out at the Halloween Howl, please call Donna Bevan, Special Events Coordinator at (847) 1000 ext. 14.

## ANTIOCH SENIOR CENTER NEWS

### Important Upcoming

**Friday, October 12 - Toe Nail Clinic:** Call for appointment at 847-395-0139.

**Monday, October 15 - Health Van:** Preventive health screenings from 10:00 a.m.-12:15 p.m. No appointment necessary.

**Line Dancing Lessons** for beginners and intermediates. Call Senior Center for more information at 847-395-0139.

Other daily or weekly programs: Free Exercise Classes, Pinochle, bingo, sing-a-long choral group, crafts, trips, bridge, daily luncheons, AARP, movies, monthly dances, cribbage, internet access, and treadmill. Call Paul Howard at the Senior Center for more info at 847-395-0139.

## ROTARY CLUB

### PORK CHOP BBQ & AUCTION

The Antioch Rotary Club's Annual Pork Chop Barbecue Dinner & Auction with this year's theme "Rotary Sock Hop" will be held at the Father Hanley Social Center at St. Peters Church on October 6th, 2007. Dinner is from 5:00 pm to 7:00 pm with the Live Auction beginning at 7:00 pm. Advance tickets are \$20 and can be purchased at State Bank of the Lakes, First National Bank-Employee Owned, Piggly Wiggly, Osmond Insurance, Travel By Design, and any Rotarian or can be purchased at the door for \$25. Typical items up for bid on the Live and Silent auctions are themed dinners, sports tickets, craft items, electronic items, and much more. Proceeds benefit the Antioch Rotary Scholarship fund which gives approximately \$25,000 in scholarships to graduating seniors who live in the Antioch High School district each year, numerous local organizations and schools, and to help support Rotary International projects around the world. For further information contact our Auction Chairperson Scott Gartner at 847-395-1400.

## LAKES REGION HISTORICAL SOCIETY COLLECTORS WANTED

Lakes Historical Society hold a "Collectors Show" on Saturday, October 13th, from 10:00 a.m.-4:00 p.m. at the Meeting House, 977 Main St. Antioch. See collections of all kinds. Most anything from trains to tools, china to clothes, toys to tins. Enjoy what other people collect. The show is free, both for collectors and viewers. There will be a door prize and an award for Best of Show and Peoples Choice Award. A 50/50 raffle will also be available. No Charge No Sales No Food.

## SKATEBOARD COMPETITION

LoLo Skate Company will host a skateboard competition at the Williams Park Skate Park on Sunday, October 7th. Registration begins at 11:30 a.m. with the competition starting at 1:00 p.m. The Skate Park is located in downtown Antioch behind the Antioch Library on Williams Street. The Competition is open to any resident living in Lake County. Three levels of competition: beginner, intermediate and expert will be judged. Individual awards will be presented to the top three competitors in each division. The competition is open to any youth age 6 and over (children 6-9 must be accompanied by an adult).

All participants will be required to wear a helmet and all Antioch Skate Park rules must be followed. A \$10 registration fee will be required to offset the cost of the event. You must fill out a waiver and obtain a permit sticker from the Parks Office. Waivers and permit stickers will also be available at registration at the Skate Park the day of the event. A parent signature will be required for all participants under the age of 18.

Live music and a concession stand are planned for the event. Additional information can be obtained by calling event director Lou Perez at 847-533-7989 or e-mail [loutrain22@yahoo.com](mailto:loutrain22@yahoo.com)

## LAKELAND PREDATOR WRESTLING CLUB

The Lakeland Predator Wrestling Club caters to kids age 4 to 14 in the Northern Lake County area. We teach Folkstyle wrestling; along with that comes self-confidence, discipline and respect. The Club meets at ACHS on Monday and Wednesday nights, as well as Grant High School on Tuesday and Thursday nights. Practices begin in November, while tournaments (mostly weekends, always optional) start in December. For more information call Gary DiVito at 847-668-0531 or go to our website at <http://eteamz.active.com/lakelandpredators/>

## GERMAN CLUB OKTOBERFEST

The German American Club of Antioch presents its annual Oktoberfest on Saturday, October 6, 2007 at the German American Cultural Center on Rte. 132, 1 mile west of Rte. 83 in Lake Villa. Doors open at 6:00 p.m. Music provided by Die Freistadt Alte Kameraden Band will begin at 7:30 p.m. Good food, drinks and raffle will be available. Please join us for an evening of Gemutlichkeit. Admission is \$10. For ticket information please call Dorothy Jordahl at 847-356-5484.

## ANTIOCH FINE ARTS FOUNDATION

The featured artists at Antioch Fine Arts Foundation for the month of October are distinguished wildlife artists James Michehl and Alice Schank. Our White Room will be teeming with wildlife images utilizing a variety of mediums.

James Michehl's woodburned, watercolored, and airbrushed wood carvings have received 1st place honors in many juried shows throughout the Midwest. His salt-water fish carving won first place at the Northern Nationals in Minnesota along with grabbing 1st place in the Masters of Woodcarving show for Ward Wildlife World Competition's open division in the fish and birds category. Although an acclaimed carver, he is also an accomplished canvas artist utilizing watercolor, and acrylics. He has taught watercolors at **Michael's** and airbrush classes at **CLC**. We can also look forward to his offering classes through AFAF sometime in the future as demand dictates. Some of his works can be seen at **Taste of Italy** in Antioch and at **Trout and Grouse** on the North Shore. Visit his website for a sampling of his work at [www.jamesmichehl.com](http://www.jamesmichehl.com).

Alice Schank believes that nature is an endless source of inspiration imbued with a mystery and beauty beyond compare. Her depictions of wildlife in oil, pastel, and acrylic on canvas instill that same passion and love of nature to anyone viewing her work. Alice graciously gives credit to a workshop taken last year with renowned wildlife artist, Terry Isaac, as having greatly enhanced the quality of her work. Some of her art has recently been juried into shows at the **Woodstock Opera House** and at the **Art Discovery Fine Arts Fair** and may currently be seen at **Art in the Barn** in Barrington and at the **Volo Bog Nature Center** until October 14th. Look for her watercolor "By The Sea" at the **Scholl Museum** in North Chicago running from November 5th until January '08. Visit her website to view some of her pieces at [www.alicesstudio.com](http://www.alicesstudio.com).

A special reception will be held at the gallery with artists in attendance on October 13th from 1:00 - 4:00pm at The Gallery located at 983 Main Street, Antioch, IL. Come and join us in viewing the unique artistry of James Michehl and Alice Schank. We'll forward to seeing you. For more information about our gallery or this event either call 847-838-2274 or visit our website: [www.antiochfinearts.org](http://www.antiochfinearts.org)

## PM&L AUDITIONS FOR SEUSSICAL

PM&L Theatre announces auditions for "Seussical", the "fun for the whole family" musical based on the works of the beloved children's author, Dr. Seuss. Auditions will be held on October 1 and 2 at 7:00 pm at the theatre, located at 877 Main Street in Antioch.

"Seussical" will be directed by Donna Abear, with Bob Wang providing vocal direction. A large cast of approximately 30 people is needed. All leading and support roles are adults with the exception of "JoJo", a role that requires a youth performer aged 11-14.

Children's roles are available in the chorus. All roles, both featured and chorus, must be able to sing, and dancers/singers would be a plus for some of the featured supporting roles. This is a show that is high energy and will be just as fun for the actors as for the audience.

Visit our website at [www.pmltheatre.com](http://www.pmltheatre.com) for more complete information on characters, audition suggestions, etc. These are OPEN AUDITIONS.

Performance dates are 3 weekends, opening November 30-December 16, 2007. For additional information call the PM & L Theatre at 847-395-3433.

## PM&L THEATRE

Antioch, IL presents:

Season 47 Opening Show

"12 Angry Men" by Reginald Rose

Season 47 opens with the powerful courtroom drama, "12 Angry Men." As a young man awaits sentencing for the manslaughter of his father, twelve jurors, from different walks of life, must decide his fate. What may seem like an open and shut murder case, becomes a riveting examination of the evidence and the judicial system itself as one courageous juror is determined to have the jury study the evidence before reaching a verdict. "12 Angry Men" opens on Friday, September 28, for three weekends thru Sunday October 14, 2007; Friday and Saturday evenings, Sept. 28, 29, Oct. 5, 6, 12 and 13 at 8 PM and Sunday afternoons, Sept. 30, Oct. 7, and 14 at 2:30 PM at PM&L Theatre, on Main Street, Antioch, IL.

## PM&L FUNDRAISER

PM&L will be hosting a fundraising event, "Boardwalk Melody Hour Murders" on Friday, October 26th and Saturday, October 27th at the PM&L Theater. There will be food, wine tasting and costumes are encouraged. Prizes for best costume will be awarded and food will include mini quiches, tea sandwiches and a melody of hors d'ouerves provided by Infini-Tea and wine provided by Antioch Fine Wines. Food and Wine hour will be from 7:00 - 8:00 p.m. and the actors will be milling about giving clues during this time, so don't be late. Performance begins at 8:00 p.m. Reservations are a must due to food and wine preparations and deadline to register is October 25th. For reservations, call 847-395-3055 or visit the PM&L website at [www.pmltheatre.com](http://www.pmltheatre.com) for a registration form.

## OCTOBER EVENTS

**ANTIOCH PUBLIC LIBRARY DISTRICT**  
757 Main Street (Route 83), Antioch, IL 60002  
Phone: 847-395-0874

All activities are subject to change.

**Children's Programs**--Our community is growing and our programs are in high demand. They fill up fast, and we appreciate your patronage. If you sign-up for a program and you need to cancel, please call the Children's Reference department at 847-395-0874. We are always happy to accommodate folks on our waiting list.

We offer many activities throughout the month, such as story times, crafts, and walk-in activities. All sign-ups will take place at the beginning of each month. All activities are subject to change. Please see the Children's Reference desk each month for an updated calendar.

**Children's Book Discussion Group**, 10/17/07 at 3:00 p.m. Discuss Attack of the Mutant Underwear by Tom Birdseye. Please register at the Children's Reference desk where you can also get a copy of the book.

**Lunch and a Movie at Noon**, Monday, 10/8/07. For children and their guardians. Please call the Children's desk for title information.

**Teen Programs**--Registration is requested so we will have enough chairs, supplies, and/or refreshments. Please do not hesitate to call the day of a program. There is always room for one more! Please talk to one of our Adult Reference staff.

**Chess & Cookies**, Wednesday, 10/3/07, 6:30-8:30 p.m. Beginner and experienced players are welcome. If you have a chess board, please bring one. Some chess boards will be provided. All ages welcome.

**Guitar Hero II for Tweens**, 10/30/07, 6:00-8:00 p.m. Guitar Hero II is for all you 9 to 12-year-olds who said you wanted time to hang out and play too! Snacks and drinks will be provided.

**Anime Afternoon**, Wednesday, 10/17/07, 4:00-6:00 p.m. KakuRenBo: Hide and Seek. Ages 13+. We'll provide the popcorn and drinks.

**Teen Book Discussion**, 10/9/07, 5:00-5:30 p.m. Title to be announced. Ages 12+

**DDR Free Play**, Tuesday, 10/9/07, 6:30-8:30 p.m. Do you totally love dancing? Step onto the dance pad, and have a great time dancing the night away. If you haven't danced before, come in and try it out. Ages 11+.

**Guitar Hero II**, 10/16/07, 6:30-8:30 p.m. Who knew the library could be so much fun? Are you the next Rock Idol? Grab a guitar and "rock out" to some of the greatest songs of all time. Bring your friends and go head-to-head to see who truly is a Rock 'n Roll Star! Ages 13+.

**You've Got Games!** 10/23/07, 6:30-8:30 p.m. Board games and card games are available for you to play. If you have a favorite, you can bring that, too. Reading and arithmetic skills are necessary for most games. All ages welcome.

**Yap-n-Scrap**, 10/13/07, 1:00-4:00 p.m. Visit with your friends while you scrapbook your summer memories. You can even do a make-and-take project to use in your scrapbook. Snacks will be provided and some supplies will be available. Please call if you have any questions. Ages 11+

**Teen Film Festival**, LOL @ Your Library during Teen Read Week. 10/14/07, 1:00-3:00 p.m. Watch teen-created short films and bring your friends with you.

**Adult Reference**--Registration is requested so we will have enough chairs, supplies, and/or refreshments. Please do not hesitate to call the day of a program. There is always room for one more! Please talk to one of our Adult Reference staff.

We offer free **Computer Classes** for adults, including Introduction to Windows, Microsoft Office Basics, and Introduction to the Internet. Please call the Adult Services desk to sign-up and get more information.

**Thursday at the Movies**, 10/4/07, 6:30 p.m. Join us for this hilarious movie starring Tim Allen, Martin Lawrence, William H. Macy, and John Travolta as they go on a mid-aged, biker adventure. Rated PG-13. Please call Adult Reference for title info.

**Writer's Group**, Tuesday, 10/16/07, 7:00 p.m. - 8:45 p.m. Meet with both beginning and more advanced writers. You can receive feedback and support as well as offer the same to others.

**Book Chat**, Monday, 10/8/07, 7:00 p.m. The Well, by Elizabeth Jolley.

**Novel Pleasures**, Tuesday, 10/16/07, 10:00 a.m. House of the Spirits, by Isabel Allende.

**Intro to Digital Photography**, Monday, 10/8/2007, 7:00 p.m. This program introduces the world of digital photography, including; equipment advice, how digital cameras work, and how to avoid common mistakes. Please feel free to bring your camera.

**Autograph Show and Tell**, Tuesday, 10/9/2007, 10:00 a.m. Shirley Eckholm has an extensive collection of autographs from the stars of yesteryear, and she will share stories on how she got them.

**Antioch Library Friends Appraisal Affair**--Sunday, 10/7/07, 2:00-5:00 p.m. at the Lakes Region Historical Society Meeting House on Main Street (Route 83). Did you ever wonder if those "antiques" you've been saving for years have any real value? Here's your chance to find out! Join the Antioch Library Friends for coffee, tea and pastries and bring one antique item for a free appraisal! Appraisals are available for a wide variety of antiques, including jewelry, china, knick-knacks, kitchen utensils and other family heirlooms. Per person cost of \$12.00 for Antioch Library Friends members (\$16.00 for non-members) includes appraisal for one item per person. Seating is limited and reservations must be made in advance. To register, come by the upstairs reference desk at the Library. Please call Amy Blue at the Antioch Public Library District with questions, 847-395-0874.

## COUNTY ASSESSMENT PUBLIC INFO MEETINGS

### Understanding Your Property Assessment

The Chief County Assessment Office of Lake County will hold two **PUBLIC INFORMATION MEETINGS** and ten **TAX ASSESSMENT HELP CENTERS** this fall to help residents understand their property assessment.

#### PUBLIC INFORMATION MEETINGS:

The Chief County Assessment Officer will explain assessment procedures, provide the recommended steps to review a tax assessment, outline the assessment appeal process and answer questions from residential property owners.

- Thursday, November 8 at 7:00 p.m. - College of Lake County
- Saturday, November 17 at 10:00 a.m. - College of Lake County (Grayslake Campus, Building C - Auditorium)

#### TAX ASSESSMENT HELP CENTERS:

Residents will work one on one with a member of the Chief County Assessment Office staff for personal assistance with evaluating their property tax assessment. The county provides valuable web applications to the public, which will be utilized during these sessions, at three convenient locations.

#### University Center of Lake County, Grayslake

Wednesday, October 3; 5:00-8:00 p.m.

Wednesday, October 10; 5:00-8:00 p.m.

Wednesday, October 24; 5:00-8:00 p.m.

Wednesday, October 31; 5:00-8:00 p.m.

#### College of Lake County Southlake Educational Center, Vernon Hills

Wednesday, October 17; 5:00-8:00 p.m.

Wednesday, October 31; 5:00-8:00 p.m.

Tuesday, November 6; 5:00-8:00 p.m.

Tuesday, November 13; 5:00-8:00 p.m.

#### College of Lake County Lakeshore Campus, Waukegan

Tuesday, November 6; 5:00-8:00 p.m.

Tuesday, November 13; 5:00-8:00 p.m.

If you are unable to attend one of the above meetings, please visit the Lake County website at [www.co.lake.il.us/assessor](http://www.co.lake.il.us/assessor) for relevant information. For more information contact the Chief County Assessment Office at (847) 377-2050 or your local township assessor.

## LAKE COUNTY HEALTH DEPARTMENT OFFERS FLU SHOT CLINICS

Flu season is upon us and the Lake County Health Department/Community Health Center is urging people to protect themselves from the flu bug. The department has scheduled 16 public flu clinics in geographically dispersed areas of Lake County from October 2 through November 16. It has also scheduled weekly flu clinics every Thursday at its Waukegan immunizations clinic from October 11 through December 27.

The department will be taking appointments for five clinics. (Walk-ins will also be accepted at these sites). Individuals can conveniently make an appointment using the new website at [www.lakecountyflu.com](http://www.lakecountyflu.com). This site also includes the dates, times and locations of all the sites, including the 11 walk-in clinics.

Any Lake County resident over the age of six months is eligible to get a flu shot through the Health Department. It is important that persons 65 and over bring their Medicare part B cards to the clinics, which will cover the cost of the flu vaccine. Medicaid and All Kids will also be accepted. Fees are \$35 for the flu vaccine and \$45 for the pneumonia vaccine, based on the ability to pay.

The Health Department is urging residents of all ages to obtain an annual flu shot in anticipation of the flu season (typically, January to April). The department also urges those at high risk for pneumonia, including persons at least 65 years of age or people with chronic illnesses, to talk with a nurse or healthcare provider about whether a pneumonia shot is appropriate for them. For more information regarding flu clinics or clinic access, contact the Health Department at 847.377.8470.

## SWALCO HOUSEHOLD CHEMICAL WASTE COLLECTION

Upcoming HCW Public Drop-off Dates -- Sign up for your appointment online now! Schedule your appointments online now at: <http://www.co.lake.il.us/swalco/events/hcw.asp>. Upcoming 2007 drop-off dates are Wednesday, October 10 at our Gurnee facility. Sign up for one of the available time slots that is most convenient for your schedule. You will receive an email confirmation of your appointment. These free events are open to Illinois residents and are by appointment only on the date and times indicated.

For more information about upcoming HCW collections or other SWALCO programs, or for a list of accepted and not accepted materials, please visit [www.swalco.org](http://www.swalco.org). If you have questions or would like more information on any of our programs, please visit the website or call us at 847-336-9340

## STATE BANK OF THE LAKES

*Community Banking At Its Best*

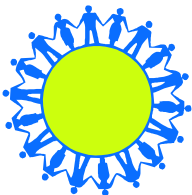
No Fee Home Equity Loans | Checking Accounts | Locally Served Real Estate Loans  
Car & Boat Loans | Commercial Loans | Savings Accounts | CDs & IRAs  
Online Banking & Bill Pay | VISA Credit & Debit Cards



[www.sbotl.com](http://www.sbotl.com) (847) 395-2700 or (815) 675-3700 in McHenry Co.

## NORTHERN ILLINOIS CONSERVATION CLUB HARVEST FESTIVAL

The Northern Illinois Conservation Club (NICC) is hosting a Harvest Festival on October 13th and 14th. The event will be held on Saturday the 13th from 2:00 - 10:00 p.m. and on Sunday the 14th from noon - 5:00 p.m. Story Telling around the campfire on Friday night begins at 5:30 p.m. for all age groups. Other activities include: Pumpkin Sales, Carnival Games, Cake Walks, Face Painting, Kids Craft Table, Food, Magician (Saturday) and Birds of Prey Demonstration (Sunday). Visit our website for times and locations of events at [www.lake-online.com/nicc](http://www.lake-online.com/nicc) The NICC is located south of Rte. 173 on Rte. 83 across from A to Z rental in Antioch.



## COMMUNITY SERVICES & ORGANIZATIONS

### ANTIOCH GARDEN CLUB

The Antioch Garden Club meeting will be held on Monday, October 1st and will host Michael Lavin, executive chef from Courtyard Catering to demonstrate "simple elegance" presentations. The meeting begins at 7:00 p.m. and is held at the United Methodist Church at 848 Main St. in Antioch. All guests are welcome to attend the meetings.

### ADOPT-A-PACKAGE

Help send goodies from home to our Hero's. The Ladies Auxiliary Post 4551 are collecting needed items and monetary contributions to send care packages to the men and women serving overseas. Items the troops are requesting are: Tea, Kool Aid, Lemonade Singles, DVD's CD's, beef jerky, Pop Tarts, flashlights, AA/AAA Batteries, Foot Powder and sun screen. Please avoid the following items we are unable to send: pork, porn, alcohol, aerosol cans, glass bottles and chocolate. If you would like to make a donation of any items or a monetary donation to make purchases and cover shipping, please send or drop off to your Antioch VFW Post 4551 located at 75 North Ave. in Antioch on Monday, Wednesday, or Friday from 9:00 a.m.-noon or Tuesday from 4:30 p.m. to 9:00 p.m. For additional information call Barb at 847-395-5393 or email Jeanne at [shaunkelly@sbcglobal.net](mailto:shaunkelly@sbcglobal.net)

Thank you for your support. If you have a family member serving overseas and you have an APO or FPO address, we will make sure they receive a package.

## ANTIOCH LIONS CLUB

Antioch Lions Club has scheduled their annual Candy Day for the second weekend in October. Members will be stationed throughout the village on Friday and Saturday, October 12th & 13th. The funds collected will go toward the primary project of Lions International, Sight and Hearing for the less fortunate.

The funds collected will be used to provide eyeglasses, vision enhancing equipment and hearing aid devices for needy individuals in the community. If the situation arises, in case where the vision is very poor, Leader Dogs might be provided. The collection of used eye glasses and hearing aids continues year round. These glasses are graded and sent on to Third World countries around the world. Collection boxes are located in the following areas: on Toft Street next to the mail boxes, Jewel and Piggly Wiggly stores, State Bank of the Lakes and The First National Bank, E.O.

We are looking forward to your continuous generosity as we strive to help those less fortunate with their sight and hearing problems. Help the Antioch Lions Club to reach their goal on Candy Day, Friday and Saturday, October 12th & 13th.

### ANTIOCH 885 CIVIC CLUB

The Antioch 885 Civic Club meets at 7 p.m. the first Wednesday of each month. All proceeds from our Mother's Day Carnival are donated back into scholarship and community causes. Couples and singles are welcome. Call 847-395-7022 for further information and for meeting locations.



TRATTORIA • PIZZERIA

384 Lake Street

Antioch, Illinois 60002

847-395-9999

### Lifeskills Therapy & Guidance Center, Ltd.

*A place to learn, grow and develop*

**Susan Barnes, LCSW**

Individual, Couples and Family Counseling

Co-Dependency & Addictions    Grief, Loss & Trauma  
Divorce    Sexuality    Internal Family Systems<sup>SM</sup> / CBT  
Depression, Anxiety & Stress Management

224-577-5022

800 N. Main Street  
Antioch, IL 60002



## COMMUNITY TELECARE

If you live alone or are a shut-in, you might like a daily check up call from Community Telecare. This service is free and is staffed by volunteers. If you or someone you know would like to use this service, please contact Carol at 847-395-2240 or Bev at 847-395-0897.

## ANTIOCH VFW BINGO

The Antioch VFW sponsors Bingo every Tuesday night. Open to the public. Doors open at 4:30 p.m. and Bingo starts at 6:45 p.m. Pull tabs are available. Lightning game available as well.  
<mailto:socialjusticeofc@aol.com>.

## A.A.R.P. MEETING

Antioch A.A.R.P. Chapter 387 meets on the 2nd and 4th Tuesday of each month at 1:00 p.m. at the Antioch Senior Center at 817 Holbek Dr. in Antioch. For more information, please call Sharon at 847-395-5068.

## ANTIOCH KIWANIS

You're invited! The Kiwanis Club of Antioch meets every Tuesday at noon at Petrucci's Italian Market, 311 W. Depot St. in Antioch. The Kiwanis Club of Antioch is involved in serving the children in our community and worldwide. Come join us, and have the opportunity to share your experience, knowledge and service project ideas. For more information on Kiwanis Club of Antioch please call Melissa at 847-489-8044 or e-mail her at [mjrigoni@hotmail.com](mailto:mjrigoni@hotmail.com) or Larry at 847-838-6125, e-mail [BRSCOOPS@aol.com](mailto:BRSCOOPS@aol.com)

## FIBROMYALGIA/CHRONIC FATIGUE SUPPORT

The Advocates for FMS meets the first Saturday of each month at 884 Main Street (Rte. 83) in Antioch from 10:00 a.m. to noon. This group is open to all individuals who have chronic pain conditions, particularly Fibromyalgia, Chronic Fatigue and Lupus. There is no cost to attend and supportive family members are welcome. Seating is limited, so reservations are recommended. For more info, call 847-362-7807. Also, check our web site [www.affter.org/](http://www.affter.org/) or [www.info@affter.org/](mailto:www.info@affter.org).

## YWCA OF LAKE COUNTY FREE MAMMOGRAMS

The YWCA of Lake County ENCOREplus provides breast and cervical cancer education services as well as free and low cost mammograms, free clinical breast exams, scheduling assistance, transportation, childcare and other supportive services to women that may not receive life saving early detection screening tests. Our participants are mostly minority women with little access to medical services. For more information concerning these services, please call 847-662-4247.

## CHILD SAFETY SEAT CHECKS

The Antioch Fire Department is now offering free child safety seat checks. For more information, call the Antioch Fire Department at 847-395-5511.

## TOPS

TOPS (Take Off Pounds Sensibly) meets every Wednesday. Weigh-ins start at 6:30 p.m. and meetings begin at 7:00 p.m. Meetings are held at the Antioch Senior Center at 817 Holbek in Antioch. For more information, please call Dorothy at 847-395-7407 or Betty at 847-838-3907.

## CENTER FOR CULTURAL INTERCHANGE

CCI, an Illinois based exchange program, is looking for individuals and families to host a foreign exchange student for either a semester or for the school year. Find out more on how you can open your home and heart to a student at [www.cci-exchange.com](http://www.cci-exchange.com) or contact Marge at 888-488-4056.



## SCHOOL & CHURCH NEWS

### ACHS HOMECOMING INFO

Everyone is invited to join the staff and students of Antioch Community High School for this year's Homecoming festivities. On Tuesday, October 9th, the annual Mr. ACHS contest will be held in the north gym beginning at 7:00 p.m. The powder puff games will be held on Wednesday, October 10th beginning at 7:00 p.m. in the football stadium. Our Homecoming Parade will be held on Thursday, October 11th beginning at 6:45 p.m. going down Main Street from Depot Street to ACHS. A pep rally will follow in the stadium beginning at 7:45 p.m. with a bonfire and fireworks. On Friday, October 12th, we will have many special events going on at the high school. At 6:00 p.m. in the North Gym, the volleyball team will take on Lakes in a non-conference contest to help raise funds for breast cancer research. Both teams will be wearing pink uniforms for the night. At the conclusion of that contest, the newest member of the ACHS Sports Hall of Fame, Mr. Tom Morgan (ACHS class of 1965) will be inducted in a ceremony that will take place in the football stadium at approximately 6:50 p.m. There will be a reception for Tom in the cafeteria of the high school beginning at 5:00 p.m. on the 12th, before the volleyball game. The final event of the night will see Coach Brian Glashagel leading the Sequoits against Vernon Hills in a game that will begin at 7:30 p.m. The week's activities will wrap up with the Homecoming Dance on Saturday, October 13th beginning at 7:00 p.m. Questions about any of the week's activities may be directed to Steve Schoenfelder, Assistant Principal, at 847-838-7630.

**ST. BART'S...ST. THOMAS'...ST. PETER'S  
GET READY TO SET SAIL AT ST. PETER'S  
FOOTLIGHTS 2007**

Save the dates, Friday, November 2nd and Saturday, November 3rd for the ever-popular "Footlights" fundraiser at St. Peter School. This entertainment extravaganza of the year is sure to be a night you'll remember!

Your adventure begins with our featured band The Awful Truth playing in Dan's Irish Pub, Comedian John DaCosse, a Kareoke Room and an amusing LipSync performance. In our Guitar Bar, It's 5 O'clock Somewhere, you can catch the acoustic talents of Tuck Pence.

You can grab a bite to eat at our Café or enjoy a tall, cool refreshment at our Benchwarmer's Sports Bar while you watch the game. Top off the evening with something sweet at Java Lava Coffee and Desserts.

**New for 2007 - our casino will be held in the spacious Fr. Hanley Center with extended hours!** Visit the oldest casino in Antioch "Black Jack and Diamond Jim's Full House Casino (LIC CG17)." The casino is open from 6:00 p.m. until 1:00 a.m. If you enjoy Texas Hold 'Em Poker, we have your game! You can also try your luck at blackjack, poker, craps and other casino favorites.

Tickets are available in advance for \$10.00 or at the door for \$12.00. Seniors 65 years and older may purchase tickets for \$5.00. Advanced tickets are available at Ipsen's American Family Insurance, Realty World-Tiffany, 1st National Bank, State Bank of the Lakes or the St. Peter Church Rectory.

The doors of Footlights open each evening at 6:00 p.m. and you must be 21 years old to attend. This event will be non-smoking.

For more information, call (847) 395-0037.

**CROSSVIEW CHURCH NEWS**

The CrossView Church MOPS group is an outreach to All mothers with young children that provides encouragement, support, teaching, and a safe atmosphere to develop friendships. MOPS opens doors and lets women know that mothering matters. Through relationships, moms find answers for simple, everyday dilemmas and discover a place to explore deeper issues of life-building. MOPS helps moms ... and MOPS makes a difference in the lives of their families.

MOPS meets the 2nd Thursday of every month. Childcare is available. For more information, please call the church office at 847-395-4117.

The CrossView Church Presents: **THE MAZE 2007.** Bring your friends to The Maze at CrossView Church, 750 Highview Drive in Antioch. Admission is \$3.00 with concessions available. Maze hours are as follows:

Wednesday, 10/24	6-9:00 p.m. Lights Out.
Thursday, 10/25	6-9:00 p.m. Lights Out.
Friday, 10/26	4-6:00 p.m. Lights On.
	6-9:00 p.m. Lights Out.
Saturday, 10/27	4-6:00 p.m. Lights On.
	6-9:00 p.m. Lights Out.

For more information, please call the church office at 847-395-4117.

**Orchard Medical Center, S.C.  
FAMILY PRACTICE MEDICINE**  
543 Orchard Street  
Antioch, IL 60002  
**847-395-3322**



• DISTRIBUTORS  
• PUBLISHERS  
• PRINTERS

**Advertiser**<sup>TM</sup>  
NETWORK  
**847-395-4444**

Quality Distribution Of 226,000 Homes Throughout  
McHenry, Lake, Cook, And Kenosha Counties.

ADVERTISER  
DISPLAY  
ADVERTISING  
847/395-8250

ADVERTISER  
CLASSIFIED SALES  
847/395-5101  
815/344-5172

ADVERTISER  
DELIVERY SERVICE  
847/395-7500  
815/338-2547

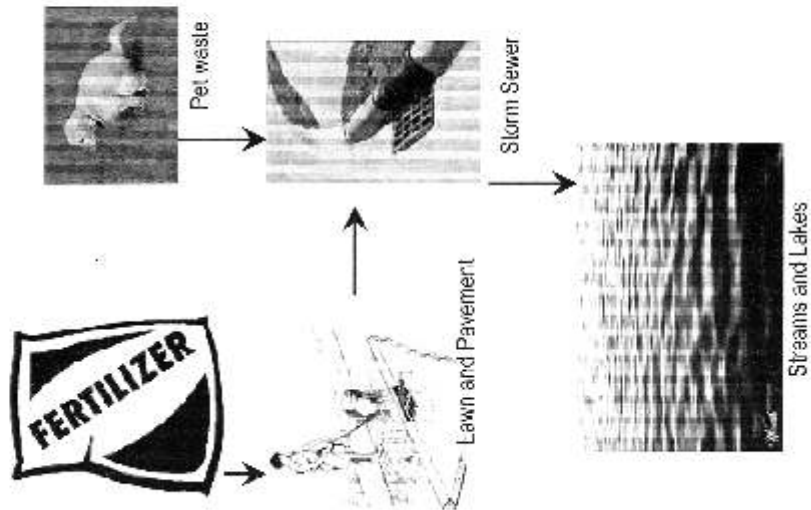
## Sources of Phosphorus in an Urban Landscape

### Pervious

- Lawns
- Gardens
- Flower bed
- Fire pits

### Impervious

- Sidewalks
- Roofs
- Driveways
- Streets



### Picture credits:

University of Wisconsin Extension

Dakota County, MN

[www.worth1000.com](http://www.worth1000.com)

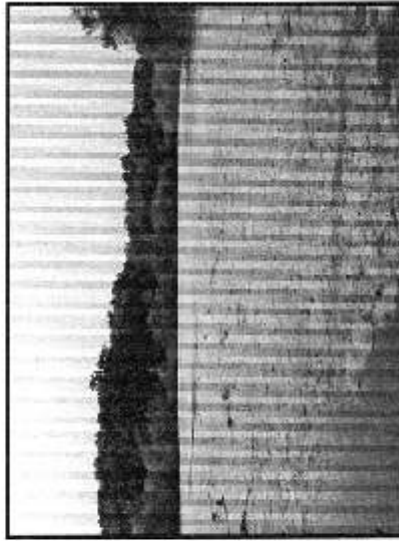
[www.lowes.com](http://www.lowes.com)

[\\_adpw.org/epd/hw/resources/illus/ration.cfm](http://adpw.org/epd/hw/resources/illus/ration.cfm)

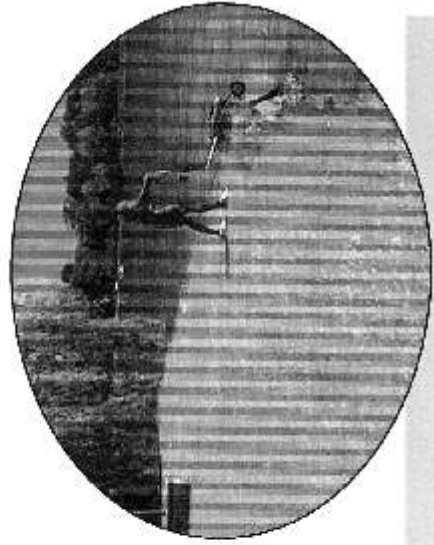
## PHOSPHORUS IN LAKE COUNTY, IL



Dale Galassie, M.A., M.S.  
Executive Director



Excessive phosphorus can lead to algal blooms in lakes.



Grass clippings add phosphorus to lakes.



### For more information contact:

The Lakes Management Unit

3010 Grand Ave

Waukegan, IL 30085

(847) 377 8030

[www.co.lake.il.us/health/lakes.asp](http://www.co.lake.il.us/health/lakes.asp)

## Are you fertilizing more than your grass?

- Phosphorus turns lakes and rivers green by **stimulating algal growth**. This interferes with plant growth and reduces oxygen available to fish.
- **A common cause of excess phosphorus is runoff**. Most soils in the county have adequate phosphorus. A simple soil test will confirm if you need to add phosphorus.
- **Nitrogen, not phosphorus, makes grass greener**. Phosphorus-free fertilizer still contains nitrogen.
- **The storm drain on your street is a link to the rivers and lakes in the county.**

Lawn care practices impact water quality even if you don't live near a water body

## Get Involved

- Become involved in the watershed planning process.
- Encourage/support efforts to reduce or eliminate fertilizers containing phosphorus.
- Encourage local businesses to carry phosphorus-free fertilizers.

## What you can do in your own back yard:

- Keep leaves, seeds, and lawn clippings out of gutters, streets, and ditches.
- Pick up pet waste promptly.
- Control soil erosion around homes.
- Leave a buffer of native plants between lake and home to reduce runoff and phosphorus.
- Use phosphorus-free fertilizer (middle number should equal 0).



## Find out what your soil needs: Test it

You should test your soil before applying fertilizers. Testing your soil will save you money and prevent excess phosphorus from being applied. Soils in most of Lake County have an



adequate amount of phosphorus to grow a healthy lawn. Contact your local Soil and Water Conservation District ([www.lakeswcd.org/Soil%20Testing.htm](http://www.lakeswcd.org/Soil%20Testing.htm)).

Time the application when the forecast is rain-free. Sweep up any spillage immediately and avoid fertilizing near storm drains or waterways.

## Watersheds and Urban Runoff

A watershed is the area of land that drains into a lake or stream. A body of water is affected by practices within the entire watershed. Although phosphorus is applied to lawns that are not on a lake or stream, the phosphorus is carried into the waterbody via runoff throughout the watershed.

### Did you know?

1 lb of phosphorus can produce 300-500 lbs of algae

## What is being done

- In 2005, Minnesota banned fertilizer containing phosphorus for the whole state except for soils in which tests required phosphorus.
- Dane County, WI passed an ordinance in 2005 stating fertilizers containing phosphorus are not to be used or sold throughout the county.
- In Lake County, IL, Countryside Lake and Loch Lomond Lake Associations passed programs which do not allow members to use fertilizer containing phosphorus.



Antioch's 4<sup>th</sup> Annual  
**Octoberfest**

Sunday, October 7<sup>th</sup>  
12 noon – 7:00 p.m.

**William E. Brook Entertainment Center  
900 Skidmore Dr., Antioch**

German Food, Beer, Weiner Races, Beer Barrel Roll, Beer Stein Race, Bag Toss Tournament, Brat Toss, The Great Pumpkin Roll, Music and More!

Thank You to Our Sponsors and Vendors Who Help Make this Event a Success:  
A-Action Pest Control, Antioch Coin Club, Antioch Fire Department, Antioch Junior  
Women's Club, Antioch Moose Lodge #525,  
Antioch Police Department, Antioch Rescue Squad, KIWANIS,  
The Limerick Lounge, Lindenhurst Early Childhood Center,  
Parkway Bank and Trust, Sequoit Creek Lodge



# Wiener Races!



4th Annual Running of the Wieners!  
...short-legged, long-eared, barking ones!

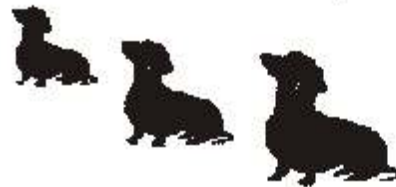
**Antioch's Oktoberfest**  
**Sunday, October 7, 2007**

The 2007 Dachshund Races are being sponsored by:  
The Barker Shoppe located at 928 Main St., Antioch.  
The races will take place on the lawn in front of the  
William E. Brook Entertainment Center located at  
900 Skidmore Dr. (between Park Ave. & Depot St.)

The event will start at 1:30 p.m.

Trophies and ribbons will be awarded in each of the following categories:

- Little Smokie (under 1 year old)
- Frankfurters (1-5 years old)
- Senior Sausages (older than 5 years)



**PRE-REGISTRATION IS RECOMMENDED!**

Pre-registration fee is \$3.00 (before Sept. 30th)

Same day registration is \$5.00 (deadline 1 p.m. 10/7)  
NO EXCEPTIONS

Also, a copy of your pets up to date vaccination is required.

Please return registration to the:  
Village of Antioch  
Wiener Races  
874 Main St.  
Antioch, IL 60002

Owner's Name \_\_\_\_\_

Dog's Name \_\_\_\_\_ Dog's Age: \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Paid on \_\_\_\_\_ Amount Received \_\_\_\_\_ Vaccination Record \_\_\_\_\_



Village of Antioch presents ...  
**HALLOWEEN HOWL 2007**  
**FRIDAY, OCTOBER 19TH & SATURDAY, OCTOBER 20TH**  
**IN DOWNTOWN ANTIOCH**  
 Bring the Whole Family for a Hilariously Happy Time! Fun, Entertainment & Games



**Friday, October 19th**

**BUBBA THE BUS**

4:30 p.m.—8:30 p.m.

**HAPPY HAYRIDE**

4:30-8:30 p.m.

**THE SATTY ZONE**

4:30—8:30 p.m.

**FREAKY FORTUNES**

4:30-8:30 p.m.

**TATTOO PARLOR**

4:30-8:30 p.m.

**HAPPY HAUNTED GRAVEYARD**

Games & Prizes

**MUMMYY'S TOMB**

Ages 10 & Up

**HAUNTED WETLANDS HAYRIDE**

6-10:00 p.m.

Children under 10 must be accompanied by an adult

**DRACULA'S DISCO**

6-10:00 p.m. - 10:00 p.m.

**STORY TELLING**

4:30 p.m.—8:30 p.m.

**HOUSE OF TERROR**

6:00 p.m.—10:00 p.m.

Haunted House Sponsored by Village of Antioch  
 Brought to you by:  
 Keith Brentel



**Refreshments**  
**October 19 & 20th**

**WITCH'S KITCHEN**

10:00-11:00 p.m.

**THE WINING WITH CHERRIELEEN**

10:00-11:00 p.m.

**THE ANTIOCH WALK**

10:00-11:00 p.m.

**DO NOT FORGET TO STOP IN AT YOUR FAVORITE RESTAURANT OR MERCHANT FOR YOUR FAVORITE TREATS!**



**Saturday, October 20th**

**BUBBA THE BUS**

4:30 p.m.—8:30 p.m.

**HAPPY HAYRIDE**

4:30-8:30 p.m.

**THE SATTY ZONE**

4:30 a.m.—8:30 p.m.

**FREAKY FORTUNES**

4:30-8:30 p.m.

**TATTOO PARLOR**

4:30-8:30 p.m.

**SCARECROW BUILDING CONTEST**

Sponsored by: Hannah's Horse Accents 1-5 pm

**MAGIC DAVE**

At the halloween 11:00—5:00 pm

**HAPPY HAUNTED GRAVEYARD**

Games & Prizes

**STORY TELLING**

1:30- 5:00 p.m.

**MUMMYY'S TOMB**

Ages 10 & Up

**SATURDAY NIGHT ... LIVE!**

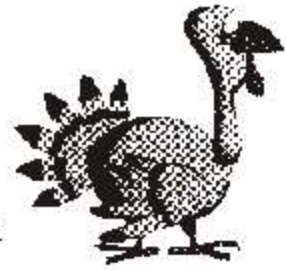
The entertainment begins at 7:00 p.m. on Saturday with ACHE'S Color Guard Performance at the Entertainment Center on Skidmore Drive immediately following is the annual **COSTUME CONTEST**

Prizes will be awarded in the egg categories of 0-6, 7-12, 13 & Up



## **Antioch's Thanksgiving Dinner (Thanksgiving Day Noon till 2 pm)**

*The Antioch Senior Center invites our Seniors and others to enjoy a Thanksgiving Dinner at the Antioch Senior Center on Thanksgiving Day from Noon till 2 PM. The Dinner is provided by the Open Arms Mission Food Pantry. Seniors and all others are welcome to join us for dinner. Volunteers are needed to help with food preparation and serving. Anybody interested in donating a dessert may do so by dropping it at the Antioch Senior Center on Wednesday, November 21st by Noon. There is no admission charge for this dinner. For volunteering or additional information, call Paul Howard at 847-395-0139.*



## **Decorating the Antioch Family Christmas Tree**

*The Village of Antioch invites you to participate in making homemade ornaments for the Antioch Family Christmas Tree. The ornaments need to be made of weather resistant material and should have a 10" wire attached for hanging. Please put your family name on them as they are preserved from year to year. Each entry will receive a certificate. You may bring your ornaments to the Village Hall until noon on Wednesday, November 21st. The Village Hall will be closed on November 22nd and 23rd in observation of Thanksgiving. Please call the Village of Antioch's Department of Community Services at 847-395-6342 for further information.*



## **Holiday Lights of Antioch "Residential Decorating Competition"**

If your home is festive and bright during the holiday season, call the Antioch Chamber of Commerce and register your home for the Holiday Lights of Antioch (or register your neighbor, we won't tell!). This year's competition is for homes within the Village of Antioch. We are notifying you early so you have plenty of time to plan the decorating of your home.

Please enter your home by Dec. 3rd. You may register by calling the Chamber at 847-395-2233 and leave your name, address and phone number for the Holiday Lights Registration. We'll return your call to verify your address. If you'd like to register by email, send the information to [infor@antiochchamber.org](mailto:infor@antiochchamber.org). Judging will take place the evenings of the weekend of December 15/16. Let's make Antioch festive and bright this holiday season! Please call the Antioch Chamber of Commerce and Industry at 847-395-2233 for additional information.



# UPCOMING PARKS & RECREATION PROGRAMS

PICK UP OUR PARK BROCHURE FOR DETAILS ON ALL THE CLASSES LISTED BELOW AND MUCH MORE!!!

IMPORTANT!! PLEASE REGISTER FOR ALL CLASSES AT LEAST 1 WEEK BEFORE START DATE TO AVOID CANCELLATION OF CLASS!! The following classes will be coming up this month. Please call the Parks Office at 847-395-2160 for more information on the classes listed below or stop by the Parks Office at 806 Holbek Dr. for a detailed brochure **or available on line at [www.antioch.il.gov](http://www.antioch.il.gov)** under the parks department programs.

**5 STAR SPORTS- Upcoming 5 Star Sports Programs for October: Family Olympics** (variety of sports covered each week) for ages 2-3 yrs., **Mini Olympics** (variety of sports) for ages 3-6 yrs., **Soccer** for ages 3-6 yrs. These classes begin the week of Oct. 22nd. **Basketball Skills** begins on November 7th (Wednesdays) for ages 3-4 yrs. at Parks Bldg. and ages 4-6 yrs., 6-8 yrs. and 9-12 yrs. held at Antioch Elementary School. See brochure online for details on days, times, ages, fees and other upcoming classes.

**AMERICAN STARS OF DANCE**- These classes held at **Antioch Studio** (237 Depot St.): **Parent & Tot Class** for ages 18-36 months on Saturdays for 6 weeks, begins 10/27-12/8 from 9:00-9:45 a.m. Fee \$60/65. **Senior Ladies Beginner Tap:** Ages 55 and up on Tuesdays for 6 weeks, begins 10/23-12/4, 9:00-9:45 a.m., Fee: \$40/45.

These classes held at **Lake Villa Studio** (133 Cedar Ave.): **Tumbling** for ages 6-10 on Thursdays for 6 weeks, 4:30-5:30 p.m. begins 10/25-12/6, Fee: \$70/75. **Parent & Tot Class** for ages 18-36 months on Tuesdays for 6 weeks, begins 10/25-12/6 from 9:15-10:00 a.m. Fee \$60/65. **Tap, Ballet, Tumbling** for ages 3-5 yrs. 5:30-6:30 p.m. and 6-10 yrs. 6:30-7:30 p.m., Thursdays for 6 weeks begins 10/25-12/6, Fee: \$70/75. **Ballroom Dancing** for adults on Tuesdays for 6 weeks, 10/23-12/4, Beginners at 7-8:00 p.m., Intermediate at 8-9:00 p.m., Fee: \$95/100.

**BASKET WEAVING- Jack 'O Lantern Basket:** Students will weave a basket that is perfect for Halloween to hold candy or as a table centerpiece. Thursday, 10/18 from 6:30-9:30 p.m. \$29/34.

**DANCE ACADEMY**- Classes held at 77 McMillan Rd. (next to Nice Ice). **Mom & Tot Class:** 16 mos.-3 yrs. on Mondays or Wednesdays for 6 weeks, begins 10/22-11/26 or 10/24-11/28 from 9:30-10:00 a.m. Fee: \$49/54. **Preschool Tap & Ballet:** for ages 3-5 yrs. on Mondays or Wednesdays for 6 weeks, 10/22-11/26 or 10/24-11/28 from 10-10:45 a.m. Fee: \$54/59. **Ballroom Dancing:** for young adults and adults on Sundays for 6 weeks begins 10/14-11/18 from 2-3:00 p.m. Fee: \$87/92.

**GYMNASTICS ZONE**- Classes held at 820 Anita St. in Antioch. First session is 4 weeks and is on Saturdays from 10/6-10/27. Classes are as follows: **Play & Learn (Parent & Tot)** for ages 18 months-4 yrs. from 9:00-9:45 a.m. Fee: \$37/42. **Pre-School Gymnastics** for ages 4 and 5 yrs. from 9:45-10:30 a.m. Fee: \$37/42. **Beginning Tumbling for 6-9 yrs.** from 10:30-11:30 a.m. \$41/46.

**MAGIC CLASS with Gary Kantor**- Learn a collection of fascinating tricks and receive a magic kit to take home. Brand new tricks are taught each session. For ages 5-12 yrs. Class is held at the Parks Dept. Building on Friday 10/5 from 4:00-4:55 p.m. Fee: \$18/23.

**PILATES/YOGA** Pilates Wed. evenings, 6-7 p.m. at parks building. Class fee is \$40/45 for 4 wks. Dates: 10/3-10/24.

**SHOTOKAN KARATE** Many Shotokan Karate classes are available for children beginning at age 3 all the way up to adults. Classes offered: Lil' Dragons (3-5 yrs.), Lil' Tigers (5-8 yrs.), Beginner, Intermediate, Advanced Classes for adults and youth, Interval Training, Adv. Kata and Cardio-Kickboxing. **Located at the Antioch Bowling Alley on Rte. 173.** Please call 847-395-2160, 847-395-5425 for more information on specific days, times and fees.

**WINDANCE ACRES**- Horse riding lessons: 4 weeks on Wednesdays from 4:00-5:00 p.m. Ses. 1: 10/24-11/14. Fee: \$130/135.

Country Pontiac  
Buick

Route 173  
& Tiffany Rd.

395-4400

Lyons Ryan  
Ford-Lincoln-  
Mercury Inc.

104 W. Route 173

395-3900

**DODGE OF ANTIOCH**  
NO GIMMICKS. JUST DEALS.



**DODGE**

Sales: M-F 9a-9p, Sat 9a-5p  
Service: M-F 7:30a-5:30p, Sat 8:30a-1p

105 Rt 173 **395-0200**  
www.dodgeofantioch.com

**COLETTE  
&  
ANO**

PLUMBING COMPANY, INC.

Power Ridding - Sewer & Drain Lines - Thaw Frozen Lines Electrically  
Install Water Heaters & Sump Pumps

395-6600

822 Pickard Ave. State Lic. #058-098690

**Raymond**  
 



**ROUTE 173 • ANTIOCH**

800-688-2438

www.raymondchevrolet.com

*Your Hometown Chevy Dealer*

Printing & Promotional Products with a Creative Touch

**Impressions  
Count** PRINTING



FREE DELIVERY & PICK UP



High Speed Copy Service  
Color Copies - Color Printing  
Fax Service - Layout & Design  
4 Color Process Printing

907 Main Street (Rt. 83) • Antioch, IL 60002  
Email: ImpCount@aol.com • Fax 847-395-2469  
847-395-2445 • 800-659-7937  
www.icprinting.net

**SALES HOURS**

M-F 9-9,  
SAT. 9-6

**PARTS**

M-F 7:30-5:30,  
SAT. 7-NOON

**SERVICE**

M-F 7-6,  
SAT. 7-NOON

**BODY SHOP**

M-F 7:30-5:30,  
SAT. 8-NOON



ANTIOCH VILLAGE HALL  
874 MAIN STREET  
ANTIOCH, IL 60002  
(847) 395-1000

PRESORTED  
STANDARD  
U.S. POSTAGE PAID  
ANTIOCH, IL  
PERMIT NO. 0009

CR-RT-SRT  
POSTAL CUSTOMER



PRINTED ON RECYCLED PAPER