



# VILLAGE OF ANTIOCH COMMUNITY CALENDAR

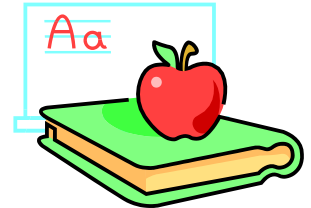
Dorothy A. Larson, Mayor

The "Community Calendar" provides an opportunity to keep Village Residents informed by announcing Antioch meetings, events and services. To submit information, please send it by mail to 806 Holbek Dr., e-mail to [Istahl@antioch.il.gov](mailto:Istahl@antioch.il.gov) or by fax to 847-838-4328 and include your name and telephone number. Articles are due by the 15th of each month. Publication is subject to review by Village staff. Thank you. Phone: 847-395-2160. Contact: Laurie Stahl

## SEPTEMBER 2007



**Village Hall Hours**  
**Monday: 8:30 a.m.-7:00 p.m.**  
**Tuesday-Friday: 8:30 a.m.-5:00 p.m.**  
**Drop box slot available at the Village Hall after hours.**



### SEPTEMBER NEWS

It's been a long hot summer filled with many wonderful Antioch events. Now that the kids are back in school and fall will arrive shortly, we have some of Antioch's most popular events still to come. We begin with our **Arts & Crafts Faire, Mother Son Bowling Night, Homecoming Activities, Rotary Club BBQ and Auction, Octoberfest and Halloween Howl**. Look for more information on all these wonderful activities inside this newsletter. The Antioch Parks & Department also has many programs planned to keep your family busy this fall and winter in the new program guide which is available this month. These booklets will be distributed to all Antioch school students and pre-schools. If you do not have a child in school, you can pick up a booklet at the Parks Office, Village Hall, Chamber Office, Library and it is also available on-line at: [www.antioch.il.gov](http://www.antioch.il.gov).

### SEPTEMBER CALENDAR:

<b>9/3 MON:</b>	<b>Labor Day Village Offices and schools closed</b>
<b>9/4 TUES:</b>	<b>Village Board Meeting, 7:30 p.m. at Village Hall</b>
<b>9/6 THUR:</b>	<b>District 117 School Board Meeting, at ACHS Library 7:00 p.m.</b> <b>Redevelopment Commission Meeting, 7:30 p.m. at Village Hall</b>
<b>9/8 SAT:</b>	<b>Antioch Chamber of Commerce Fall Craft Faire, 10 a.m.-5 p.m., Orchard &amp; Skidmore Dr.</b>
<b>9/9 SUN:</b>	<b>Antioch Chamber of Commerce Fall Craft Faire, 10 a.m.-4 p.m., Orchard &amp; Skidmore Dr.</b>
<b>9/10 MON:</b>	<b>Brush Pick-up</b> for Village of Antioch residents begins today for the month of September <b>Camp Crayon Pre-School Begins</b> today and Tuesday <b>Antioch Garden Club Meeting</b> at 7:00 p.m. in the United Methodist Church, Main St. Program: pot-luck supper and creative garden hat contest.
<b>9/11 TUES:</b>	<b>Village of Antioch Annexation Hearing, 7:00 p.m. at ACHS Auditorium</b> <b>Viking Youth Football &amp; Cheerleading Assoc. Meeting, 7:00 p.m. at the Senior Center</b> <b>Antioch Jr. Woman's Club Meeting</b> at First National Bank, 7:00 p.m.
<b>9/16 SUN:</b>	<b>Antioch Parks &amp; Recreation's Mother Son Bowling Night</b> at Antioch Bowling Lanes, 4-6:00 p.m.
<b>9/17 MON:</b>	<b>Village Board Meeting, 7:30 p.m. at Village Hall</b> <b>Police Pension Commission Meeting</b> at Best Western Regency Inn, Community Room, 4:30 p.m. <b>Antioch Coin Club Meeting, 7:30 p.m. at Library, public welcome to attend.</b> For more info call JoAnne at 395-4738.
<b>9/18 TUES:</b>	<b>Friends of Library, 6:00 p.m. at the Library downstairs in the Spiering room. Everyone welcome.</b> <b>District 34 School Board Meeting</b> at Oakland School at 6:30 p.m.

Village of Antioch - 874 Main Street - Antioch, IL 60002 - 847-395-1000 - Fax 847-395-1920

Trustees: Robert J. Caulfield Jr., Dennis Crosby, Lawrence M. Hanson, Robert E. McCarty, Scott A. Pierce, Michael Wolczyk

<b>9/19 WED:</b>	<b>Antioch Park Commission Meeting</b> , 7:00 p.m. Village Hall <b>Immunization Program at VFW Hall Post #4551</b> , 4:00-6:00 p.m. at 75 North Avenue
<b>9/20 THUR:</b>	<b>District 117 School Board Meeting</b> , at LCHS Library 7:00 p.m.
<b>9/25 TUES:</b>	<b>Village Board Committee of the Whole Meetings</b> , 7:00 p.m., at Village Hall <b>Antioch Public Library District Meeting</b> , 7:00 p.m. at the Library Meeting Room

**Visit us on our Web Address at: <http://www.antioch.il.gov/>**

## SPECIAL EVENTS AND NOTICES



### **ANTIOCH PARKS & RECREATION**

The 2007/08 Fall & Winter parks brochure should be available the first week of September and delivered to all Antioch school students. Please see the back page of this newsletter for upcoming September programs. The brochure is also available on our website listed above. The parks department has recently purchased new software for on-line registration and credit card processing. This will be available in the coming months and will make it very convenient to register or to check on availability of classes in the comfort of your own home. We will notify you through this newsletter when we are "On-Line".

We are still taking registration for our **parent and tot "Time For Me Two" class** for children aged 2 and 3 (children must be 2 years old by September 1, 2007 to participate). This class is a unique experience between a parent/guardian and child. Classes are filled on a first come, first serve and will begin on Friday, September 14th and run through May 2nd, 2008. First session payment will be due at registration. Fees are \$55 per session for Antioch Residents (60002 zip code) and \$65 for non-residents. Payment sessions are every 7 weeks. You will be informed of the start of each new session and payment will be due on the first day of that session or sooner. Your child is automatically enrolled into the next session, unless you inform us otherwise. Classes are an hour and a half, once a week on Fridays and are held at the Scout House at 770 Cunningham Dr. There are two time slots available 9:00-10:30 a.m. or 11:00-12:30 p.m. There is a limit of 10 children per class.

Antioch residents (60002 zip code) can still purchase tickets for our 9th annual **Mother/Son Bowling Night**. The event will be held on Sunday, September 16th from 4:00-6:00 p.m. at the Antioch Bowling Lanes. Tickets are \$20 per couple and \$10 for an additional son (non-residents \$30). Two games of bowling, a memorable photo and refreshments (hot dog, chips and a pop) will be included along with shoe rental. Bumper bowling will be made available upon request. Because this is a family event, there will be no smoking or drinking of alcohol allowed. Limited amount of tickets sold so purchase early! Tickets for non-residents will go on sale September 4th if still available.

## **NEWS FROM THE SPECIAL EVENTS DEPARTMENT**

### **GUTEN TAG ANTIOCH!**

Octoberfest is coming to Antioch at the William E. Brook Entertainment Center (see [www.antioch.il.com](http://www.antioch.il.com) for map) on Sunday, October 7, 2007, 12 p.m. to 7 p.m. We will have German food, beer, refreshments, music by the Alpiners, The Great Pumpkin Roll, Wiener (Dachshund) Race, Beer Barrel Race, Beer Stein Race, Brat Toss, Senior Kitchen Band and more! A great family time right here in Antioch! Pre-registration is required for the Wiener Race and the Great Pumpkin Roll. Please call Donna Bevan, Special Events Coordinator at (847) 395-1000 ext. 14 to register.

### **HALLOWEEN HOWL**

**Halloween Howl** is scheduled for October 19th-20th in downtown Antioch. More details to follow. We are seeking volunteers for this event to insure that a fun time is had by all!

### **2007 ANTIOCH'S CRUISIN' DOWNTOWN CUSTOM AND CLASSIC CAR SHOW**

Thank you to Antioch Dodge, Country Pontiac, Kunes Country, Raymond Chevrolet and Raymond KIA along with Main Street Coffee for your generous contribution to the 2007 Antioch's Cruisin' Downtown Custom and Classic Car Show. The event took place on August 9th and was a great success with over 100 cars registered, over \$1,000 in cash prizes and a raffle prize of a 47" Phillips Plasma Television donated by the car dealers of Antioch.

### **ANTIOCH SENIOR CENTER NEWS** **Important Upcoming**

**Friday, September 14 - Toe Nail Clinic:** Call for appointment at 847-395-0139.

**Monday, September 17 - Health Van:** Preventive health screenings from 10:00 a.m.-12:15 p.m. No appointment necessary.

**Line Dancing Lessons** - for beginners and intermediates. Call Senior Center for more information at 847-395-0139.

Other daily or weekly programs: Free Exercise Classes, Pinochle, bingo, sing-a-long choral group, crafts, trips, bridge, daily luncheons, AARP, movies, monthly dances, cribbage, internet access, and treadmill. Call Paul Howard at the Senior Center for more info at 847-395-0139.

## ANTIOCH'S FALL ARTS & CRAFTS FAIRE

On September 8th and 9th, the Antioch Chamber of Commerce and Industry will host Antioch's Fall Arts and Crafts Faire. The Fall Faire will be held on the Orchard Street Extension and Skidmore Drive. Artisans and Crafters from around the country will gather in Antioch for the juried hand-crafted Faire. Over 140 booths will be on display for a wide variety of wood, jewelry, seasonal, metal, porcelain, photography, clay and other media. Our juried Faire provides for the very best in selection, variety and quality. For exhibitor or consumer information on the Faire, please call the Antioch Chamber at 847-395-2233, or visit our website at [www.AntiochChamber.org](http://www.AntiochChamber.org)

Orchard Street from Main St. to Depot St. will be closed for the Arts and Craft Faire on Friday evening, September 7th at 5:00 p.m. until Sunday evening, September 9th. Skidmore will also be closed from Orchard St. to the last driveway out of the parking lot behind BJ's Fashion Store for Men. Business people, tenants and deliveries will use Park Ave. to enter the access road from Skidmore Dr., Depot St. and Ida St. can be used as alternate routes. Please be patient and remember this event benefits Antioch.

### LAKE ST. PROJECT IMPORTANT NOTICE

The Lake Street Phase II Project will start on Monday, August 20, 2007. The project involves storm sewer replacement and asphalt resurfacing from Route 83 to Route 173. Lake St. will initially be closed from Main St. to Victoria St. *Victoria Street will remain open.*

### OSTEOPOROSIS PRESENTATION

The Village of Antioch is hosting a Free 45 minute Osteoporosis presentation & following Free Bone Density screening on Tuesday, September 25, 2005 at 9:30a.m. at the Antioch Senior Center, 817 Holbek Drive, Antioch. This program has been made possible through the Lake County Health Department/Community Health Center and the IDPH Office of Women's Health. Osteoporosis literally means "porous bones" and is a condition that weakens the bones and eventually causes them to break. Did you know that this disease threatens more than 44 million Americans age 50 and more than 10 million individuals already have the disease? The screening is geared for women 40+, however, all are welcome to attend the presentation portion. Please RSVP to Jennifer Winegarner, Antioch's Director of Human Resources by September 18th if you plan to attend: (847) 385-1000 x-25. We look forward to seeing you there!


## ROTARY CLUB

### PORK CHOP BBQ & AUCTION

The Antioch Rotary Club's Annual Pork Chop Barbecue Dinner & Auction with this years theme "Rotary Sock Hop" will be held at the Father Hanley Social Center at St. Peters Church on October 6th, 2007. Dinner is from 5:00 pm to 7:00 pm with the Live Auction beginning at 7:00 pm. Advance tickets are \$20 and can be purchased at State Bank of the Lakes, First National Bank-Employee Owned, Piggly Wiggly, Osmond Insurance, Travel By Design, and any Rotarian or can be purchased at the door for \$25. Typical items up for bid on the Live and Silent auctions are themed dinners, sports tickets, craft items, electronic items, and much more. Proceeds benefit the Antioch Rotary Scholarship fund which gives approximately \$25,000 in scholarships to graduating seniors who live in the Antioch High School district each year, numerous local organizations and schools, and to help support Rotary International projects around the world. For further information contact our Auction Chairperson Scott Gartner at 847-395-1400.

### LAKES REGION HISTORICAL SOCIETY COLLECTORS WANTED

Some of you may remember when the Lakes Historical Society held a "Collectors Show". Well, the Show is coming back. On Saturday, October 13<sup>th</sup>, from 10:00 a.m.- 4:00 p.m., a "Collectors Show" will be held at the Meeting House, 977 Main St. Antioch. If you have a collection you would like to share and show-off, why not join the fun and call Earl Beese, at 847-395-1985 or Ainsley Wonderling at 847-356-8797, for details. The show is free, both for collectors and viewers. There will be a door prize and an award for Best of Show (3 in all). Collectors will not be allowed to sell any items. Remember, items are just for show! Watch for more details in the news.

	• DISTRIBUTORS	ADVERTISER
	• PUBLISHERS	DISPLAY
• PRINTERS	ADVERTISING	847/395-8250
<b>Advertiser</b> NETWORK	ADVERTISER	CLASSIFIED SALES
<b>847-395-4444</b>	847/395-5101	815/344-5172
Quality Distribution Of 225,000 Homes Throughout McHenry, Lake, Cook, And Kenosha Counties.	ADVERTISER	DELIVERY SERVICE
	847/395-7500	815/338-2547

**September Events**  
**ANTIOCH PUBLIC LIBRARY DISTRICT**  
757 Main Street (Route 83), Antioch, IL 60002  
Phone: 847-395-0874

All activities are subject to change.

**Flash Your Card!**

**September is "Flash Your Card" Month.** The Antioch Public Library District and local Antioch businesses will team up to offer cardholders some special treats. "Flash" your card while shopping at local businesses to receive a free item or a discount in mid September. A list of participating businesses will be available at the library in mid September. "Flash" your card at the library on September 18, 2007 to receive a free gift.

**Children's Department**

All sign-ups will take place at the beginning of each month. All activities are subject to change. Please see the Children's Reference desk each month for an updated calendar.

**Walk-in Toddler Times** for 2-year-olds and their caregivers. Wednesdays, 10:00 a.m., for Ages 3-5. Fridays, 10:00 a.m.

**Walk-in Story Times** for Ages 3-5. Wednesdays, 1:00 p.m.

**Preschool Story Times** for Ages 3-5. 9/17/07 12/6/07. Mondays, 10:00 a.m. Tuesdays, 10:00 a.m. and 1:00 p.m. and Thursdays, 10:00 a.m.

**Lunch and a Movie at Noon.** Friday, 9/21/07, for Children and their guardians. Titles are available at the library.

**Let's Talk Books.** Our Children's book discussion group will be at 3:00 p.m. on 9/19/07. Please register at the Children's Reference desk where you can also get a copy of the book, Tyler on Prime Time by Steve Atinsky.

Our community is growing and our Children's programs are in hot demand! They fill up fast, and we appreciate your patronage. **If you sign-up for a program and you need to cancel, please call the Children's Reference department at 847-395-0874.** We are always happy to accommodate folks on our waiting list.

**Teen Programs**

Registration is requested so we will have enough chairs, supplies, and/or refreshments. Please do not hesitate to call the day of a program. There is always room for one more! Please talk to one of our Adult Reference staff.

**Guitar Hero II for Tweens.** 9/04/07, 6:00-8:00 p.m. Guitar Hero II is for all you 9 to 12-year-olds who said you wanted time to hang out and play too! Snacks and drinks will be provided.

**Anime Afternoon.** 9/19/07, Wednesday, 4:00-6:00 p.m. Voices of a Distant Star. Ages 13+.

**Tuesday Teen Book Discussion.** Title to be Announced. 9/11/07, 5:00-5:30 p.m. Ages 12+

**DDR Free Play.** Tuesday, 9/11/07 6:30-8:30 p.m. Do you totally love dancing? Step onto the dance pad, and have a great time dancing the night away. If you haven't danced before, come in and try it out. Ages 11+.

**Guitar Hero II.** 9/18/07, 6:30-8:30 p.m. Who knew the library could be so much fun? Are you the next Rock Idol? Grab a guitar and "rock out" to some of the greatest songs of all time. Bring your friends and go head-to-head to see who truly is a Rock 'n Roll Star! Ages 13+.

**You've Got Games!** 9/25/07 6:30-8:30 p.m. Board games and card games are available for you to play. If you have a favorite, you can bring that, too. Reading and arithmetic skills are necessary for most games. All ages welcome.

**Teen Movie.** 9/8/07, 2:00-3:30 p.m. Please call the library for title information. Two Olympic skaters are permanently banned from men's single competition. However, they find a loophole allowing them to qualify as a pairs team. Rated PG-13.

**Adult Reference Activities**

**Thursday at the Movies.** 9/6/07, 6:30 p.m. Call the library for title information. Inspired by the true story of the greatest security breach in U.S. history. Rated PG-13.

**Book Chat.** 9/10/07, 7:00 p.m. Whistling Season by Ivan Doig.

**Novel Pleasures.** 9/18/07, 10:00 a.m. Power by Linda Hogan.

**Born to Make Music.** Sunday, 9/9/07, 2:00 p.m. Discover an assortment of styles and genres of music, all performed with acoustic instruments. It includes songs from folk, country, gospel, bluegrass, and 50's rock n' roll.

**AARP Driver Safety Program**

Monday and Tuesday, 9/10/07 and 9/11/07, 9:00 a.m. to 1:00 p.m.

Take the AARP Driver Safety Program, the nation's first and largest classroom refresher for motorists age 50 and older. Must attend both days. Course fee is \$10 per person, due the first day of class. Registration required.

**Make a Quilted Tote.** Thursday, 9/20/2007, 7:00 p.m. Designed for beginner quilters. Basic rotary cutting skills and sewing machine knowledge are necessary. Participants will make a lined tote bag. Supplies should be purchased prior to class, and supply lists will be given at time of registration.

## LIBRARY FRIENDS ANTIQUE APPRAISAL

The Antioch Library Friends presents the 2007 Antique Appraisal Affair to take place Sunday, October 7, 2007 from 2:00-5:00 p.m. at the Lakes Region Historical Society Meeting House at 977 Main Street in Antioch, IL. Did you ever wonder whether those "antiques" you've been saving for years have any real value? Here's your chance to find out! Join the Antioch Library Friends for coffee, tea and pastries and bring one antique item for a free appraisal! Appraisals are available for a wide variety of antiques, including jewelry, china, knick-knacks, kitchen utensils and other family heirlooms. Per person cost of \$12.00 for Antioch Library Friends members (\$16.00 for non-members) includes appraisal for one item per person. Seating is limited and reservation must be made in advance. To register, come by the upstairs reference desk at the Library. Please call Amy Blue at the Antioch Public Library District with questions, 847-395-0874.

## COUNTY ASSESSMENT PUBLIC INFO MEETINGS

### Understanding Your Property Assessment

The Chief County Assessment Office of Lake County will hold two **PUBLIC INFORMATION MEETINGS** and ten **TAX ASSESSMENT HELP CENTERS** this fall to help residents understand their property assessment.

### PUBLIC INFORMATION MEETINGS:

The Chief County Assessment Officer will explain assessment procedures, provide the recommended steps to review a tax assessment, outline the assessment appeal process and answer questions from residential property owners.

- Thursday, November 8 at 7:00 p.m. - College of Lake County
- Saturday, November 17 at 10:00 a.m. - College of Lake County (Grayslake Campus, Building C - Auditorium)

## TAX ASSESSMENT HELP CENTERS:

Residents will work one on one with a member of the Chief County Assessment Office staff for personal assistance with evaluating their property tax assessment. The county provides valuable web applications to the public, which will be utilized during these sessions, at three convenient locations.

### University Center of Lake County, Grayslake

Wednesday, October 3; 5:00-8:00 p.m.

Wednesday, October 10; 5:00-8:00 p.m.

Wednesday, October 24; 5:00-8:00 p.m.

Wednesday, October 31; 5:00-8:00 p.m.

### College of Lake County Southlake Educational Center, Vernon Hills

Wednesday, October 17; 5:00-8:00 p.m.

Wednesday, October 31; 5:00-8:00 p.m.

Tuesday, November 6; 5:00-8:00 p.m.

Tuesday, November 13; 5:00-8:00 p.m.

### College of Lake County Lakeshore Campus, Waukegan

Tuesday, November 6; 5:00-8:00 p.m.

Tuesday, November 13; 5:00-8:00 p.m.

If you are unable to attend one of the above meetings, please visit the Lake County website at [www.co.lake.il.us/assessor](http://www.co.lake.il.us/assessor) for relevant information. For more information contact the Chief County Assessment Office at (847) 377-2050 or your local township assessor.



## HEIKI Decorating Service

*Residential & Commercial • Exterior & Interior Painting  
Complete Interior Painting  
Complete Exterior Painting  
Basement Finishing • Bathroom Remodeling  
Handyman Service Available  
New Construction Spray Painting*

For a Free Estimate Call: 847-838-6057

## Orchard Medical Center, S.C. FAMILY PRACTICE MEDICINE

543 Orchard Street  
Antioch, IL 60002

847-395-3322



TRATTORIA • PIZZERIA

384 Lake Street  
Antioch, Illinois 60002  
847-395-9999

## ANTIOCH FINE ARTS WHITE ROOM FEATURE

Gayle Mondie and Judith Chinski are the featured artists in the White Room at our Gallery for the month of September. AFAF is a not-for-profit group of artists dedicated to the promotion of the arts in and around Lake County.

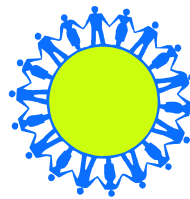
Gayle Mondie left her 24 year career in the corporate world last year to focus on artwork; painting and pottery specifically. Gayle has studied at the School of the Art Institute of Chicago, David Adler Cultural Center, and in 1998 attended the Watercolor workshop in Monterey, California where she studied the techniques of Zoltan Szabo and Judi Wagner. More recently, she's taken workshops with Frank Francese, Nancy Fortunato, and Bridget Austin. She has an art studio in her home and also enjoys working at the ceramic studio at the College of Lake County where she's studying ceramics.

Judith Chinski, a charter member of AFAF, brings an impressive background in the art world to us with a degree in graphic design from Indiana University which served her well in a career providing business graphics to the printing industry. The last six years have been devoted solely to her realistic art. September's show will feature some of her bright watercolor and acrylic pieces depicting scenes from France and beach scenes from Florida. Her works have been juried into many shows here at the Andersen Arts Center, Door County, and in Florida. Judith shares her love and knowledge of painting also by teaching watercolor at an art camp in New York for the last two years and has been asked to return next summer.

An Artist's reception with artists in attendance will be held at the Gallery on Saturday, September 22nd from 1:00 - 4:00 pm. Our Gallery is located at 983 Main Street, Antioch, IL. for more information call 847-838-2274 or visit our website at [antiochfinearts.org](http://antiochfinearts.org).

## HARMONY HOEDOWN

On September 29th Westosha Lakes Chorus will sponsor their annual Cabaret at the VFW on 75 North Avenue, Antioch, IL. A country-western theme will set the stage for this year's musical performance. Along with country-western entertainment, an assortment of food, a cash bar, and a variety of raffle items will be available. Doors open at 6:00 P.M. with the performance beginning at 7:00P.M. Ticket cost: Advance purchase \$10.00, at the door \$12.00. Children 12 and under free. For more information call: Illinois (847) 838-2930, or Wisconsin (262) 862-6603, or e-mail <[barichrys@yahoo.com](mailto:barichrys@yahoo.com)>.



## COMMUNITY SERVICES & ORGANIZATIONS

### ADOPT-A-PACKAGE

Help send goodies from home to our Hero's. The Ladies Auxiliary to Post 4551 are collecting needed items and monetary contributions to send care packages to the men and women serving overseas. Items the troops are requesting are: Tea, Kool Aid, Lemonade Singles, DVD's CD's, beef jerky, Pop Tarts, flashlights, AA/AAA Batteries, Foot Powder and sun screen. Please avoid the following items we are unable to send: pork, porn, alcohol, aerosol cans, glass bottles and chocolate. If you would like to make a donation of any items or a monetary donation to make purchases and cover shipping, please send or drop off to your Antioch VFW Post 4551 located at 75 North Ave. in Antioch on Monday, Wednesday, or Friday from 9:00 a.m.-noon or Tuesday from 4:30 p.m. to 9:00 p.m. For additional information call Barb at 847-395-5393 or email Jeanne at [shaunkelly@sbcglobal.net](mailto:shaunkelly@sbcglobal.net)

Thank you for your support. If you have a family member serving overseas and you have an APO of FPO address, we will make sure they receive a package.

### GIRL SCOUTS IN ANTIOCH

Girl Scouts - Inspiring girls with the highest ideas of courage, confidence and character. All girls from Kindergarten through High School are welcomed to join the organization. Our open registration will be held at the Antioch Scout House on Friday, September 14th from 6:00 p.m.-9:00 p.m. and Saturday, September 15th from 9:00 a.m.-noon. If you have any questions, you can call Dorrie Gamble at 847-356-7094 or Linda Schmidt at 847-395-1551.

## STATE BANK OF THE LAKES

*Community Banking At Its Best*

No Fee Home Equity Loans | Checking Accounts | Locally Serviced Real Estate Loans  
Car & Boat Loans | Commercial Loans | Savings Accounts | CDs & IRAs  
Online Banking & Bill Pay | VISA Credit & Debit Cards



[www.sbotl.com](http://www.sbotl.com)

(847) 395-2700 or (815) 675-3700 in McHenry Co.

## BACK TO SCHOOL SUPPLIES for COMMUNITY CHILDREN

Open Arms Mission and the local community are excited once again to coordinate new school supplies for our children in need. With an \$11.00 donation you can purchase an age appropriate school supply kit and a \$6.00 donation will purchase a back pack. We also have donation drops should you want to shop Open Arms Mission, A to Z Rental (both on Main St/Rt. 83) and the Village Halls in Antioch, Lake Villa and Lindenhurst. Last school year we distributed to over 300 students in need and this year we know the number is much higher. . We appreciate any support you can give. We will be distributing the supplies and back packs mid August as the families prepare their students for the new school year. *What a great feeling of confidence for our community students to walk into school on the first day prepared.*

Open Arms Mission is your community 501c(3) non-profit food pantry and community outreach program serving Antioch and Lake Villa Townships as one of the first lines of support for local families unable to afford daily necessities. The Mission is community funded and community volunteers working together... "*neighbor helping neighbor*"

Monetary donations can be made: OPEN ARMS MISSION, P. O. Box 79 , Antioch, IL 60002.

## COATS FOR KIDS

As a community service, the MOMS Club of Antioch, IL will be collecting donations of coats, scarves, gloves, hats, boots and snow pants to benefit the children in our schools that are in need of these items this winter. We are a non-profit organization and 100% of all clothing or monetary donations will go directly to the children in the Antioch, Lake Villa and Lindenhurst communities. With the monetary donations we will purchase age, size and sex specific coats. Help us keep the children in our community warm this winter! For more information about Coats for Kids or the MOMS Club of Antioch, IL please contact us through our website [www.momsclubantioch.org](http://www.momsclubantioch.org), [president@momsclubantioch.org](mailto:president@momsclubantioch.org) or 847-603-1380.

## POKER RUN FUNDRAISER

Antioch Shotokan Karate will be sponsoring a "Hog Wild For Krystal" fundraiser for Krystal Mason. The motorcycle run is scheduled for Sunday, September 16th at 8:00 a.m. until about 5:00 p.m. and will begin and end at the Antioch Bowling Lanes, 750 W. Route 173, Antioch. 8:00 a.m. is check in and registration and the run begins at 9:30 a.m. There will be a benefit luncheon at noon as well. All profits go toward Krystal Mason medical expenses. Applications will be available at Antioch Shotokan Karate. For more information call Anna Graham at 847-395-5425. Please leave a message if you would like an application or on-line at [www.karingforkrystal.com](http://www.karingforkrystal.com).

## COMMUNITY TELECARE

If you live alone or are a shut-in, you might like a daily check up call from Community Telecare. This service is free and is staffed by volunteers. If you or someone you know would like to use this service, please contact Carol at 847-395-2240 or Bev at 847-395-0897.

## ANTIOCH VFW BINGO

The Antioch VFW sponsors Bingo every Tuesday night. Open to the public. Doors open at 4:30 p.m. and Bingo starts at 6:45 p.m. Pull tabs are available. Lightning game available as well.  
<mailto:socialjusticeofc@aol.com>.

## A.A.R.P. MEETING

Antioch A.A.R.P. Chapter 387 meets on the 2nd and 4th Tuesday of each month at 1:00 p.m. at the Antioch Senior Center at 817 Holbek Dr. in Antioch. For more information, please call Sharon at 847-395-5068.

## ANTIOCH KIWANIS

You're invited! The Kiwanis Club of Antioch meets every Tuesday at noon at Petrucci's Italian Market, 311 W. Depot St. in Antioch. The Kiwanis Club of Antioch is involved in serving the children in our community and worldwide. Come join us, and have the opportunity to share your experience, knowledge and service project ideas. For more information on Kiwanis Club of Antioch please call Melissa at 847-489-8044 or e-mail her at [mjrigoni@hotmail.com](mailto:mjrigoni@hotmail.com) or Larry at 847-838-6125, e-mail [BRSCOOPS@aol.com](mailto:BRSCOOPS@aol.com)

## FIBROMYALGIA/CHRONIC FATIGUE SUPPORT

The Advocates for FMS meets the first Saturday of each month at 884 Main Street (Rte. 83) in Antioch from 10:00 a.m. to noon. This group is open to all individuals who have chronic pain conditions, particularly Fibro-myalgia, Chronic Fatigue and Lupus. There is no cost to attend and supportive family members are welcome. Seating is limited, so reservations are recommended. For more info, call 847-362-7807. Also, check our web site [www.affter.org/](http://www.affter.org/) or [www.info@affter.org/](mailto:www.info@affter.org)

### Lifeskills Therapy & Guidance Center, Ltd.

*A place to learn, grow and develop*

#### Susan Barnes, LCSW

Individual, Couples and Family Counseling

Co-Dependency & Addictions    Grief, Loss & Trauma  
Divorce    Sexuality    Internal Family Systems<sup>SM</sup> / CBT  
Depression, Anxiety & Stress Management

224-577-5022

800 N. Main Street  
Antioch, IL 60002

**YWCA OF LAKE COUNTY  
FREE MAMMOGRAMS**

The YWCA of Lake County ENCOREplus provides breast and cervical cancer education services as well as free and low cost mammograms, free clinical breast exams, scheduling assistance, transportation, childcare and other supportive services to women that may not receive life saving early detection screening tests. Our participants are mostly minority women with little access to medical services. For more information concerning these services, please call 847-662-4247.

**CHILD SAFETY SEAT CHECKS**

The Antioch Fire Department is now offering free child safety seat checks. For more information, call the Antioch Fire Department at 847-395-5511.

**TOPS**

TOPS (Take Off Pounds Sensibly) meets every Wednesday. Weigh-ins start at 6:30 p.m. and meetings begin at 7:00 p.m. Meetings are held at the Antioch Senior Center at 817 Holbek in Antioch. For more information, please call Dorothy at 847-395-7407 or Betty at 847-838-3907.

**CENTER FOR CULTURAL INTERCHANGE**

CCI, an Illinois based exchange program, is looking for individuals and families to host a foreign exchange student for either a semester or for the school year. Find out more on how you can open your home and heart to a student at [www.cci-exchange.com](http://www.cci-exchange.com) or contact Marge at 888-488-4056.



SCHOOL & CHURCH  
NEWS

**ACHS CLASS OF '77 REUNION**

The ACHS class of 1977 will be holding their class reunion during Homecoming Weekend, October 12th & 13th. If you know of someone from this class, have them go to the website at [www.achs77.com](http://www.achs77.com) or call Karen at 847-395-9440 for more information. We are looking for the following people: Darla Buxton, Jed Davis, Bob Ducato, Patty (Sarver) Erickson, Kevin Gniadek, Kim Herbst, Lee Ann Kmiecik, Laura Hotchkiss, Nancy (McKeen) Holem, Peter James, Karen Kirscke, Ken Kucia, Louette (Landt) Kleffner, Will Lizio, Joe Millhouse, Gil Povilattis and Debbie (O'Neal) Westin.

**PARENTS DAY OUT REGISTRATION**

Registration for Parents Day Out Preschool at the United Methodist Church of Antioch is underway for the Fall 2007 session. Parents Day Out is an outreach ministry, providing children (two year old to kindergarten) with a safe, loving environment in which to grow, and develop spiritually, intellectually and socially. We offer an atmosphere filled with love, providing families with additional support in order to maintain happy and healthy relationships. We are a part time program where each child may attend up to two sessions per week from 9:00 a.m. until 2:00 p.m. Enroll your child by calling our office at 847-395-1362 and speak to our Director, Tina Markarian.

**NORTHBRIDGE CHURCH**

Come join us for our Fall kickoff celebration as professional, Christian recording artist, **Nate Sallie**, will be our guest worship leader. We would love to have you join us!

**Church, Sunday, September 9th, 9:00 a.m. & 10:45 a.m., Meeting at Antioch Community High School, 1133 Main St.**

Children's Programs Nursery – 8<sup>th</sup> Grade  
Welcoming Community  
Contemporary Music  
Casual Attire

**847.838.0800, [www.NorthbridgeChurch.org](http://www.NorthbridgeChurch.org)**

**Are you looking for a GREAT RATE??**  
Call or stop in to learn how you can earn  
**3.10% APY for only \$100\***  
(847) 395-4800

**TOWN**  
COMMUNITY BANK & TRUST  
41st & North Higgins St. • Antioch, IL 60011  
"The NEW Bank In Town"

Member FDIC

\*Minimum balance \$100.00, Service Charge of \$4.00 per quarter if balance falls below minimum. Interest is compounded daily and credited to the account on a quarterly basis. No interest earned on any balance falls below minimum. Rate is subject to change without notice. Must have a qualifying checking account at this bank to qualify. Minor Town Savings Account opened by minors under age 18. No minimum balance or term interest. No bank use activity. Interest is compounded daily and credited to the account on a quarterly basis. Parents must have checking account at this bank to qualify.



*The Antioch Rotary Club*

# ANNUAL PORK CHOP BARBECUE AND AUCTION

PRESENTS

# Rotary Sock Hop



## SATURDAY, OCTOBER 6th, 2007

### ST. PETER FATHER HANLEY SOCIAL CENTER

DINNER 5:00 - 7:00 PM

AUCTION 7:00 - 10:00 PM

ADVANCED TICKETS ARE  
AVAILABLE FROM

State Bank of the Lakes      Osmond Insurance

First National Bank - Employee Owned

Travel By Design

Or Any Antioch Rotarian

ADVANCED TICKET  
PRICE \$20  
\$25 at the Door

ROTARY EXISTS TO  
SERVE OTHERS

HELP US-HELP OUR  
COMMUNITY

OUR COMMUNITY  
DONATIONS HAVE  
TOTALLED OVER

# \$1,000,000



The members of the  
Antioch Rescue Squad would like to  
thank the hundreds of individuals  
and businesses that helped  
make our 2007 Annual Auction  
such a great success.



We would like to express an extra special thanks to our  
auctioneer, Mr. Bob Meisinger; to Mr. Ron Horton with  
the Village of Antioch Parks and Recreation Department;  
The Advertiser Network; The Antioch Chamber of  
Commerce; Dependon Trucking; Chief Paul Maplethorpe  
of the Greater Round Lake Fire Protection District;  
The Antioch Lion's Club; and to all of The Antioch  
Rescue Squad's Benefactor Club Members



The Antioch Lions Club Thanks  
Our Community And Our Sponsors  
For Their Much Needed Support  
At Our



***49th Annual Chicken BBQ  
And Rescue Squad Auction***

With Your Generous Support We Continue To Provide  
Services For The Sight And Hearing Impaired And Many  
Other Community Projects  
August 3rd, 2008

Will Be Our 50th Annual BBQ

***See You Rain Or Shine!***

**The Antioch Lions Club**

# UPCOMING PARKS & RECREATION PROGRAMS

PICK UP OUR PARK BROCHURE FOR DETAILS ON ALL THE CLASSES LISTED BELOW AND MUCH MORE!!!

IMPORTANT!! PLEASE REGISTER FOR ALL CLASSES AT LEAST 1 WEEK BEFORE START DATE TO AVOID CANCELLATION OF CLASS!! The following classes will be coming up this month. Please call the Parks Office at 847-395-2160 for more information on the classes listed below or stop by the Parks Office at 806 Holbek Dr. for a detailed brochure **or available on line at [www.antioch.il.gov](http://www.antioch.il.gov)** under the parks department programs.

**5 STAR SPORTS- Upcoming 5 Star Sports Programs for September:** Soccer for ages 3-6 yrs., T-Ball for ages 3-8 yrs. These classes begin the week of Sept. 17th. See brochure online for details on days, times, ages, fees and other upcoming classes.

**AMERICAN STARS OF DANCE-** These classes held at **Antioch Studio** (237 Depot St.): **Parent & Tot Class** for ages 18-36 months on Saturdays for 6 weeks, begins 9/15-10/20 from 9:00-9:45 a.m. Fee \$60/65. **Senior Ladies Beginner Tap:** Ages 55 and up on Tuesdays for 6 weeks, begins 9/11-10/16, 9:00- 9:45 a.m., Fee: \$40/45.

These classes held at **Lake Villa Studio** (133 Cedar Ave.): **Tumbling** for ages 6-10 on Thursdays for 6 weeks, 4:30-5:30 p.m. begins 9/13-10/18, Fee: \$70/75. **Parent & Tot Class** for ages 18-36 months on Tuesdays for 6 weeks, begins 9/11-10/16 from 9:15-10:00 a.m. Fee \$60/65. **Tap, Ballet, Tumbling** for ages 3-5 yrs. 5:30-6:30 p.m. and 6-10 yrs. 6:30-7:30 p.m., Thursdays for 6 weeks begins 9/13-10/18, Fee: \$70/75. **Ballroom Dancing** for adults on Tuesdays for 6 weeks, 9/11-10/16, Beginners at 7-8:00 p.m. , Intermediate at 8-9:00 p.m., Fee: \$95/100.

**BABYSITTING CLINIC-** For ages 10- 15 yrs. A collaborative venture between Antioch Parks & Rec., Antioch Jr. Woman's Club, Antioch Fire Dept., Antioch Rescue Dept. and the Antioch Police Dept. Class meets on Mondays beginning 9/24-10/15 from 7:00-8:30 p.m. at the Parks Building. Fee: \$10/15.

**BASKET WEAVING-** Muffin Basket: Students will weave this basket on a round 8" wood base. Pick accent color at registration. Thursday, 9/20 from 6:30-9:30 p.m. \$29/34.

**DANCE ACADEMY-** Classes held at 77 McMillan Rd. (next to Nice Ice). **Mom & Tot Class:** 16 mos. - 3 yrs. on Mondays for 6 weeks, begins 9/10-10/15 from 9:30-10:00 a.m. Fee: \$49/54. **Preschool Tap & Ballet:** for ages 3- 5 yrs. on Mondays for 6 weeks, 9/10-10/15 from 10-10:45 a.m. Fee: \$54/59. **Ballroom Dancing:** for young adults and adults on Sundays for 6 weeks begins 10/14-11/18 from 2-3:00 p.m. Fee: 87/92.

**GYMNASTICS ZONE-** Classes held at 820 Anita St. in Antioch. First session is 4 weeks and is on Saturdays from 9/8-9/29. Classes are as follows: **Play & Learn (Parent & Tot)** for ages 18 months-4 yrs. from 9:00-9:45 a.m. Fee: \$37/42. **Pre-School Gymnastics** for ages 4 and 5 yrs. from 9:45-10:30 a.m. Fee: \$37/42. **Beginning Tumbling** for 6-9 yrs. from 10:30-11:30 a.m. \$41/46.

**MAGIC CLASS with Gary Kantor-** Learn a collection of fascinating tricks and receive a magic kit to take home. Brand new tricks are taught each session. For ages 5-12 yrs. Class is held at the Parks Dept. Building on Friday 10/5 from 4:00-4:55 p.m. Fee: \$18/23.

**PILATES/YOGA** Pilates Wed. evenings, 6-7 p.m. at parks building. Class fee is \$40/45 for 4 wks. Dates: 9/5-9/26.

**SHOTOKAN KARATE** Many Shotokan Karate classes are available for children beginning at age 3 all the way up to adults. Classes offered: Lil' Dragons (3-5 yrs.), Lil' Tigers (5- 8 yrs.), Beginner, Intermediate, Advanced Classes for adults and youth, Interval Training, Adv. Kata and Cardio-Kickboxing. **Located at the Antioch Bowling Alley on Rte. 173.** Please call 847-395-2160, 847-395-5425 for more information on specific days, times and fees.

**WINDANCE ACRES-** Horse riding lessons: 4 weeks on Wednesdays from 4:00-5:00 p.m. Ses. 1: 9/26-10/17. Fee: \$130/135.

**Our Fall and Winter Brochure will be available the first week of September.**

Country Pontiac  
Buick

Route 173  
& Tiffany Rd.

395-4400

Lyons Ryan  
Ford-Lincoln-  
Mercury Inc.

104 W. Route 173

395-3900

**DODGE OF ANTIOCH**  
NO GIMMICKS. JUST DEALS.



**DODGE**

Sales: M-F 9a-9p, Sat 9a-5p  
Service: M-F 7:30a-5:30p, Sat 8:30a-1p

105 Rt 173 **395-0200**  
www.dodgeofantioch.com

**COLETTE  
&  
ANO**

PLUMBING COMPANY, INC.

Power Rodding - Sewer & Drain Lines - Thaw Frozen Lines Electrically  
Install Water Heaters & Sump Pumps

395-6600

822 Pickard Ave. State Lic. #058-098690

**Raymond**  
 



**ROUTE 173 • ANTIOCH**

800-688-2438

www.raymondchevrolet.com

*Your Hometown Chevy Dealer*

Printing & Promotional Products with a Creative Touch

*Impressions  
Count*

PRINTING



High Speed Copy Service  
Color Copies - Transparencies  
Fax Service - Layout & Design  
Color Printing

907 Main Street (Rt. 83) • Antioch, IL 60002  
Email: ImpCount@aol.com • Fax 847-395-2469  
847-395-2445 • 800-659-7937  
www.icprinting.net



**SALES HOURS**

M-F 9-9,  
SAT. 9-6

**PARTS**

M-F 7:30-5:30,  
SAT. 7-NOON

**SERVICE**

M-F 7-6,  
SAT. 7-NOON

**BODY SHOP**

M-F 7:30-5:30,  
SAT. 8-NOON



ANTIOCH VILLAGE HALL  
874 MAIN STREET  
ANTIOCH, IL 60002  
(847) 395-1000

PRESORTED  
STANDARD  
U.S. POSTAGE PAID  
ANTIOCH, IL  
PERMIT NO. 0009

CR-RT-SRT  
POSTAL CUSTOMER