



# VILLAGE OF ANTIOCH

## OCTOBER 2008 NEWSLETTER

Dorothy A. Larson, Mayor

The "Community Calendar" provides an opportunity to keep Village Residents informed by announcing Antioch meetings and events. To submit information, please send it by mail to 806 Holbek Dr., e-mail to [sroby@antioch.il.gov](mailto:sroby@antioch.il.gov) or by fax to 847-838-4328 and include your name and telephone number. Articles are due by the 15th of each month. Publication is subject to review by Village staff. Thank you. Phone: 847-838-4032. Contact: Shawn Roby

### Village Hall Hours

**Monday: 8:30 a.m.-7:00 p.m.**

**Tuesday-Friday: 8:30 a.m.-5:00 p.m.**

**Drop box slot available at the Village Hall after hours.**

### Parks & Recreation Hours

**Mon/ Wed/ Fri 9:00 a.m. – 5:00 p.m.**

**Tues/ Thurs: 12:00 p.m. – 5:00 p.m.**

**Online Registration Available**

## OCTOBER NEWS

Jump into Fall with a jam packed month full of events and activities. The month begins with ACHS Homecoming Week with the Parade on Thursday, October 2<sup>nd</sup> at 6:45 from Orchard Street towards the high school. After the parade, the Pep Rally and Bonfire will take place on the football field complete with fireworks! The Big Game takes place on Friday, October 3<sup>rd</sup> against the Grant Bulldogs under the lights. Come out and show your team spirit! On Saturday, October 4<sup>th</sup> is the Antioch Rotary Club, Pork Chop Dinner and Auction held at St. Peters, Father Hanley Hall at 6:00 p.m.

The Village of Antioch will hold two fun Family events during the month. The first is Fall Fest on Saturday, October 11<sup>th</sup> from noon - 11:00 p.m. This event will take place on Skidmore Dr. and will have many of the fun activities from OctoberFest and Halloween Howl combined into a one day event. The second event will be Treat the Streets which will be held on Saturday, October 25 from noon - 5:00 p.m. This event will give families the chance to visit the downtown merchants for treats, games, activities and more! Please see details inside this newsletter and on our website. The month ends with Halloween on Friday, October 31<sup>st</sup>. Trick or Treat hours are from 4:00 - 7:00 p.m.



### VILLAGE NEWS

#### **ANTIOCH PARKS & RECREATION**

Antioch Parks & Recreation is now taking registration for fall and winter programs for both children and adults. Our new program guides are

available at the Parks Office, Village Hall, Chamber Office, Library and on-line at [www.antioch.il.gov](http://www.antioch.il.gov) under the Parks Dept. Please see inside this newsletter for upcoming October programs.

#### **OCTOBERFEST + HALLOWEEN HOWL = FALL FEST**

The Village of Antioch is proud to introduce Fall Fest. Fall Fest is the combination of Octoberfest and Halloween Howl's activities put into 1 day. The event will take place at the William E. Brook Memorial Entertainment Center (Bandshell) at 900 Skidmore Drive on October 11th from 12 noon to 11 p.m. This event will include the Weiner Races, Bean Bag Tournament, Pumpkin Roll, Kids Coloring Contest, Kids Haystack Hunt, Beer Barrel Race, Beer Stein Race, Adventure Race, PM&L storytellers and much much more!

Most events are open for pre-registration as well as same day registration. Please check out [antioch.il.gov](http://antioch.il.gov) at the special events page for details on events.

#### **TREAT THE STREETS**

On October 25<sup>th</sup> the Village of Antioch along with many businesses, are going to be holding a Trick or Treat of Downtown Antioch from 12 noon to 5 p.m. Some activities during Treat the Streets are performing magician as well as story tellers. Please feel free to join us in costume for this event.

#### **ROTARY CLUB PORK CHOP BBQ & AUCTION**

The Antioch Rotary Club's Annual Pork Chop BBQ Dinner & Auction will be held at St. Peters Father Hanley Hall on October 4<sup>th</sup>. Dinner is from 5 to 7 p.m. with the live auction starting at 7:00 p.m. For further information please call Scott Gartner at 847-395-1400.

#### **SKATE PARK COMPETITION**

LoLo Skate Company and Antioch Parks and Recreation will host a skateboard competition at Williams Park Skate Park on Sunday, October 5th. Registration begins at 11:00 a.m. with the competition starting at 1:00 p.m. The Skate Park is located in downtown Antioch behind the Antioch Library on Williams Street. The Competition is open to any resident living in Lake County. Three levels of competition: beginner, intermediate and expert will be judged. Individual awards will be presented to the top three competitors in each division. The competition is open to any youth age 6 and over (children 6-9 must be accompanied by an adult).

All participants will be required to wear a helmet and all Antioch Skate Park rules must be followed. A \$10 registration fee will be required at registration. You must fill out a waiver and obtain a permit sticker from the Parks Office. Waivers and permit stickers will also be available at registration at the Skate Park on the day of the event. A parent signature will be required for all participants under the age of 18. Bands after award ceremony and concessions are planned for the event.

Additional info can be obtained by calling event director and CEO of LoLo Skate Co., Lou Perez at 847-533-7989 or e-mail [loutrain22@yahoo.com](mailto:loutrain22@yahoo.com) or by calling the Parks Dept. at 847-395-2160. Registration packets are available at the Parks Office at 806 Holbek Drive.

Village of Antioch - 874 Main Street - Antioch, IL 60002 - 847-395-1000 - Fax 847-395-1920

Trustees: Robert J. Caulfield Jr., Dennis Crosby, Lawrence M. Hanson, Robert E. McCarty, Scott A. Pierce, Michael Wolczyk

## ANTIOCH SENIOR CENTER NEWS

The Antioch Senior Center is a multipurpose drop in center open Monday through Friday from 8:30 a.m. to 4:30 p.m. It is open to anyone 60 years or older. The senior center provides nutrition services, transportation, community support, lending of medical equipment, birthday celebrations, and pot luck holidays.

Other daily or weekly programs: Free Exercise Classes, Pinochle, bingo, sing-a-long choral group, crafts, trips, bridge, daily luncheons, AARP, movies, monthly dances, cribbage, internet access, and treadmill. For more information please call Paul Howard at the Senior Center for more info at 847-395-0139.

## SPECIAL EVENT VOLUNTEERS

The Village of Antioch's Parks & Recreations Special Events Department is looking for volunteers who would be interested in helping with events throughout the year. We would like to locate approximately 100 volunteers so that throughout the year you may only work 2 events for a couple of hours. We are looking for people who can help with activities like lining up parade participants and setup for events like the Daddy Daughter Dance and much more!

If you have any questions or are interested please contact Shawn Roby at 847-838-4032 or email at [sroby@antioch.il.gov](mailto:sroby@antioch.il.gov).

## SWALCO

SWALCO (the Solid Waste Agency of Lake County) is the company who will collect Household Chemical Waste. They have collections dates planned for the Fall in locations throughout the county. For a list of accepted chemicals and upcoming locations/events please visit [www.swalco.org](http://www.swalco.org) or call 847-336-9340. Appointments are required!

## CHILD SAFETY SEAT CHECKS

The Antioch Fire Department is now offering free child safety seat checks. For more information, call the Antioch Fire Department at 847-395-5511.

## ELECTION PETITION PACKETS AVAILABLE

The April 7, 2009 Consolidated Election will include the following Village of Antioch offices:

**Mayor – 4-year term of office**

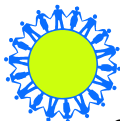
**Village Trustee - 3 Trustees, each for a 4-year term of office**

Courtesy Election Petition Packets will be available at the Village of Antioch, 874 Main Street, Antioch, IL beginning at 8:30 a.m. on Tuesday, October 21, 2008.

***The first day to circulate nominating petitions is Tuesday, October 28, 2008.***

The first day to file nominating petitions at the Village of Antioch is on Monday, January 19, 2009 at 8:30 a.m. and the last day to file is Monday, January 26, 2009 at 5:00 p.m.

The Village of Antioch will be open Monday-Friday 8:30 a.m. to 5:00 p.m. during the petition filing period.



## COMMUNITY SERVICES & EVENTS

### CITIZENS FOR SAFETY ON RTE. 173

Citizens for Safety on the 173 is campaigning to raise the awareness of safety issues on Route 173.

[www.safetyonroute173.com](http://www.safetyonroute173.com)

### HOLIDAY MEAL BOXES BY OPEN ARMS MISSION

Open Arms distributes food from 4:30 p.m. to 6:30 p.m. on Tuesdays, Wednesday and Thursdays to Antioch and Lake Villa residents. A \$25 donation provides a 10-12 lbs. turkey, stuffing, vegetables, salad, salad dressing, fruit, dessert, butter, eggs and milk. All contributions may be sent to Open Arms Mission, P.O. Box 79, Antioch, IL 60002 or visit their website at [www.openarmsmission.org](http://www.openarmsmission.org). Donations are tax deductible!

## ANTIOCH LIBRARY INFO

The Antioch Public Library District offers programs for Children, Teens, Tweens and Adults. If you are interested in any of these programs please log onto: [WWW.APLD.INFO](http://WWW.APLD.INFO)

## ANTIOCH VFW EVENTS

The VFW will be hosting two events in the month of November. First on Nov. 8<sup>th</sup> they will be holding the "Veterans Weekend Party" from 6 to 11:30 p.m. This event is open to the public! The second is the Annual Veteran's Day Ceremony starting at 10:45 p.m. After the ceremony please join the veterans for a complimentary lunch. Students are encouraged to participate! For more information please contact them 847-395-5393

## "ANNIE" AT ST. PETERS

The production of "Annie" will be December 5-6 at St. Peters just in time for Christmas. For those interested in promoting your business in the Playbill the opportunity is available. If you are interested in any detail please call 847-395-1866.

## MOMS CLUB OF ANTIOCH SEEKS "COATS FOR KIDS" DRIVE

The MOMS (Moms Offering Moms Support) Club of Antioch, IL is sponsoring our 2nd annual "Coats for Kids" drive. We are collecting coats, scarves, hats, boots and snow pants to benefit the children in our schools that are in need of some extra warmth this winter. One hundred percent of all clothing or monetary donations will go directly to the children in the Antioch, Lake Villa and Lindenhurst communities. Drop off boxes are located at the Camp Crayon Preschool in Antioch, the Lindenhurst Park District Office, the Lake Villa Village Hall and the Round Lake Interactive Playground. For more information please visit our website at [www.momsclubantioch.org](http://www.momsclubantioch.org).

## JR. SEQUOITS TRYOUTS

On Sunday October 5<sup>th</sup> the Antioch Jr. Sequoits basketball team will be holding tryouts. They are looking for boys and girls from grades 5-8. Tryouts will be held at Antioch Community High School gyms. Tryouts will be: Noon to 1:15 p.m. 5<sup>th</sup>/6<sup>th</sup> grade, 1:30-2:45 p.m. 7<sup>th</sup> grade, 3-4:15 p.m. 8<sup>th</sup> grade. If you any questions please contact Shari Melton (Boys program 847-401-7123) or Jim Kelly (Girls program 847-395-6371). A parent must be present the day of the tryout to fill out registration and provide proof of residency.

## ANTIOCH JR. WOMAN'S CLUB

Antioch Jr. Woman's Club is holding their opening dinner/social at Rujan's on Toft St. on Tuesday, October 14th at 7:00 p.m. Please call Laurie at 847-395-2958 for more information or for reservations.

## EARLY START PROGRAM

Antioch School District #34 provides developmental screenings for children ages 4 months to 3 years. To schedule an appointment call 847-838-8032.

## PUMPKIN PATCH

St. Ignatius of Antioch Episcopal Church grounds will be turned into a pumpkin patch from October 12<sup>th</sup> through October 31. Open daily from 10:00 a.m. to 6:00 p.m. with pumpkins starting as low as \$0.50. For more information call 847-395-0652.

**ADOPT-A-PACKAGE**

Help send goodies from home to our Heroes. The Ladies Auxiliary to Post 4551 are collecting needed items and monetary contributions to send care packages to the men and women serving overseas. Items the troops are requesting are: Tea, Kool-Aid, Lemonade Singles, DVD's CD's, beef jerky, Pop Tarts, flashlights, AA/AAA Batteries, Foot Powder and sun screen. Please avoid the following items we are unable to send: pork, porn, alcohol, aerosol cans, glass bottles and chocolate. If you would like to make a donation of any items or a monetary donation to make purchases and cover shipping, please send or drop off to your Antioch VFW Post 4551 located at 75 North Ave. in Antioch on Monday, Wednesday, or Friday from 9:00 a.m. – noon or Tuesday from 4:30 p.m. to 9:00 p.m. For additional information call Barb at 847-395-5393 or email Jeanne at shaunkelly@sbcglobal.net

**PM&L THEATRE AUDITIONS**

Large cast needed for "A Christmas Carol". Auditions will be held October 5 and 6 at PM&L Theatre at 7 p.m. If you would like more information please contact PM&L Theatre at 847-395-3433 or check out our website at [www.pmltheatre.com](http://www.pmltheatre.com).

**PM&L THEATRE PERFORMANCE**

PM&L is proud to announce the next installment of children and family plays by the Round Lake Park District Players. "Enchanted Sleeping Beauty" will be performed twice on October 4<sup>th</sup> at 10:00 a.m. and 1:00 p.m. After the performance a workshop on stage make-up will be held. This is recommended for children age 4-12 but still delightful for everyone else! For more information please call 847-395-3055.

**SWEET ADELINES CABARET**

Westosha Lakes Chorus of Sweet Adelines will hold their annual Cabaret at the Antioch VFW. The Lakes Area Swing Band will also be performing! Advance tickets are \$10.00 at the door \$12.00. Food, cash bar and a variety of raffle items will be available. Doors open at 6:00 p.m. for more information please call 224-788-8219 or email barichrys@yahoo.com

**COMMUNITY TELECARE**

If you live alone or are a shut-in, you might like a daily check up call from Community Telecare. This service is free and is staffed by volunteers. If you or someone you know would like to use this service, please contact Carol at 847-395-2240 or Bev at 847-395-0897.

**YWCA OF LAKE COUNTY  
FREE MAMMOGRAMS**

The YWCA of Lake County ENCOREplus provides breast and cervical cancer education services as well as free and low cost mammograms, free clinical breast exams, scheduling assistance, transportation, childcare and other supportive services to women that may not receive life saving early detection screening tests. Our participants are mostly minority women with little access to medical services. For more information concerning these services, please call 847-662-4247.

**BOO BASH**

W.C. Petty students are holding a Boo Bash for the Petty Playground at the Antioch Upper Grade School on Friday, October 24 from 5:30 to 9:30 p.m. Food, drinks, games, prizes and lots more! Pre-register for \$6 at the door \$7 or Family pass for \$25. Cost includes dinner! For more information please call Jen at 847-838-5622 or visit our website at [www.wcpettpto.org](http://www.wcpettpto.org)

**LIONS CLUB CANDY DAY**

On October 10 & 11 members from the Antioch Lions Club will be stationed throughout the Village collecting funds. This money is used to provide eye glasses, vision enhancing equipment and hearing aid devices to the less fortunate.

If you have used eye glasses you may drop them off at various drop off locations: next to the mail boxes on Toft, Jewel, Piggly Wiggly, State Bank of the Lakes and AmericaUnited Bank. We appreciate your help and generosity.

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**F E N T O N**

**Fenton Signing Event**  
Sunday, October 19th - 2:00 to 4:00 p.m.  
Meet Lynn Fenton Erb at one of the largest Fenton Dealers in the Midwest  
Wilmot Heritage Antiques & Gifts  
400 Lake Street • Antioch, Illinois • Info: 847-838-6788  
Collectors may bring two pieces of Fenton Glass to be signed.  
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**FRIDAY / SATURDAY  
NOVEMBER 7 / 8**

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Wine Bar**



**For more information call (847) 395-0037.**

# Village of Antioch's FALL FEST

Noon-11 p.m.

**Saturday October 11, 2008  
William E. Brook Bandshell**

## Registration Events

<u>Event</u>	<u>Start Time</u>	<u>Sponsor</u>
Family Fun Race	10:00 a.m.	Northbridge Church
Weiner Race	2:30 p.m.	Barker Shoppe
Pumpkin roll	3:00 p.m.	Parkway Bank
Beer Barrel Roll	3:30 p.m.	The Limerick
Beer Stein Race	3:40 p.m.	The Lodge
ACHS vs LCHS		
Tig-of-war	3:45 p.m.	
Bag-O Tournament	4:00 p.m.	Great Lakes Credit Union
<u>Other Activities</u>		
Moonwalk	12-5 p.m.	Lindenhurst Early Childhood Center
Haystack Hunt	12-5 p.m.	State Bank of the Lakes
Kids Coloring		
Contest and Games	12-5 p.m.	AmericaUnited Bank
Haunted Walkway	6-10 p.m.	Antioch Volunteers
<u>Spooky Stories</u>		
Kiddies	2:00 p.m.	PM&L Theatre
Little-bit-Braver	4:00 p.m.	Stories told in the theatre
Can't-scare-me	8:00 p.m.	

Our Food & Beverage Sponsors: Antioch Fire Department,  
Antioch Rescue, Antioch Waves, AMPS, Antioch Jr. Womens Club,  
Antioch Dance Team and Antioch Moose Lodge

**[antioch.il.gov](http://antioch.il.gov)**

**Octoberfest + Halloween Howl = FALL FEST**

## IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER

### Monitoring Requirements Not Met for Village of Antioch

Our water system violated a drinking water standard over the past year. Even though this was not an emergency, as our customer you have a right to know what happened and what we did to correct the situation.

#### What should I do?

There is nothing that you need to do at this time.

The table below lists the contaminants we did not properly test for during the last year, how often we are supposed to sample for this contaminant, how many samples we are supposed to take, how many samples we took, when samples should have been taken, and the date on which follow-up samples were taken.

Contaminant	Required Sampling frequency	Number of Samples taken	When all Samples should have been taken	When Samples were taken
Lead & Copper Rule	10	3	1/1/07 – 6/30/07	7/1/07 – 12/30/07

#### What happened? What is being done?

We are required to monitor your drinking water for specific contaminants on a regular basis. Results of regular monitoring are an indication of whether or not our drinking water meets health standards. The number of samples required changed from three to ten and during January 1, 2007 through June 30, 2007 we did not complete all monitoring or testing for pH and Orthophosphate in the distribution system which is part of the Lead & Copper rule.

As indicated in the Annual Drinking Water Quality Report (CCR) distributed in the July, 2008 Village Newsletter, this was a sampler error and the Village has taken steps to correct the sampling procedures. The correct number of samples was taken the quarter immediately following the error sample period. Village water operations department staff implemented an updated sampler schedule to include the required number of samples and posted this schedule within the department.

For more information please contact Operator in Charge, Dave Hanson at 847-395-1881.

*Please share this information with all the other people who drink this water, especially those who may not have received this notice directly, for example people in apartments, nursing homes, schools and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.*

This notice is being sent to you by the Village of Antioch. Water System ID #IL0970050

Distributed in Village Newsletter on October 1, 2008; Published on the Village Website and Posted at Village Hall on September 19, 2008.

## UPCOMING PARKS & RECREATION PROGRAMS

**PICK UP OUR PARK BROCHURE FOR DETAILS ON ALL THE CLASSES LISTED BELOW AND MUCH MORE!!!**

**IMPORTANT!! PLEASE REGISTER FOR ALL CLASSES AT LEAST 1 WEEK BEFORE START DATE TO AVOID CANCELLATION OF CLASS!!** The following classes will be coming up this month. Please call the Parks Office at 847-395-2160 for more information on the classes listed below or stop by the Parks Office at 806 Holbek Dr. for a detailed brochure or available on line at [www.antioch.il.gov](http://www.antioch.il.gov) - click on departments, then select parks, scroll to the bottom and click on programs.

**5 Star Sports:** Basketball- Ages 3-4 year olds located at Parks building starting Wednesdays, 10/1-11/5 from 12:15-1:00 p.m. Fee: \$ 37/42  
Baseball Clinic ages 7-10 years old - Class starts 10/1-11/5 from 7:15-8:15 p.m. at Antioch Elementary School Fee: \$ 43/48

**Windace Acres:** Proper attire is a MUST! Long pants, shoes/boots with a heel and a riding helmet are required. (Riding helmets will be supplied if you do not own one) ages 6 & up starting Wednesdays 10/22-11/12 from 4:00-5:00 p.m. Fee: \$135/140.

**Pilates:** Pilates will be held Wednesday, 10/8-11/5 from 6-7:00 p.m. at Parks Building. Class fee is \$48/53. No Class 10/29

**Best Defense:** Ages 6 and up starting Tuesday 10/28 - 11/11 5:00-6:15 p.m. Fee: \$50/55 located at our Parks building gym

**Ink Spot Journeys:** Classes are held at the Ink Spot Art Studio at 945 Main St. (inside Flo's Family Hair Care). First Session dates: Tuesday 10/14-11/4, Wednesday 10/15-11/5, Thursday 10/16-11/6, Friday 10/17-11/14 No Class 10/31, Saturday 10/18-11/8. Times: 3:30-5 p.m. or 5:30-7 p.m. 5-14 year olds. Fridays you can also choose 9-10:30 a.m. ages 2-5 years old. Fee: \$60/65

**Magic:** For ages 5 -12 years old starting Monday 10/20 from 5:00-5:55 p.m. Located in our Parks building classroom Fee: \$18/23

**Basket Weaving:** Cathead Basket will be held on Monday, October 27<sup>th</sup> from 6:00-9:30 p.m. Fee: \$40/45 Held at our Parks building classroom

**Babysitting:** Ages 10-15 years old class starts Thursday 10/9 - 10/30 7:00-8:30 p.m. Located in our Parks building classroom Fee: \$10/15

**American Stars of Dance:** Boogie Babies Thursdays, 10/30-12/11 No Class 11/27 from 5:15-6 p.m. for ages 2-3 yrs. Located at 133 Cedar Ave., Lake Villa. Tap, Ballet, Tumbling Thursdays, 10/30-12/11 No Class 11/27 from 6-7 p.m. for ages 4-7 yrs. Held at 133 Cedar Ave., Lake Villa. Ballroom Dancing Tuesdays, 10/28-12/9 No Class 11/25 from 7-8 p.m. Beginner, 8-9 p.m. Intermediate, 9-10 p.m. Beginner overflow or Sunday 10/26 Located: 133 Cedar Ave., Lake Villa.

**Gymnastics Zone:** Play & Learn 5:15-6 p.m., Preschool Gymnastics 6-6:45 p.m., Beginning Tumbling 4-5 p.m., Wednesdays, 10/1-10/22

\*\* We are excited to announce our Parks Department's new online registration software! \*\* **Before you can register online for the first time, you will need to call the Antioch Parks & Recreation office (847-395-2160) in order to be supplied with a user name and password.\*\*** Our online registration website is: <http://www.maxsolutionsonline.com/antioch/>. To login you must enter the user name and password you were provided. From the main screen click on 'activities' and search your activity type and center. Choose the class you wish to participate in and at the bottom click on register. Under 'Registrant Information', select the family member you are enrolling for that specific class. You will then click on 'add to cart', followed by 'check out'. Enter the payment information, once completed your receipt will be emailed to you and the Antioch Parks & Recreation office will be notified.



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### Lobby Hours:

Monday - Thursday	8:30 a.m. - 5:00 p.m.
Friday	8:30 a.m. - 6:00 p.m.
Saturday	8:30 a.m. - Noon

### Drive-Up:

Monday - Friday	7:00 a.m. - 7:00 p.m.
Saturday	7:00 a.m. - 1:00 p.m.



Visit our website: [tcbat.com](http://tcbat.com)



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847-395-9999

## COMMUNITY/ EVENTS CALENDAR OCTOBER 2008

<b>10/2 THUR:</b>	<b>Homecoming Parade , Pep Rally and Bonfire</b> , 6:30 p.m. along Main Street. (Orchard St. to ACHS)
<b>10/3 FRI:</b>	<b>Homecoming Game vs Grant</b> , Sophomore's 5:00 p.m. Varsity 7:30 p.m.
<b>10/4 SAT:</b>	<b>Rotary Pork Chop Dinner and Auction</b> , 5:00 p.m. at St. Peter Father Hanley Social Center <b>German American Club of Antioch's Oktoberfest</b> , 6:00 p.m. German American Cultural-Center <b>Advocates for FMS meeting</b> , 10-noon at 884 Main street call for more info 847-362-7807
<b>10/5 SUN:</b>	<b>Skate Park Competition</b> , registration at 11:00 a.m. see article
<b>10/6 MON:</b>	<b>Lakes Area Community Band Concert</b> , 7:30 p.m. Antioch Community High School Auditorium Refreshments available <b>Antioch Garden Club</b> , 7 p.m. United Methodist Church (848 Main Street) for info call 847-395-5750
<b>10/7 TUES:</b>	<b>885 Civic Club Meeting</b> , 7p.m. For more info call Pat Forth at 847-370-5490 <b>Kiwanna's of Antioch Meeting</b> , 12 Noon at Petrucci's for info call Melissa at 847-489-8044 <b>Bingo Night sponsored the Antioch VFW</b> , Doors open 4:30 games begin at 6:45 p.m., VFW Hall
<b>10/8 WED:</b>	<b>Antioch Woman's Club, 1:00 p.m.</b> Antioch Senior Center, For more info call Mary Baehler 847-395-8982
<b>10/11 SAT:</b>	<b>Fall Fest</b> , 12 noon to 11 p.m. at the Bandshell. See article <b>Turkey Dinner by St. Ignatious of Antioch Epical Church</b> , 4 to 7 p.m. St. Peters Father Hanley Hall. <b>Viking Youth Football &amp; Cheerleading Assoc. Meeting</b> , 7:00 p.m. at the Senior Center
<b>10/14 TUES:</b>	<b>Antioch Jr. Women's Club</b> , 7:00 p.m. opening social at Rukan's, see article <b>AARP Chapter 387 Meeting</b> , 1:00 p.m. at Senior Center (817 Holbek Dr.) call Sharon at 847-395-5068. <b>Kiwanna's of Antioch Meeting</b> , 12 Noon at Petrucci's for info call Melissa at 847-489-8044 <b>Bingo Night sponsored the Antioch VFW</b> , Doors open 4:30 games begin at 6:45 p.m., VFW Hall
<b>10/18 SAT:</b>	<b>Friends of the Wetlands Meeting</b> , at 9 a.m. William E. Brook Wetland Sanctuary <b>NICC Harvest Festival</b> , 2 p.m. – 9 p.m., 41081 N. Hwy 83 Antioch, IL 60002, <a href="http://www.mynicc.org">www.mynicc.org</a>
<b>10/19 SUN:</b>	<b>NICC Harvest Festival</b> , 12 noon – 5 p.m., 41081 N. Hwy 83 Antioch, IL 60002 <a href="http://www.mynicc.org">www.mynicc.org</a> <b>Blood Drive at St. Peters</b> , 7 a.m. to 1 p.m. sponsored by Knights of Columbus
<b>10/20 MON:</b>	<b>Antioch Coin Club Meeting</b> , 7:30 p.m. at Library, public welcome to attend. For info call JoAnne at 395-4738. <b>District 34 School Board Meeting</b> Hillcrest Elementary School at 6:30 p.m.
<b>10/21 TUES:</b>	<b>District 117 School Board Meeting</b> , at ACHS Library 7:00 p.m. <b>Kiwanna's of Antioch Meeting</b> , 12 Noon at Petrucci's for info call Melissa at 847-489-8044 <b>Bingo Night sponsored the Antioch VFW</b> , Doors open 4:30 games begin at 6:45 p.m., VFW Hall
<b>10/23 THUR:</b>	<b>Lakes Region Historical Society Meeting</b> , 7:00 p.m. at the Meeting House 977 Main St.
<b>10/25 SAT:</b>	<b>Treat the Streets</b> , Downtown Antioch 12 noon to 5 p.m. see article <b>Antioch Public Library Dist. Meeting</b> , at Library board room, 757 N. Main St., at 7:00 p.m. <b>Blood Drive at Antioch HS</b> , 7 a.m. to 3 p.m. sponsored by Jeff Moxley (ACHS PE Teacher)
<b>10/28 TUES:</b>	<b>AARP Chapter 387 Meeting</b> , 1:00 p.m. at Senior Center (817 Holbek Dr.) call Sharon at 847-395-5068 <b>Kiwanna's of Antioch Meeting</b> , 12 Noon at Petrucci's for info call Melissa at 847-489-8044 <b>Bingo Night sponsored the Antioch VFW</b> , Doors open 4:30 games begin at 6:45 p.m., VFW Hall
<b>10/31 FRI:</b>	<b>Happy Halloween, Trick or Treat Hours</b> , 4 p.m. to 7 p.m.

### Village Directory

<b>Village Hall</b> 847 Main St Antioch, IL 60002 847-395-1000	<b>Police Department</b> 433 Main Street Antioch, IL 60002 847-395-8585	<b>Fire Department</b> 835 Holbek Drive Antioch, IL 60002 847-395-5511	<b>Rescue Squad</b> 825 Holbek Drive Antioch, IL 60002 847-395-0143
<b>Parks and Recreation</b> 806 Holbek Drive Antioch, IL 60002 847-395-2160	<b>Special Events</b> 806 Holbek Drive Antioch, IL 60002 847-838-4032	<b>Human Resources Dept.</b> 874 Main Street Antioch, IL 60002 847-395-1000	<b>Scout House</b> 770 Cunningham Antioch, IL 60002 847-395-2191
<b>Senior Center</b> 817 Holbek Drive Antioch, IL 60002 847-395-0139	<b>Community Development</b> 884 Main Street Antioch, IL 60002 847-395-0157	<b>Building Department</b> 882 Main Street Antioch, IL 60002 847-395-9462	<b>Public Works</b> 796 Holbek Drive Antioch, IL 60002 847-395-1881
<b>Engineering Department</b> 884 Toft Street Antioch, IL 60002 847-395-0142	<b>Antioch Post Office</b> 420 Orchard Street Antioch, IL 60002 847-395-3482	<b>Chamber of Commerce</b> 882 Main St Antioch, IL 60002 847-395-2233	<b>Antioch Public Library District</b> 757 N. Main Street Antioch IL 60002 847-395-0874

### VILLAGE MEETINGS OCTOBER 2008

<b>6</b>	<b>Village Board Meeting</b> , 7:30 p.m. at Village Board Room
<b>9</b>	<b>Planning Commission and Zoning Board</b> , 7:30 p.m. at Village Board Room
<b>14</b>	<b>Committee of the Whole Meeting</b> , 7:00 p.m. Village Board Room <b>Police and Fire Commission</b> , 5:30 p.m. Antioch Police Dept Conference Room, 433 Orchard Street
<b>15</b>	<b>Antioch Park Board Meeting</b> , 7:00 p.m. at Village Board Room
<b>20</b>	<b>Village Board Meeting</b> , 7:30 p.m. at Village Board Room
<b>28</b>	<b>Committee of the Whole Meeting</b> , 7:00 p.m. Village Board Room

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### PARTS

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SAT. 7-NOON

### SERVICE

M-F 7-6,  
SAT. 7-NOON

### BODY SHOP

M-F 7:30-5:30,  
SAT. 8-NOON



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