

Mayor  
**Scott J. Gartner**

Clerk  
**Lori K. Romine**



Trustees  
**Brent C. Bluthardt**  
**Petrina Burman**  
**Mary C. Dominiak**  
**Ed Macek**  
**Mary J. Pedersen**  
**Scott A. Pierce**

**Village of Antioch Park Commission- 6:30 pm**  
**Village Board Room, 874 Main Street**  
**Wednesday, January 18, 2023**  
**AGENDA**

- 1) Call to Order and Roll Call
- 2) Pledge
- 3) Approve Minutes from the December 21, 2022 regular meeting as presented
- 4) Communications
  - a) Public Comment Period
- 5) Reports
  - a) Chairman's Report
  
  - a) Directors Report
    - i) Master Plan update
  - b) Program Supervisor Report
    - i) New programming
    - ii) Camp Crayon
  - c) Special Events Coordinator Report
    - i) Farmers Market
    - ii) Food truck Festival
    - iii) New events
- 2) Financial Reports for Period Ending December 31, 2022
- 3) Next Meeting Wednesday, February 15, 2023, 6:30 pm
- 4) Other Business
- 5) Adjournment

Pursuant to the Illinois Open Meetings Act, notice is hereby given that a majority of a quorum of the corporate authorities may be present at this meeting.

Posted: 01/13/23

