Clerk
Lori K. Romine



Trustees
Brent C. Bluthardt
Petrina Burman
Ed Macek
Rebecca McNeill
Mary J. Pedersen
Scott A. Pierce

Village of Antioch Police Pension Board Regular Meeting Notice and Agenda Village Board Room, 874 Main Street Tuesday, January 21, 2025 at 3:30 PM

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Public Comments (limited to 3 minutes)
- V. Review and Approval of the October 15, 2024 Regular Meeting Minutes as presented
- VI. Secretary's Report
- VII. Treasurer's Report
 - 1) Review and approve Treasurer's Report
 - 2) Review and approve payment of bills and disbursements
 - 3) Review IPOPIF State Street Statements and Verus Advisory Reports
 - 4) Discussion and Action regarding cash management policy/guidelines (if necessary)
 - 5) Discussion and action regarding 2025 repeat monthly withdrawals from IPOPIF (if necessary)
 - 6) Review and approve resolutions/forms updating IPOPIF authorized agents and eCFM users
 - 7) Discussion and action regarding updating bank account signers
- VIII. Old Business
- IX. New Business
 - 1) Discussion and action regarding trustee term expirations and election procedures appoint committee to run elections of active officers
 - 2) Review and approve applications for admission into the pension fund:
 - 1) Martin Rafael Carrillo date of hire 11/20/2024 Tier 2
 - 2) John Grogan date of hire 11/19/2024 Tier 2
 - 3) Update regarding Scott Johnson disability application
 - 4) Review and approve annual cost of living increases effective January 1, 2025
 - 5) Semi-annual review of closed session meeting minutes and verbatim recordings including possible destruction of applicable verbatim recordings (10/18/22 Thompson closed session and 2/13/23 Thompson closed session)
 - 6) Update regarding Statement of Economic Interest Forms and Training
- X. Attorney's Report
- XI. Closed Session (if necessary)
- XII. Adjournment

Pursuant to the Illinois Open Meetings Act, notice is hereby given that a majority of a quorum of the corporate authorities may be present at this meeting.

Posted at Village Hall 01/17/25

