

Mayor  
**Scott J. Gartner**

Clerk  
**Lori K. Romine**



Trustees  
**Brent C. Bluthardt**  
**Petrina Burman**  
**Ed Macek**  
**Rebecca McNeill**  
**Mary J. Pedersen**  
**Scott A. Pierce**

ANTIOCH POLICE AND FIRE COMMISSION  
NOTICE OF SPECIAL MEETING  
MONDAY AUGUST 12, 2024 AT 9:00 AM  
STATE BANK OF THE LAKES  
440 LAKE ST.  
ANTIOCH, IL 60002

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Approval of Meeting Minutes
  - a. April 25, 2024
  - b. May 8, 2024
  - c. May 9, 2024
  - d. May 24, 2024
  - e. June 20, 2024
  - f. July 19, 2024
  - g. July 25, 2024
  - h. July 26, 2024
- V. Existing Business
  - a. New Hire Eligibility List
    - i. Review of oral testing scores for New Hire Eligibility List
    - ii. Certification of New Hire Eligibility List
- VI. Adjournment

*Posted: 8/9/2024*

As required by the Illinois Open Meetings Act 5 ILCS 120/1 et. Sec., the public is advised that a majority of a quorum of the Police and Fire Commission and Village Board may attend this meeting.

