

Mayor  
**Scott J. Gartner**

Clerk  
**Lori K. Romine**



Trustees  
**Brent C. Bluthardt**  
**Petrina Burman**  
**Ed Macek**  
**Rebecca McNeill**  
**Mary J. Pedersen**  
**Scott A. Pierce**

ANTIOCH POLICE AND FIRE COMMISSION  
NOTICE OF QUARTERLY MEETING  
TUESDAY OCTOBER 10, 2024 AT 4:00 PM  
STATE BANK OF THE LAKES  
440 LAKE ST.  
ANTIOCH, IL 60002

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Approval of Meeting Minutes
  - a. September 3, 2024
- V. Existing Business
  - a. New Hire Eligibility List
    - i. Review of New Hire Candidate Testing Results
    - ii. Final Offer of Employment for New Hire Candidate
- VI. Adjournment

*Posted: 10/3/2024*

As required by the Illinois Open Meetings Act 5 ILCS 120/1 et. Sec., the public is advised that a majority of a quorum of the Police and Fire Commission and Village Board may attend this meeting.

