

Mayor  
**Scott J. Gartner**

Clerk  
**Lori K. Romine**



Trustees  
**Brent C. Bluthardt**  
**Petrina Burman**  
**Ed Macek**  
**Rebecca McNeill**  
**Mary J. Pedersen**  
**Scott A. Pierce**

ANTIOCH POLICE AND FIRE COMMISSION  
NOTICE OF SPECIAL MEETING  
THURSDAY FEBRUARY 20, 2025 AT 5:00 PM  
STATE BANK OF THE LAKES  
440 LAKE ST  
ANTIOCH, IL 60002

- I. Call to Order
- II. Roll Call
- III. Existing Business
  - a. New Hire Testing
    - i. Review of written testing results
    - ii. Certification of written testing results
- IV. Adjournment

*Posted: 02/18/2025*

As required by the Illinois Open Meetings Act 5 ILCS 120/1 et. Sec., the public is advised that a majority of a quorum of the Police and Fire Commission and Village Board may attend this meeting.

