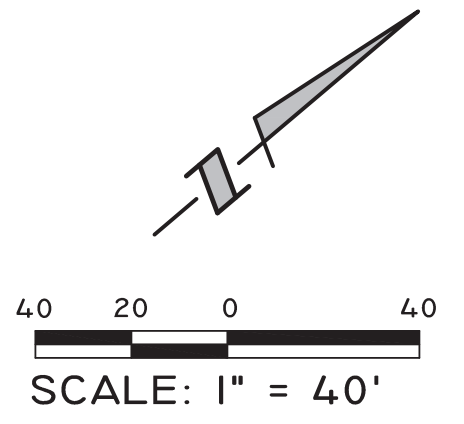


# PLAT OF AMENDMENT

OF

LOTS 392 THROUGH 429 AND LOT TH-2, ALL IN DEERCREST PLANNED UNIT DEVELOPMENT - PHASE 2, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 14 AND PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 46 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 2, 2004 AS DOCUMENT NO. 5594344, IN LAKE COUNTY, ILLINOIS.

ALSO LOTS 380 THROUGH 391 AND LOT TH-2, ALL IN DEERCREST PLANNED UNIT DEVELOPMENT - PHASE 3, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 14 AND PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 46 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 2, 2004 AS DOCUMENT NO. 5594345, IN LAKE COUNTY, ILLINOIS.



DEERCREST PLANNED UNIT DEVELOPMENT  
PHASE 1 SUBDIVISION  
Doc. No. 5593464

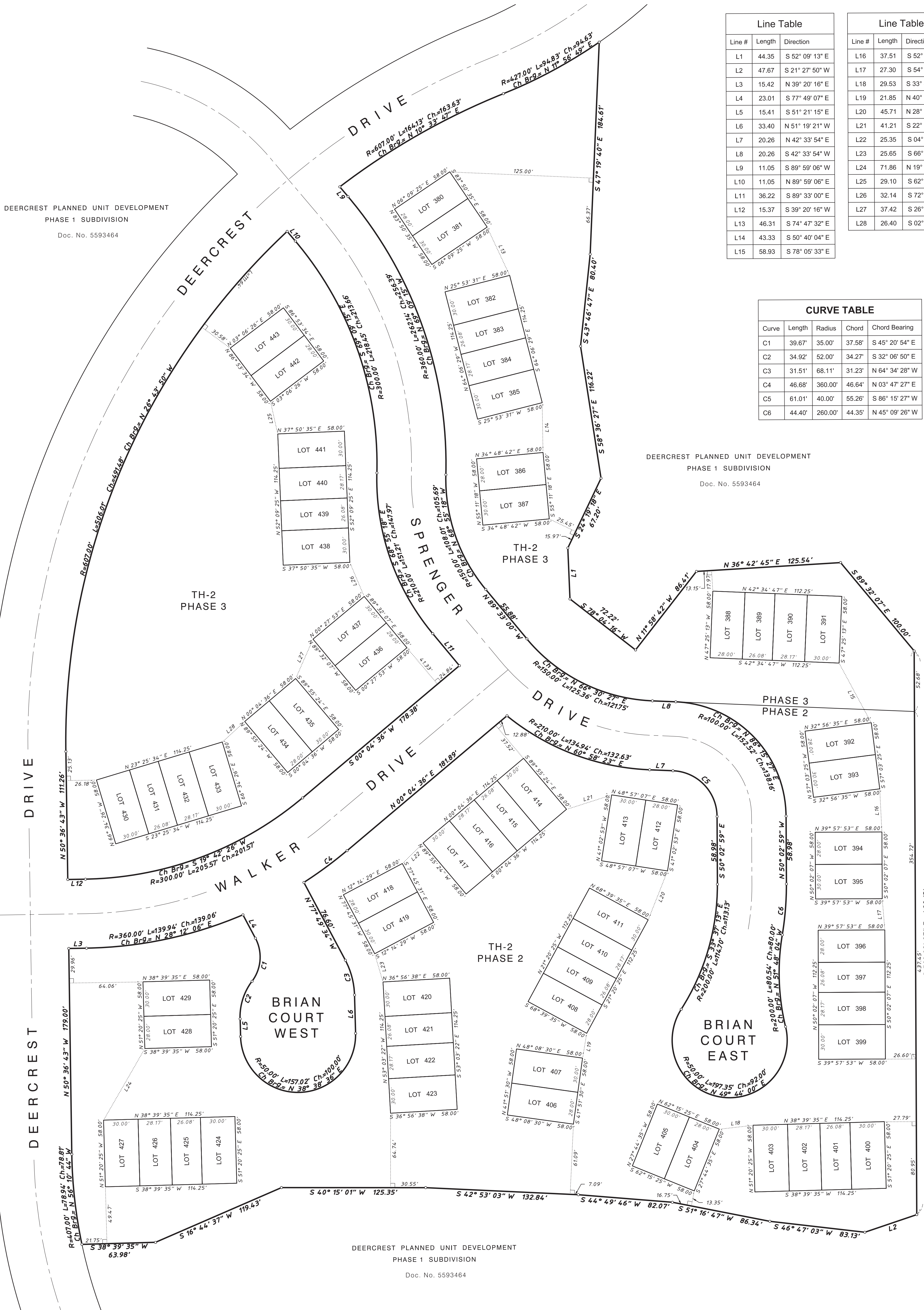
DEERCREST PLANNED UNIT DEVELOPMENT  
PHASE 1 SUBDIVISION  
Doc. No. 5593464

DEERCREST PLANNED UNIT DEVELOPMENT  
PHASE 1 SUBDIVISION  
Doc. No. 5593464

| Line # | Length | Direction       |
|--------|--------|-----------------|
| L1     | 44.35  | S 52° 09' 13" E |
| L2     | 47.67  | S 21° 27' 50" W |
| L3     | 15.42  | N 39° 20' 16" E |
| L4     | 23.01  | S 77° 49' 07" E |
| L5     | 15.41  | S 51° 21' 15" E |
| L6     | 33.40  | N 51° 19' 21" W |
| L7     | 20.26  | N 42° 33' 54" E |
| L8     | 20.26  | S 42° 33' 54" W |
| L9     | 11.05  | S 89° 59' 06" W |
| L10    | 11.05  | N 89° 59' 06" E |
| L11    | 36.22  | S 89° 33' 00" E |
| L12    | 15.37  | S 39° 20' 16" W |
| L13    | 46.31  | S 74° 47' 32" E |
| L14    | 43.33  | S 50° 40' 04" E |
| L15    | 58.93  | S 78° 05' 33" E |

| Line # | Length | Direction       |
|--------|--------|-----------------|
| L16    | 37.51  | S 52° 42' 54" E |
| L17    | 27.30  | S 54° 32' 53" E |
| L18    | 29.53  | S 33° 45' 19" W |
| L19    | 21.85  | N 40° 19' 56" W |
| L20    | 45.71  | N 28° 12' 25" W |
| L21    | 41.21  | S 22° 30' 27" W |
| L22    | 25.35  | S 04° 21' 51" E |
| L23    | 25.65  | S 66° 08' 41" E |
| L24    | 71.86  | N 19° 50' 14" W |
| L25    | 29.10  | S 62° 16' 51" E |
| L26    | 32.14  | S 72° 39' 14" E |
| L27    | 37.42  | S 26° 02' 26" E |
| L28    | 26.40  | S 02° 10' 08" E |

| Curve | Length | Radius  | Chord  | Chord Bearing   |
|-------|--------|---------|--------|-----------------|
| C1    | 39.67  | 35.00'  | 37.58' | S 45° 20' 54" E |
| C2    | 34.92  | 52.00'  | 34.27' | S 32° 06' 50" E |
| C3    | 31.51  | 68.11'  | 31.23' | N 64° 34' 28" W |
| C4    | 46.68  | 360.00' | 46.64' | N 03° 47' 27" E |
| C5    | 61.01  | 40.00'  | 55.26' | S 86° 15' 27" W |
| C6    | 44.40  | 260.00' | 44.35' | N 45° 09' 26" W |



**Surveyor's notes:**

- The Horizontal coordinates and basis of bearing shown hereon are based on the Deercrest Planned Unit Development - Phase 2 Subdivision, recorded July 2, 2004 as Document No. 5594345.
- The field work was completed on May 9, 2019.

LOT 405

Subdivision Lot No.  
Property Corner  
Subdivision Boundary Line

Road Center Line  
Lot Corner Dimension Tie  
Right Angle Tie

**HAEGER ENGINEERING**  
consulting engineers • land surveyors

100 East State Parkway, Schaumburg, IL 60173  
Tel: 847.394.6600 Fax: 847.394.6608  
Illinois Professional Design Firm License No. 184-003152  
www.haegerengineering.com

# PLAT OF AMENDMENT

OF

LOTS 392 THROUGH 429 AND LOT TH-2, ALL IN DEERCREST PLANNED UNIT DEVELOPMENT - PHASE 2, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 14 AND PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 46 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 2, 2004 AS DOCUMENT NO. 5594344, IN LAKE COUNTY, ILLINOIS.

ALSO LOTS 380 THROUGH 391 AND LOT TH-2, ALL IN DEERCREST PLANNED UNIT DEVELOPMENT - PHASE 3, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 14 AND PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 46 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 2, 2004 AS DOCUMENT NO. 5594345, IN LAKE COUNTY, ILLINOIS.

**OWNER'S CERTIFICATE**

STATE OF \_\_\_\_\_ )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE OWNER(S) OF LAND DESCRIBED IN THE ANNEXED PLAT, AND HAS CAUSED THE SAME TO BE SURVEYED AND AMENDED, AS INDICATED THEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

THE UNDERSIGNED HEREBY DEDICATED, GRANTED, CONVEYED, AND WARRANTED FOR PUBLIC USE THE LANDS SHOWN ON THIS PLAT FOR THOROUGHFARES, STREETS, ALLEYS AND PUBLIC SERVICES.

TO THE BEST OF THE OWNER'S KNOWLEDGE, THE SCHOOL DISTRICT IN WHICH TRACT, PARCEL, LOT OR BLOCK OF THE PROPOSED SUBDIVISION LIES IS:

ELEMENTARY SCHOOL DISTRICT 34  
COMMUNITY HIGH SCHOOL DISTRICT 117  
COLLEGE OF LAKE COUNTY

DATED AT \_\_\_\_\_, ILLINOIS THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_.

BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

**NOTARY CERTIFICATE**

STATE OF \_\_\_\_\_ )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

BEFORE THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE AFORESAID, PERSONALLY APPEARED \_\_\_\_\_, AND EACH SEPARATELY AND SEVERALLY ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS/HER VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

**VILLAGE ENGINEER'S CERTIFICATE**

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF LAKE )

I, \_\_\_\_\_ VILLAGE ENGINEER FOR THE VILLAGE OF ANTIOCH, DO HEREBY CERTIFY THAT ALL THE PROVISIONS TO THE ANTIOCH SUBDIVISION ORDINANCE INsofar AS THEY PERTAIN TO THE ACCOMPANYING PLAT, HAVE BEEN SATISFACTORILY COMPLIED WITH.

DATED THIS \_\_\_\_ DAY \_\_\_\_\_, A.D., 20\_\_.

\_\_\_\_\_  
VILLAGE ENGINEER

\_\_\_\_\_  
PRINTED NAME

**VILLAGE CLERK'S CERTIFICATE**

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF LAKE )

I, \_\_\_\_\_, VILLAGE CLERK FOR OF THE VILLAGE OF ANTIOCH, LAKE COUNTY, ILLINOIS, HEREBY CERTIFY THAT THE ANNEXED PLAT WAS PRESENTED TO AND BY RESOLUTION DULY APPROVED BY THE BOARD OF TRUSTEES OF SAID VILLAGE AT ITS MEETING HELD ON \_\_\_\_\_ A.D. 201\_\_ AND THAT THE REQUIRED BOND OR OTHER GUARANTEE HAS BEEN POSTED FOR THE COMPLETION OF THE IMPROVEMENTS REQUIRED BY THE REGULATIONS OF THE VILLAGE.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND THE SEAL OF THE VILLAGE OF ANTIOCH, LAKE COUNTY, ILLINOIS THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_.

\_\_\_\_\_  
VILLAGE CLERK

\_\_\_\_\_  
PRINTED NAME

**CERTIFICATE AS TO SPECIAL ASSESSMENTS**

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF LAKE )

I, \_\_\_\_\_, VILLAGE COLLECTOR FOR THE VILLAGE OF ANTIOCH, LAKE COUNTY, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID, CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAS BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE PLAT.

DATED AT ANTIOCH, LAKE COUNTY ILLINOIS, THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_.

\_\_\_\_\_  
VILLAGE COLLECTOR

\_\_\_\_\_  
PRINTED NAME

**VILLAGE BOARD OF TRUSTEES APPROVAL**

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF LAKE )

APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ANTIOCH, LAKE COUNTY, ILLINOIS, AT A MEETING THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_.

\_\_\_\_\_  
VILLAGE PRESIDENT

\_\_\_\_\_  
PRINTED NAME

\_\_\_\_\_  
VILLAGE CLERK

\_\_\_\_\_  
PRINTED NAME

**LAKE COUNTY RECORDER'S CERTIFICATE**

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF LAKE )

THIS INSTRUMENT \_\_\_\_\_ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF LAKE COUNTY, ILLINOIS,

ON THE \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_

AT \_\_\_\_ O'CLOCK \_\_\_\_ M, AND WAS RECORDED IN

BOOK \_\_\_\_\_ OF PLATS ON PAGE \_\_\_\_\_.

\_\_\_\_\_  
RECORDER OF DEEDS

**LAKE COUNTY CLERK CERTIFICATE**

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF LAKE )

I, \_\_\_\_\_, COUNTY CLERK OF LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, UNPAID CURRENT GENERAL TAXES, DELINQUENT SPECIAL ASSESSMENTS OR UNPAID CURRENT SPECIAL ASSESSMENTS AGAINST ANY OF THE LAND INCLUDED IN THE DESCRIBED PROPERTY. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK OF LAKE COUNTY, ILLINOIS.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. \_\_\_\_\_

\_\_\_\_\_  
LAKE COUNTY CLERK

**PROFESSIONAL AUTHORIZATION**

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, JEFFREY W. GLUNT, A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS, LICENSE NUMBER 35-3695, DO HEREBY AUTHORIZE THE VILLAGE OF ANTIOCH, LAKE COUNTY, ILLINOIS, ITS STAFF OR AUTHORIZED AGENT, TO PLACE THIS DOCUMENT OF RECORD IN THE COUNTY RECORDERS OFFICE IN MY NAME AND IN COMPLIANCE WITH THE ILLINOIS STATUTES CHAPTER 109 PARAGRAPH 2, AS AMENDED.

SCHAUMBURG, ILLINOIS \_\_\_\_\_

JEFFREY W. GLUNT  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3695  
MY LICENSE EXPIRES NOVEMBER 30, 2020 AND IS RENEWABLE

**SURVEYORS CERTIFICATE**

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, JEFFREY W. GLUNT, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED FOR THE PURPOSES OF AMENDING THE ORIGINAL SUBDIVISION OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 392 THROUGH 429 AND LOT TH-2, ALL IN DEERCREST PLANNED UNIT DEVELOPMENT - PHASE 2, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 14 AND PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 46 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 2, 2004 AS DOCUMENT NO. 5594344, IN LAKE COUNTY, ILLINOIS.

ALSO LOTS 380 THROUGH 391 AND LOT TH-2, ALL IN DEERCREST PLANNED UNIT DEVELOPMENT - PHASE 3, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 14 AND PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 46 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 2, 2004 AS DOCUMENT NO. 5594345, IN LAKE COUNTY, ILLINOIS.

THE LANDS SHOWN ON THE PLAT AND DESCRIBED IN THE ABOVE CAPTION, AND THAT THE SAID PLAT, DRAWN TO A SCALE OF 40 FEET PER 1 INCH ON SHEET ONE IS A TRUE AND CORRECT REPRESENTATION OF THE SAID SURVEY AND SUBDIVISION. DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF AND ARE CORRECTED TO A TEMPERATURE OF 68 DEGREES FAHRENHEIT.

I DO HEREBY FURTHER CERTIFY THAT THE ABOVE DESCRIBED PROPERTY IS ENTIRELY WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF ANTIOCH, ILLINOIS, WHICH HAS ADOPTED A CITY PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE AS AMENDED.

THIS IS TO CERTIFY THAT THE PARCELS INCLUDED IN THIS RECORD OF DEED ARE NOT LOCATED IN THE SPECIAL FLOOD HAZARD AREA IDENTIFIED FOR THE VILLAGE OF MUNDELEIN, ILLINOIS, BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY ON THE FLOOD INSURANCE RATE MAP, PANEL NO. 17097C0035K DATED SEPTEMBER 18, 2013.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS OF PRACTICE APPLICABLE TO BOUNDARY SURVEYS.

SCHAUMBURG, ILLINOIS \_\_\_\_\_ AUGUST 15, 2019

BY: \_\_\_\_\_  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3695



EXPIRES 11-30-20

| LOT # | SF.  | AC.    |
|-------|------|--------|
| 380   | 1624 | 0.0373 |
| 381   | 1740 | 0.0399 |
| 382   | 1740 | 0.0399 |
| 383   | 1513 | 0.0347 |
| 384   | 1634 | 0.0375 |
| 385   | 1740 | 0.0399 |
| 386   | 1624 | 0.0373 |
| 387   | 1740 | 0.0399 |
| 388   | 1624 | 0.0373 |
| 389   | 1513 | 0.0347 |
| 390   | 1634 | 0.0375 |
| 391   | 1740 | 0.0399 |
| 392   | 1624 | 0.0373 |
| 393   | 1740 | 0.0399 |
| 394   | 1624 | 0.0373 |
| 395   | 1740 | 0.0399 |
| 396   | 1624 | 0.0373 |
| 397   | 1513 | 0.0347 |
| 398   | 1634 | 0.0375 |
| 399   | 1740 | 0.0399 |
| 400   | 1740 | 0.0399 |
| 401   | 1513 | 0.0347 |
| 402   | 1634 | 0.0375 |
| 403   | 1740 | 0.0399 |
| 404   | 1624 | 0.0373 |

| LOT # | SF.  | AC.    |
|-------|------|--------|
| 405   | 1740 | 0.0399 |
| 406   | 1624 | 0.0373 |
| 407   | 1740 | 0.0399 |
| 408   | 1624 | 0.0373 |
| 409   | 1513 | 0.0347 |
| 410   | 1634 | 0.0375 |
| 411   | 1740 | 0.0399 |
| 412   | 1624 | 0.0373 |
| 413   | 1740 | 0.0399 |
| 414   | 1740 | 0.0399 |
| 415   | 1513 | 0.0347 |
| 416   | 1634 | 0.0375 |
| 417   | 1740 | 0.0399 |
| 418   | 1624 | 0.0373 |
| 419   | 1740 | 0.0399 |
| 420   | 1740 | 0.0399 |
| 421   | 1513 | 0.0347 |
| 422   | 1634 | 0.0375 |
| 423   | 1740 | 0.0399 |
| 424   | 1740 | 0.0399 |
| 425   | 1513 | 0.0347 |
| 426   | 1634 | 0.0375 |
| 427   | 1740 | 0.0399 |
| 428   | 1624 | 0.0373 |
| 429   | 1740 | 0.0399 |

| LOT # | SF.  | AC.    |
|-------|------|--------|
| 430   | 1740 | 0.0399 |
| 431   | 1513 | 0.0347 |
| 432   | 1634 | 0.0375 |
| 433   | 1740 | 0.0399 |
| 434   | 1624 | 0.0373 |
| 435   | 1740 | 0.0399 |
| 436   | 1624 | 0.0373 |
| 437   | 1740 | 0.0399 |
| 438   | 1740 | 0.0399 |
| 439   | 1513 | 0.0347 |
| 440   | 1634 | 0.0375 |
| 441   | 1740 | 0.0399 |
| 442   | 1624 | 0.0373 |
| 443   | 1740 | 0.0399 |

**PREPARED BY:**

HAEGER ENGINEERING, LLC  
CONSULTING ENGINEERS AND LAND SURVEYORS  
100 EAST STATE PARKWAY  
SCHAUMBURG, IL 60173  
PROJECT NO. 19-067

**PREPARED FOR:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SEND NEW TAX BILL:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MAIL PLAT TO:**

THE VILLAGE OF ANTIOCH  
874 MAIN STREET  
ANTIOCH, ILLINOIS 60002

Originally Prepared: 07/03/19 Project No. 19-067



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Illinois Professional Design Firm License No. 184-003152  
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